



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

## Adobe Acrobat Reader

### Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

#### To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:  
 Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.  
  
 Match Case finds only words that contain exactly the same capitalization you enter in the box.  
  
 Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

#### To find the next occurrence of the word, Do one of the following:

- Choose Edit > Find Again
- Reopen the find dialog box, and click Find Again.  
(The word must already be in the Find text box.)

### Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

**Note:** *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33

**To select and copy it to the clipboard:**

1. Select the text tool **T**, and do one of the following:

To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1           [There is no reportable action as a result of the  
2           Board of Supervisors' closed session held today.]

3

4

5

6   **SUP. MOLINA, CHAIR:** GOOD MORNING. WE'RE GOING TO BEGIN THIS  
7 MORNING'S MEETING WITH OUR INVOCATION, WHO IS LED THIS MORNING  
8 BY BISHOP JUAN CARLOS MENDEZ OF CENTRO CRISTIANO BETEL IN  
9 SOUTH GATE. OUR PLEDGE THIS MORNING WILL BE LED BY MICHAEL  
10 HALL, WHO IS A MEMBER OF POST NO. NO. 43 IN HOLLYWOOD OF THE  
11 AMERICAN LEGION. WOULD YOU ALL PLEASE STAND? PASTOR?

12

13 **BISHOP JUAN CARLOS MENDEZ:** DEAR HEAVENLY FATHER, WE COME  
14 BEFORE YOUR PRESENCE. WE THANK YOU SO MUCH FOR THIS GREAT  
15 COUNTRY WE LIVE IN. WE THANK YOU FOR OUR PRESIDENT. WE THANK  
16 YOU FOR OUR GOVERNMENT. WE THANK YOU FOR ALL THE PEOPLE THAT  
17 LIVE IN THIS GREAT NATION. LORD, WE PRAY FOR YOUR BLESSINGS  
18 UPON THIS LAND. AND TODAY ESPECIALLY WE PRAY FOR THE BOARD OF  
19 SUPERVISORS, FOR THEM TO BE GUIDED WITH WISDOM AND DISCERNMENT  
20 TO MAKE THE RIGHT DECISIONS FOR ALL YOUR PEOPLE. THIS WAY PRAY  
21 IN YOUR NAME, AMEN.

22

23 **MICHAEL HALL:** WOULD EVERYONE PLEASE FACE THE FLAG? PLACE YOUR  
24 RIGHT HAND OVER YOUR HEART AND JOIN ME IN THE PLEDGE OF  
25 ALLEGIANCE. [PLEDGE OF ALLEGIANCE RECITED.]



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**SUP. MOLINA, CHAIR:** IT'S MY HONOR THIS MORNING TO PRESENT A  
CERTIFICATE OF APPRECIATION TO PASTOR JUAN CARLOS MENDEZ. IN  
1989, BISHOP JUAN CARLOS MENDEZ JOINED THE OTHER PASTORS AND  
ESTABLISHED THE SMALL CONGREGATION OF CENTRO CRISTIANO IN  
SOUTHEAST LOS ANGELES. TODAY CENTRO CRISTIANO IS A THRIVING  
PARISH WITH 10,000 ACTIVE MEMBERS WORLDWIDE OFFERING  
COMPASSIONATE SPIRITUAL GUIDANCE. OVER THE YEARS, THE BISHOP  
HAS TRAVELED EXTENSIVELY AS A SPEAKER, A TEACHER AS WELL AS AN  
ADMINISTRATOR, FOCUSING ON OUTREACH AND INTERFAITH GATHERINGS  
AT COLLEGES, SEMINARIES AND A DIVERSE COMMUNITY THROUGH THE  
WORLD. HE IS VERY PROUD OF THE WORK THAT HE DOES, AND HE'LL BE  
CELEBRATING 25 YEARS AS A PASTOR. AND SO WE CONGRATULATE YOU  
AND WE THANK YOU SO MUCH FOR JOINING US THIS MORNING IN OUR  
INVOCATION.

16

**BISHOP JUAN CARLOS MENDEZ:** THANK YOU SO MUCH.

18

**SUP. MOLINA, CHAIR:** THANK YOU, SIR. [APPLAUSE.] ALL RIGHT. I'M  
GOING TO ASK OUR EXECUTIVE OFFICER TO PLEASE CALL THE AGENDA.

21

**CLERK SACHI HAMAI:** GOOD MORNING, MADAM CHAIR, MEMBERS OF THE  
BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, PUBLIC  
HEARINGS, ITEMS 1 THROUGH 3. WE WILL HOLD THESE ITEMS FOR THE  
PUBLIC HEARING. ON PAGE 5, ADMINISTRATIVE MATTERS, BOARD OF





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SUPERVISORS, ITEMS 4 THROUGH 15. ON ITEM NO. 6, SUPERVISOR  
2 ANTONOVICH REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 8,  
3 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
4 ITEM. AND THE REMAINING ITEMS UNDER THE BOARD OF SUPERVISORS  
5 ARE BEFORE YOU.

6

7 **SUP. MOLINA, CHAIR:** ON THOSE REMAINING ITEMS, MOVED BY  
8 SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR RIDLEY-THOMAS.  
9 IF THERE'S NO OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON PAGE 9, CONSENT CALENDAR, ITEMS 16  
12 THROUGH 21. ON ITEM NO. 16, SUPERVISOR RIDLEY-THOMAS,  
13 SUPERVISOR KNABE AND SUPERVISOR ANTONOVICH AND A MEMBER OF THE  
14 PUBLIC REQUEST THAT THIS ITEM BE HELD.

15

16 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE WILL HOLD THAT ITEM.

17

18 **CLERK SACHI HAMAI:** ON ITEM NO. 17, THERE'S A REQUEST FROM A  
19 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

20

21 **SUP. KNABE:** WHICH ITEM?

22

23 **CLERK SACHI HAMAI:** 17. AND THE REMAINING ITEMS UNDER THE  
24 CONSENT CALENDAR ARE BEFORE YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE:** MADAM CHAIR?

2

3    **SUP. MOLINA, CHAIR:** YES, SIR.

4

5    **SUP. KNABE:** I'M WITHDRAWING MY HOLD ON 16.

6

7    **SUP. MOLINA, CHAIR:** ALL RIGHT. BUT THERE'S OTHERS. SO VERY  
8    GOOD, THANK YOU.

9

10   **CLERK SACHI HAMAI:** YOU'RE ABSTAINING ON ITEM NO. 18? OKAY.

11

12   **SUP. MOLINA, CHAIR:** ON THE REMAINING ITEMS IN THE CONSENT  
13   CALENDAR, MOVED BY SUPERVISOR KNABE. SECONDED BY SUPERVISOR  
14   RIDLEY-THOMAS IF THERE'S NO OBJECTION, SO ORDERED.

15

16   **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 12. FISCAL YEAR 2010-11  
17   SUPPLEMENTAL BUDGET RESOLUTION, AGENDA ITEMS NO. 22 THROUGH  
18   31. ON ITEM NO. 22, AS INDICATED ON THE POSTED AGENDA, THE  
19   CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED  
20   TO NOVEMBER 9, 2010. ON ITEM NO. 23, AS INDICATED ON THE  
21   POSTED AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT ITEM  
22   BE CONTINUED TO NOVEMBER 9, 2010.

23

24   **SUP. YAROSLAVSKY:** WHAT ITEM?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** TWENTY-THREE.

2

3    **CLERK SACHI HAMAI:** TWENTY-THREE. ON ITEM NO. 24, AS INDICATED  
4    ON THE SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER  
5    REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO OCTOBER 12,  
6    2010. ON ITEM NO. 25, AS INDICATED ON THE SUPPLEMENTAL AGENDA,  
7    THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE  
8    CONTINUED TWO WEEKS TO OCTOBER 12, 2010. ON ITEM NO. 26, AS  
9    INDICATED ON THE POSTED AGENDA, SUPERVISOR ANTONOVICH REQUESTS  
10    THAT THIS ITEM BE CONTINUED TO NOVEMBER 30, 2010. ON ITEM NO.  
11    27, WE WILL HOLD FOR THE BUDGET DISCUSSION. ON ITEM NO. 28, AS  
12    INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE  
13    OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO  
14    OCTOBER 12, 2010.

15

16    **SUP. YAROSLAVSKY:** WHICH ITEM, 27?

17

18    **CLERK SACHI HAMAI:** TWENTY-EIGHT. ON ITEM NO. 21, WE WILL HOLD  
19    THIS ITEM AGAIN FOR THE BUDGET DISCUSSION AS WELL AS ITEMS NO.  
20    30 AND 31. ON PAGE 15, MISCELLANEOUS ADDITIONS TO THE AGENDA  
21    WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING  
22    AS INDICATED ON THE SUPPLEMENTAL AGENDA. ITEM NO. 32-A.

23





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR RIDLEY-THOMAS,  
2    SECONDED BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO  
3    ORDERED.

4

5    **CLERK SACHI HAMAI:** 32-B.

6

7    **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY. SECONDED  
8    BY SUPERVISOR RIDLEY-THOMAS. IF THERE'S NO OBJECTION, SO  
9    ORDERED.

10

11   **CLERK SACHI HAMAI:** 32-C.

12

13   **SUP. MOLINA, CHAIR:** MOVED BY MYSELF, SECONDED BY SUPERVISOR  
14   RIDLEY-THOMAS. IF THERE'S NO OBJECTION, SO ORDERED.

15

16   **CLERK SACHI HAMAI:** AND 32-D.

17

18   **SUP. MOLINA, CHAIR:** MOVED BY MYSELF. SECONDED BY SUPERVISOR  
19   KNABE. IF THERE'S NO OBJECTION, SO ORDERED.

20

21   **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE  
22   AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH  
23   SUPERVISORIAL DISTRICT NO. 2.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** SUPERVISOR RIDLEY-THOMAS, YOUR  
2    PRESENTATIONS?

3

4    **SUP. RIDLEY-THOMAS:** WE THANK YOU VERY MUCH, MADAM CHAIR. AND  
5    WE TAKE THIS OPPORTUNITY TO ACKNOWLEDGE THOSE WHO CONTINUE  
6    CONSISTENTLY TO CONTRIBUTE TO THE QUALITY OF LIFE IN OUR  
7    RESPECTIVE COMMUNITIES THROUGHOUT THE COUNTY OF LOS ANGELES.  
8    AND TODAY, WE ARE PLEASED TO HAVE WITH US DEBORAH KALLICK, WHO  
9    IS THE VICE PRESIDENT OF GOVERNMENT AND INDUSTRY RELATIONS AT  
10   THE CEDARS-SINAI HEALTH SYSTEMS. AND CARMEN GARCIA, WHO IS  
11   VICE PRESIDENT OF OPERATIONS OF JUNIOR BLIND OF AMERICA. MADAM  
12   CHAIR AND MEMBERS, CEDARS-SINAI MEDICAL CENTER HAS BEEN ONE OF  
13   THE LEADING HEALTHCARE PROVIDERS IN THE COUNTY OF LOS ANGELES  
14   SINCE IT WAS FOUNDED IN 1902 AND IT IS RECOGNIZED AS ONE OF  
15   THE BEST HOSPITALS IN THE NATION, AS MANY OF US KNOW. IT HAS A  
16   LONG AND OUTSTANDING HISTORY OF PROVIDING EMERGENCY ASSISTANCE  
17   TO LOS ANGELES COUNTY'S MOST NEEDY AND AT-RISK CITIZENS. AND  
18   ONE SUCH POPULATION TO WHICH CEDARS HAS EXTENDED ITS HAND IS  
19   THE BLIND AND VISUALLY IMPAIRED CHILDREN, ADULTS AND THEIR  
20   FAMILIES. THE JUNIOR BLIND OF AMERICA WAS FOUNDED IN 1953 TO  
21   PROVIDE HIGH QUALITY SUPPORT SERVICES FOR THIS POPULATION AND  
22   TO HELP CITIZENS AFFECTED BY BLINDNESS AND VISUAL IMPAIRMENT  
23   ACHIEVE THEIR OWN INDEPENDENCE. SO THE JUNIOR BLIND ANNUALLY  
24   SERVES APPROXIMATELY 10,000 INDIVIDUALS. AND RECENTLY, THE  
25   JUNIOR BLIND HAD AN IMMEDIATE NEED FOR AN EMERGENCY GENERATOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT WOULD ENABLE THE ORGANIZATION TO CONTINUE PROVIDING ITS  
2 CRITICAL SERVICES AND CARE TO THE COMMUNITY IT SERVES IN THE  
3 EVENT OF AN EXTENDED POWER OUTAGE, SOMETHING THAT IS A  
4 FREQUENT ACTIVITY THAT HAPPENS TO ANY NUMBER OF ORGANIZATIONS.  
5 AND, YET, CEDARS, BUILDING ON ITS HISTORY OF ASSISTANCE TO  
6 THOSE IN NEED, DONATED A GENERATOR TO THE ORGANIZATION TO  
7 ENABLE THEM TO MAINTAIN ITS SERVICES DURING EMERGENCIES OR  
8 POWER OUTAGES, INCLUDING KEEPING MEDICATIONS REFRIGERATED,  
9 VERY IMPORTANT. PERISHABLE FOODS FOR THE RESIDENTS ON CAMPUS,  
10 AND ITS FACILITIES OPERATIONAL. THOSE OF YOU WHO HAVE HAD THE  
11 OPPORTUNITY TO VISIT THIS WONDERFUL CAMPUS, JUNIOR BLIND'S  
12 CAMPUS, YOU'LL KNOW WHAT IT MEANS TO KEEP IT SECURE, SAFE AND  
13 DOING THE THINGS THAT ARE REQUIRED TO SUPPORT THE RESIDENTS  
14 WHO RESIDE THERE. AND SO I'M PLEASED TODAY TO RECOGNIZE  
15 CEDARS-SINAI FOR ITS GENEROSITY AND ACTION IN THE TIME OF  
16 NEED. MIGHT I SAY COLLABORATIVE EFFORTS SUCH AS THESE ARE  
17 TRULY VITAL TO THE CONTINUED SUPPORT OF OUR CONSTITUENTS  
18 THROUGHOUT THE COUNTY. I WISH TO SAY THAT THE INFRASTRUCTURE  
19 THAT IS THE SAFETY NET OF THE COUNTY OF LOS ANGELES IS BOTH  
20 PUBLIC AND PRIVATE. THESE ARE PRIVATE SECTOR PROVIDERS WHO DO  
21 EXTRAORDINARY WORK DAY IN AND DAY OUT, SOMETIMES KNOWN, OTHER  
22 TIMES NOT. NONETHELESS, SIGNIFICANT IN EACH INSTANCE. AND SO  
23 WE TAKE THIS OPPORTUNITY TO THANK BOTH CEDARS-SINAI AND JUNIOR  
24 BLIND FOR ALL THAT THEY DO FOR THE PEOPLE OF THE COUNTY OF LOS  
25 ANGELES. [APPLAUSE.] DEBORAH?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **DEBORAH KALLICK:** THANK YOU, SUPERVISOR RIDLEY-THOMAS. IT WAS  
3 REALLY OUR PLEASURE TO BE ABLE TO PROVIDE THE JUNIOR BLIND  
4 WITH A POWER GENERATOR SO AS YOU SAID, NECESSARY SERVICES,  
5 MEDICATION, CAN STAY COLD IN THE REFRIGERATORS, NO  
6 INTERRUPTION IN SERVICES IF THE POWER GRID GOES DOWN FOR ANY  
7 REASON. WE'RE PLEASED TO BE A PARTNER WITH THE JUNIOR BLIND,  
8 AND THANK YOU FOR THIS BEAUTIFUL CITATION TODAY.

9

10 **SUP. RIDLEY-THOMAS:** NOW FOR THE JUNIOR BLIND, MS. GARCIA.

11

12 **CARMEN GARCIA:** GOOD MORNING. ON BEHALF OF JUNIOR BLIND AND ALL  
13 OF OUR STUDENTS AND STAFF, I WANT TO SAY THANK YOU TO CEDARS-  
14 SINAI FOR YOUR SUPPORT OF THE COMMUNITY AND JUNIOR BLIND. WITH  
15 THE CLICK OF A SWITCH, WE WILL BE ABLE TO PROVIDE FULL POWER  
16 TO CRITICAL AREAS OF OUR AGENCY. IN THE PAST, IT WOULD TAKE  
17 OVER AN HOUR TO POWER UP THESE AREAS IN A VERY LIMITED WAY. SO  
18 IT'S GOING TO BE REALLY VERY, VERY IMPORTANT. SO THANK YOU. I  
19 WOULD ALSO LIKE TO THANK SUPERVISOR MARK RIDLEY-THOMAS AND ALL  
20 THE MEMBERS OF THE BOARD OF SUPERVISORS FOR YOUR ONGOING  
21 COMMITMENT TO OUR AGENCY AND TO THE SOCIAL SERVICE AGENCIES IN  
22 OUR COMMUNITY. THANK YOU AGAIN. [APPLAUSE.]

23

24 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH, YOUR PRESENTATION  
25 TO OUR --



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** CHAIR, WE'D LIKE TO RECOGNIZE ONCE AGAIN  
3 MICHAEL HALL, WHO IS A MEMBER OF THE AMERICAN LEGION POST NO.  
4 43 IN HOLLYWOOD. HE WAS A RESIDENT OF GLENDALE. HE SERVED IN  
5 THE HEADQUARTERS COMPANY THE SECOND BRIGADE OF THE UNITED  
6 STATES ARMY AS A SERGEANT BETWEEN 1987 TO 1990. CURRENTLY  
7 SEEKING EMPLOYMENT. SO ANYBODY WHO IS LISTENING, MIKE WOULD BE  
8 A GOOD EMPLOYEE. GRADUATE OF CENTENNIAL HIGH SCHOOL. AND WE  
9 WANT TO THANK MICHAEL FOR HIS SERVICE IN THE MILITARY AND  
10 SERVING IN THE AMERICAN LEGION AND FOR LEADING OUR PLEDGE THIS  
11 MORNING. [APPLAUSE.]

12

13 **SUP. MOLINA, CHAIR:** SUPERVISOR KNABE, YOUR PRESENTATION.

14

15 **SUP. KNABE:** MADAM CHAIR, MEMBERS OF THE BOARD, LADIES AND  
16 GENTLEMEN, IT IS MY PRIVILEGE TO EXTEND A WARM WELCOME TO OUR  
17 NEW COLONEL, MARK TOY. HE IS OUR NEW DISTRICT COMMANDER OF THE  
18 UNITED STATES ARMY CORPS OF ENGINEERS. COLONEL MARK TOY.  
19 JOINING COLONEL TOY ARE TWO FOLKS WHO WILL BE WORKING CLOSELY,  
20 PUBLIC WORKS DIRECTOR GAIL FARBER, BEACHES AND HARBORS  
21 DIRECTOR SANTOS KREIMANN. AND -- WELL, HE RAN AWAY, HUH? RUSS  
22 GUINEY, HUH? FROM PARKS AND REC. BUT ANYWAY, COLONEL TOY, AS  
23 WE ALL KNOW, RECENTLY ACCEPTED HIS NEW COMMAND TO BECOME THE  
24 59TH COMMANDER AND DISTRICT ENGINEER FOR OUR LOS ANGELES  
25 DISTRICT, AND OUR LOS ANGELES DISTRICT OF THE UNITED STATES





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ARMY CORPS OF ENGINEERS. COLONEL TOY'S EDUCATION INCLUDES A  
2 BACHELOR'S DEGREE IN OPERATIONS RESEARCH FROM THE UNITED  
3 STATES MILITARY ACADEMY AT WEST POINT, A MASTER'S DEGREE IN  
4 BUSINESS ADMINISTRATION FROM BOSTON UNIVERSITY, A MASTER'S  
5 DEGREE IN ENVIRONMENTAL ENGINEERING FROM U.C.L.A., AND A  
6 MASTER'S DEGREE IN NATIONAL RESOURCE STRATEGY FROM THE  
7 INDUSTRIAL COLLEGES OF THE ARMED FORCES IN WASHINGTON, D.C.  
8 HIS LAST COMMAND WAS THE 84TH ENGINEER BATTALION AT SCHOFIELD  
9 BARRACKS IN HAWAII. WOW, THAT WAS TOUGH, HUH?

10

11 **COL. MARK TOY:** TOUGH DUTY, SIR.

12

13 **SUP. KNABE:** WELCOME. IN DECEMBER 2006, THAT BATTALION, THOUGH,  
14 DID DEPLOY FOR ONE YEAR TO IRAQ FOR OPERATION IRAQI FREEDOM.  
15 UPON REDEPLOYMENT, THE BATTALION WAS AWARDED A MERITORIOUS  
16 UNIT CITATION FOR ITS PARTICIPATION IN THE WAR EFFORT. ONE OF  
17 THE AREAS THAT THE COLONEL WILL FOCUS ON OVER THE NEXT THREE  
18 YEARS IS TO CONTINUE TO MAINTAIN A POSITIVE AND PRODUCTIVE  
19 RELATIONSHIP WITH THE CORPS AND ITS CUSTOMERS, STAKEHOLDERS  
20 AND TEAMMATES WHO RESIDE HERE IN THE LOS ANGELES DISTRICT. HE  
21 REALIZES GREATLY THE VALUE AND IMPORTANCE OF OPEN AND  
22 TRANSPARENT COMMUNICATION. HE'S COMMITTED TO DELIVERING  
23 PROJECTS ACCORDINGLY THAT WILL BEST SERVE OUR NATION. AND WE  
24 ENLISTED THE -- FOUND OUT THIS MORNING THAT WE HAVE TWO  
25 LOBBYISTS THAT WE CAN USE, FAMILY IN MANHATTAN BEACH AND LONG



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BEACH, SO IF WE HAVE ISSUES THERE, WE ARE GOING TO CALL ON  
2 THEM. ANYWAY, ON A PERSONAL NOTE, WE'RE STILL NOT SURE HOW  
3 THIS, DECISION TO COME HERE, BUT WHEN HE ACCEPTED HIS NEW  
4 COMMAND, HE KNEW THAT HE'D BE COMING HOME TO HIS ROOTS HERE IN  
5 HUNTINGTON BEACH. HE'S HERE WITH HIS WIFE MAE AND THEIR TWO  
6 CHILDREN, BRANDON AND KAYLA. SO WE JUST WANT TO EXTEND A WARM  
7 WELCOME TO THE COLONEL. AS YOU KNOW AND WE KNOW HERE IN THE  
8 COUNTY OF LOS ANGELES, WE HAVE A VERY STRONG WORKING  
9 RELATIONSHIP WITH OUR FEDERAL PARTNERS, THE ARMY CORPS AS WELL  
10 AS THE COAST GUARD. VERY IMPORTANT TO NOT ONLY JUST OUR  
11 SHORELINE BUT OBVIOUSLY ALL THE OTHER ISSUES THAT WE HAVE TO  
12 DEAL WITH ON A DAY-TO-DAY AND ANNUAL BASIS. SO, COLONEL, WE  
13 WANT TO EXTEND A VERY WARM WELCOME. AND WE LOOK FORWARD TO  
14 WORKING WITH YOU ON A DAILY BASIS. [APPLAUSE.]

15

16 **COL. MARK TOY:** GOOD MORNING, LADIES AND GENTLEMEN, ON BEHALF  
17 OF THE U.S. ARMY CORPS OF ENGINEERS, LOS ANGELES DISTRICT, I  
18 WOULD LIKE TO THANK THE SUPERVISOR FOR THIS WONDERFUL,  
19 INCREDIBLE HONOR. SUPERVISOR KNABE, THANK YOU FOR THAT WARM  
20 WELCOME AND FOR TAKING THE TIME TO SHOW MY TEAM SUCH A GREAT  
21 HOSPITALITY HERE. WE IN THE ARMY CORPS OF ENGINEERS LOS  
22 ANGELES DISTRICT HAVE ALWAYS BEEN PROUD OF OUR RELATIONSHIP  
23 WITH THE PEOPLE THAT WE WORK WITH. AND THIS BOND IS INCREDIBLY  
24 STRONG WITH THE COUNTY OF LOS ANGELES. DURING MY THREE YEARS  
25 UPCOMING IN COMMAND, I HOPE TO CONTINUE THAT RELATIONSHIP,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SIR, AND LOOK FORWARD TO WORKING WITH YOU IN THE FUTURE, SO  
2 THANK YOU VERY MUCH, SIR. [APPLAUSE.]

3

4 **SUP. MOLINA, CHAIR:** THANK YOU. SUPERVISOR ANTONOVICH, YOUR  
5 PRESENTATIONS?

6

7 **SUP. ANTONOVICH:** WE WOULD LIKE TO INTRODUCE THE NATIONAL  
8 ASSOCIATION OF INSURANCE AND FINANCIAL ADVISORS -- JONATHAN  
9 MILLER AND MARTY BERG, WHO ARE THE VICE PRESIDENT AND THE  
10 PRESIDENT AND THE PRESIDENT OF THE PASADENA LOCAL AS WE  
11 PROCLAIM INSURANCE AWARENESS MONTH THROUGHOUT THE COUNTY OF  
12 LOS ANGELES. THE VAST MAJORITY OF AMERICANS RECOGNIZE THE  
13 VALUE TO OWN LIFE INSURANCE, SAFEGUARDING ONE'S FINANCIAL  
14 SECURITY OF THEIR LOVED ONES. THE INSURANCE INDUSTRY PAYS  
15 ROUGHLY \$60 BILLION TO BENEFICIARIES EACH YEAR, PROVIDING A  
16 TREMENDOUS SOURCE OF FINANCIAL RELIEF AND SECURITY TO THOSE  
17 FAMILIES THAT EXPERIENCE THE LOSS OF A LOVED ONE. DESPITE THE  
18 PEACE OF MIND THAT LIFE INSURANCE BRINGS TO MILLIONS OF  
19 FAMILIES, THERE ARE STILL TOO MANY AMERICANS THAT LACK  
20 ADEQUATE COVERAGE. ROUGHLY 70 MILLION ADULT AMERICANS DON'T  
21 HAVE LIFE INSURANCE. MOST OF THOSE WHO DO HAVE COVERAGE HAVE  
22 LESS THAN EXPERTS RECOMMEND. A RECENT SURVEY HAD FOUND THAT  
23 NEARLY HALF OF ALL AMERICANS ARE WORRIED ABOUT HOW THEIR  
24 FAMILIES WOULD MANAGE FINANCIALLY IF THEY WERE TO DIE  
25 TOMORROW. THE NONPROFIT LIFE AND HEALTH INSURANCE FOUNDATION



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FOR EDUCATION, WHICH IS A COALITION REPRESENTING HUNDREDS OF  
2 LEADING LIFE INSURANCE COMPANIES AND ORGANIZATIONS, HAVE NOW  
3 DESIGNATED SEPTEMBER 2010 AS LIFE INSURANCE AWARENESS MONTH.  
4 SO THE GOAL IS TO GET CONSUMERS TO THINK ABOUT THEIR NEED, TO  
5 ENCOURAGE THEM TO SEEK ADVICE FROM A QUALIFIED INSURANCE  
6 PROFESSIONAL, AND TO TAKE THE NECESSARY ACTIONS TO ACHIEVE  
7 THAT SECURITY FOR THEIR LOVED ONES. SO ON BEHALF OF THE BOARD,  
8 WE WILL PROCLAIM LIFE INSURANCE MONTH FOR THE MONTH OF  
9 SEPTEMBER.

10

11 **SPEAKER:** THANK YOU, SUPERVISOR ANTONOVICH. THANK YOU, LOS  
12 ANGELES COUNTY. ON BEHALF OF STATE OF CALIFORNIA'S NATIONAL  
13 ASSOCIATION OF INSURANCE AND FINANCIAL ADVISORS EXECUTIVE  
14 BOARD, I ACCEPT THIS COMMENDATION, BECAUSE SEPTEMBER IS LIFE  
15 INSURANCE AWARENESS MONTH ACROSS THE NATION. SEVERAL STATES  
16 ACROSS THE NATION HAVE COME WITH CERTAIN RESOLUTIONS. LOS  
17 ANGELES COUNTY IS THE FIRST COUNTY IN THE STATE THAT HAS COME  
18 UP WITH THIS COMMENDATION. I ACCEPT THIS AND MY COLLEAGUES  
19 HERE ARE MARTY BURG, PASADENA, N.A.I.F.A. PRESIDENT, AND  
20 JONATHAN MILLER, SAN FERNANDO VALLEY LOCAL PRESIDENT. THANK  
21 YOU AGAIN. AND GOOD LUCK. AND OF COURSE WE THANK EVERY ONE OF  
22 YOU FOR THIS COMMENDATION. THANKS. [APPLAUSE.]

23

24 **SUP. ANTONOVICH:** NOW WE WANT TO RECOGNIZE OUR CHILDREN FOR  
25 THEIR OUTSTANDING EDUCATIONAL ACHIEVEMENTS IN THIS QUARTER.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    TODAY WE RECOGNIZE THESE HIGH ACHIEVERS IN THE ENRICHMENT PLUS  
2    PROGRAM WITH THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES.  
3    THIS IS A PROGRAM I INITIATED ABOUT 14 YEARS AGO. AND IT GIVES  
4    A RECOGNITION TO THE STUDENTS TO DO A LITTLE BIT MORE AND  
5    CONTINUE THEIR STUDIES AND MOVE FORWARD IN THEIR EDUCATIONAL  
6    ACHIEVEMENTS. THE FIRST IS MORE THE MOST IMPROVED ACADEMIC  
7    ACHIEVEMENT IS LAURA CONTRERAS. AND I MIGHT ADD THAT THEY'RE  
8    ALSO GOING TO RECEIVE A \$50 GIFT CERTIFICATE FROM BARNES &  
9    NOBLE FROM MARY LETTING WHO IS HERE, AS WELL. SO FIRST, LAURA  
10    CONTRERAS FOR THE MOST IMPROVED ACADEMIC ACHIEVEMENT. LAURA?  
11    [APPLAUSE.]

12

13    **SUP. ANTONOVICH:** AND WE HAVE ANTHONY TOLIVER FOR THE BEST  
14    ACTIVE ACHIEVEMENT. ANTHONY TOLIVER? [APPLAUSE.] AND TYLER  
15    BRADLEY ROSSEN, ALSO BEST ACADEMIC ACHIEVEMENT. [APPLAUSE.]  
16    CRYSTAL MARIE PIERCE, BEST ACADEMIC ACHIEVEMENT. [APPLAUSE.]  
17    CAMILLE DINA PIERCE, BEST ACADEMIC ACHIEVEMENT. [APPLAUSE.]  
18    TIFFANY BARBER, MOST IMPROVED ACADEMIC ACHIEVEMENT.  
19    CONGRATULATIONS. [APPLAUSE.] VALERIE CAMPOS, ALSO BEST  
20    ACADEMIC ACHIEVEMENT. [APPLAUSE.] CAITLIN ELAINE PIERCE.  
21    [APPLAUSE.] AND LET ME ASK TRISH TO SAY A FEW WORDS.

22

23    **TRISH PLOEHN:** THANK YOU VERY MUCH, SUPERVISOR ANTONOVICH. AND  
24    TO THE ENTIRE BOARD FOR RECOGNIZING THESE GREAT YOUNG PEOPLE.  
25    THEY ARE A TRUE EXAMPLE OF WHAT CAN BE DONE WITH HARD WORK AND





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMMITMENT AND DEDICATION. WE ARE VERY PROUD OF THEM. THANK  
2 YOU FOR BEING VERY PROUD OF THEM. AND WE WANT TO SEND A VERY  
3 SPECIAL THANK YOU TO THEIR FAMILIES AND THEIR FRIENDS FOR  
4 SUPPORTING THEM AND MAKING SURE THAT EDUCATION IS A PRIORITY  
5 FOR EACH ONE OF THEM. THANK YOU ALL VERY MUCH. [APPLAUSE.]

6

7 **MARY LETTING:** YES, I'M WITH THE U BOARD. WE WERE' DELIGHTED TO  
8 BE HERE TODAY AND HELP CELEBRATE THE SUCCESS AND ACHIEVEMENTS  
9 OF ALL THESE STUDENTS WHO WORKED SO HARD. SO WE'RE PROUD TO BE  
10 HERE.

11

12 **SUP. ANTONOVICH:** LET ME SAY, THEY ALWAYS CONTRIBUTE THE GIFT  
13 CERTIFICATES, BARNES & NOBLE, FOR THE KIDS SO THAT THEY CAN  
14 ACHIEVE THEIR GREATER OPPORTUNITIES BY PURCHASING BOOKS AND  
15 SUPPLIES. SO WE THANK YOU FOR ON YOUR OWN DONATING THESE FUNDS  
16 EACH MONTH FOR THESE KIDS.

17

18 **MARY LETTING:** WE'RE HAPPY TO DO SO. [APPLAUSE.] [APPLAUSE.]

19

20 **SUP. ANTONOVICH:** NOW WE HAVE LITTLE EVAN. EVAN IS A DOMESTIC  
21 SHORTHAIRED LITTLE BOY. HE'S IS EIGHT WEEKS OLD. THIS IS LITTLE  
22 EVAN. LOOKING FOR A HOME. SOMEBODY WOULD LIKE TO ADOPT EVAN,  
23 YOU CAN CALL 562-728-4644. AND THIS LITTLE BOY WILL BE YOURS.

24

25 **SUP. MOLINA, CHAIR:** HE HAS SOMETHING TO SAY. (MEOWING).



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** SHE WAS SAYING PLEASE IN CAT TALK. THANK YOU.

3

4 **SUP. MOLINA, CHAIR:** THIS MORNING IT IS INDEED MY HONOR TO PAY  
5 TRIBUTE TO A VERY DEAR FRIEND. CAROL AND I HAVE KNOWN EACH  
6 OTHER FOR, GOSH, A LOT OF DECADES, WHEN WE WERE ALL YOUNG  
7 WANNABES. AND I'VE BEEN SO IMPRESSED WITH THE KIND OF WORK  
8 THAT CAROL HAS DONE NOW THAT SHE'S IN THIS GREAT POSITION. AS  
9 WE ALL KNOW, CAROL SCHATZ IS THE PRESIDENT OF CENTRAL CITY  
10 ASSOCIATION HERE IN LOS ANGELES, ALSO KNOWN AS C.C.A. SHE'S  
11 JOINED BY HER SENIOR VICE PRESIDENT, HAL BASTIAN. THANK YOU  
12 FOR JOINING US THIS MORNING. IT WAS IN 1995 WHEN CAROL BECAME  
13 THE VERY FIRST WOMAN TO SERVE AS THE C.C.A. PRESIDENT AND  
14 C.E.O. SHE HAS SERVED AS PRESIDENT OF THE DOWNTOWN BUSINESS  
15 IMPROVEMENT DISTRICT, WHICH SHE HELPED CREATE BACK IN 1997.  
16 UNDER HER LEADERSHIP, AND IT'S TIRELESS LEADERSHIP, DEDICATED  
17 LEADERSHIP, AGGRESSIVE LEADERSHIP, BUT IT'S REALLY MADE A  
18 TREMENDOUS DIFFERENCE AND CREATED THE LOS ANGELES RENAISSANCE  
19 THAT I THINK IS TRULY BLOSSOMED. AND WE REALLY THANK YOU.  
20 ANYWHERE YOU GO WHEN SOMETHING IS HAPPENING IN LOS ANGELES,  
21 PARTICULARLY TRYING TO PUT IT TOGETHER, YOU'LL FIND CAROL  
22 THERE AS AN ADVOCATE. SHE'S TIRELESS IN THAT EFFORT. AND IT  
23 HAS PAID OFF. SINCE 1999, A 45 PERCENT INCREASE IN THE NUMBER  
24 OF BUSINESSES DOWNTOWN HAS OCCURRED, AND BUSINESS REVENUES UP  
25 OVER 11 BILLION, INCLUDING 180 NEW RESTAURANTS AND OTHER



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 VENUES HAVE MADE THE AREA AN ENTERTAINMENT EPICENTER OF FINE  
2 DINING AND A DESTINATION FOR ALL OF US. ALSO DURING CAROL'S  
3 TENURE, PROPERTY VALUE ASSESSMENTS HAVE SIGNIFICANTLY  
4 INCREASED AND 93,000 JOBS HAVE BEEN CREATED. THE C.C.A.  
5 VIGOROUSLY HAS ADVOCATED FOR AN ORDER TO HELP DEVELOPERS  
6 CONVERT EMPTY OFFICE BUILDINGS INTO HOUSING, WHICH HAS TURNED  
7 OVER 16,000 NEW RESIDENTIAL UNITS AND HAS FOSTERED OVER 127  
8 PERCENT INCREASE IN RESIDENTS THROUGHOUT THE DOWNTOWN AREA.  
9 AND WE SEE THEM REGULARLY OUT THERE WALKING THEIR DOGS, THE  
10 EVENING HAS GOT MORE LIFE IN IT. AND A LOT OF IT IS THROUGH  
11 THE LEADERSHIP OF C.C.A. UNDER CAROL. WE ALSO WANT TO  
12 ACKNOWLEDGE HER EFFORTS TO BRING STAPLES CENTER AND L.A. LIVE  
13 TO DOWNTOWN, BOTH OF WHICH ALREADY HAVE BECOME UNBELIEVABLE  
14 LOS ANGELES LANDMARKS. SO WE'RE PROUD OF THAT. BUT CAROL  
15 CONTINUES HER STEADFAST ADVOCACY FOR BUSINESS COMMUNITY. SHE'S  
16 GOING TO CONTINUE SERVING IN THIS GREAT POSITION FOR PROBABLY  
17 ANOTHER 20 YEARS, HOPEFULLY. BECAUSE WE NEED MUCH MORE GROWTH  
18 THROUGHOUT DOWNTOWN AND BRINGING MORE JOBS, WHAT SHE KNOWS TO  
19 DO BEST. IT IS INDEED MY HONOR. CONGRATULATIONS, CAROL. IT IS  
20 VERY, VERY DESERVING. I KNOW YOU'VE BEEN WORKING HARD OF IT,  
21 TREMENDOUS LEADERSHIP AND REALLY THANK YOU FOR ALL THAT YOU DO  
22 EVERY SINGLE DAY. CONGRATULATIONS. IT IS AN HONOR.

23

24 **CAROL SCHATZ:** THANK YOU VERY MUCH.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** SO, SHARE A FEW WORDS, IF YOU WILL.

2

3    **CAROL SCHATZ:** WELL, FIRST OF ALL, THANK YOU SUPERVISOR MOLINA.  
4    I APPRECIATE THE RECOGNITION. AND WE CAN'T FORGET TO RECOGNIZE  
5    YOUR LEADERSHIP ON THE GRAND AVENUE AUTHORITY AND ALL THE  
6    OTHER IMPORTANT ELEMENTS OF OUR DOWNTOWN RENAISSANCE THAT  
7    YOU'VE HAD A HAND IN HELPING WITH. REMEMBER THE CIVIC CENTER  
8    AUTHORITY AND ALL THAT?

9

10   **SUP. MOLINA, CHAIR:** OH YES. I REMEMBER THAT.

11

12   **CAROL SCHATZ:** I'M CELEBRATING MY 20TH ANNIVERSARY AT CENTRAL  
13   CITY ASSOCIATION. IT HAS ALWAYS BEEN A PRIVILEGE. IT HAS NOT  
14   ALWAYS BEEN A PLEASURE, I HAVE TO SAY, TRYING TO FIGHT TO GET  
15   THE RECOGNITION FOR THE IMPORTANCE IN THIS VERY SUBURBAN AREA  
16   IN WHICH WE LIVE ABOUT DOWNTOWN'S IMPORTANCE. AND I THINK THAT  
17   THE WORK THAT WE HAVE DONE FINALLY DEMONSTRATES HOW CRITICAL  
18   IT IS TO BRING VITALITY TO YOUR REGION'S BIGGEST CENTER.  
19   BECAUSE WE'VE CREATED 93,000 JOBS. WE'VE CREATED TENS OF  
20   MILLIONS OF DOLLARS IN ADDITIONAL PROPERTY TAX REVENUE TO THE  
21   COUNTY. ANOTHER \$50 MILLION IN TAX REVENUE TO THE CITY. AND  
22   THOSE ARE JOBS THAT WE WOULDN'T HAVE HAD OTHERWISE. AND MADE  
23   DOWNTOWN A DESTINATION. AND WE'VE ALL LIVED LONG ENOUGH TO  
24   KNOW THAT YOU USED TO JUST COME DOWNTOWN TO WORK. AND NOW IT  
25   IS THE RESTAURANT DESTINATION IN SOUTHERN CALIFORNIA. IT IS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE PLACE TO BE IF YOU'RE A HAPPENING, HIP YOUNG PERSON, WHICH  
2 WE NEVER THOUGHT WOULD HAPPEN. AND IT IS -- I USED TO LIKE TO  
3 SAY AND I STILL LIKE TO SAY THAT YOU CANNOT HAVE A GREAT CITY  
4 THAT IS DEFINED BY A BEACH, TWO THEME PARKS AND A SIGN. AND  
5 NOW WE HAVE A REAL CENTER. OBVIOUSLY THE BOARD HAS PLAYED A  
6 KEY ROLE IN THE CULTURAL, IN SUPPORTING THE CULTURAL ASPECTS  
7 OF THIS, WHICH ARE GOING TO BE CRITICAL TO DOWNTOWN GOING  
8 FORWARD. WE'RE REALLY EXCITED ABOUT THE PARK OPENING UP, NOT  
9 ONLY AS A REGIONAL DRAW BUT AS A WAY, AN AMENITY FOR OUR  
10 RESIDENTS. WE'VE BROUGHT -- WHEN WE STARTED THIS EFFORT, THERE  
11 WERE 18,000 PEOPLE LIVING DOWNTOWN. THERE ARE NOW 45,000. AND  
12 IT HAS JUST TURNED THE LIGHTS ON DOWNTOWN. AND WE WANT TO SEE  
13 THAT CONTINUE. WE'RE GOING TO FIGHT AND MOVE TO MAKE SURE IT  
14 CONTINUES. BECAUSE IT BENEFITS ALL OF US. AND I THANK ALL OF  
15 YOU FOR RECOGNIZING WHAT WE HAVE DONE. THANK YOU. [APPLAUSE.]

16

17 **SUP. MOLINA, CHAIR:** BECAUSE WE HAVE SOME SUPERVISORS LEAVING  
18 EARLY, WE ARE GOING TO CLOSED SESSION FIRST. SO I'M GOING TO  
19 HAVE OUR EXECUTIVE OFFICER READ US INTO CLOSED SESSION,  
20 PLEASE.

21

22 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
23 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
24 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1, PUBLIC  
25 EMPLOYMENT CONSIDERATION OF CANDIDATE FOR APPOINTMENT TO THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 POSITION OF DIRECTOR OF HEALTH SERVICES AND CONFERENCE WITH  
2 LABOR NEGOTIATOR WILLIAM T FUJIOKA AS INDICATED ON THE POSTED  
3 AGENDA.

4

5 **SUP. MOLINA, CHAIR:** ALL RIGHT. AND ON THIS ITEM, WE HAVE ONE  
6 SPEAKER, IF I COULD ASK MISS GENEVIEVE CLAVREUL TO JOIN US?

7

8 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,  
9 DR. GENEVIEVE CLAVREUL. ON THE CS-1 IN THE SELECTION OF A NEW  
10 DIRECTOR FOR THE DEPARTMENT OF HEALTH, I WILL -- I USUALLY  
11 HIGHLY RECOMMEND DUE DILIGENCE. AND I'M REALLY, REALLY  
12 CONCERNED WHEN I READ THIS STATEMENT FROM MR. FUJIOKA, "GIVEN  
13 THE SYSTEMS THAT THEY RUN IN SAN FRANCISCO AND THE SIMILARITY  
14 IN BOTH THE MISSION AND THE TYPE OF SERVICE PROVIDED, HE WOULD  
15 BE AN OUTSTANDING CANDIDATE." WELL LET ME TELL YOU THERE IS A  
16 HUGE DIFFERENCE BETWEEN SAN FRANCISCO AND L.A. COUNTY. FIRST  
17 OF ALL, THE COUNTY AND THE CITY ARE THE SAME THING IN SAN  
18 FRANCISCO. YOU HAVE 12 INDIVIDUAL PEOPLE RUNNING THAT PROGRAM.  
19 AND IF YOU FOLLOW-UP AND DO SOME BACKGROUND HISTORY, YOU WILL  
20 FIND OUT A LOT OF CONCERNS. AND LIKE I SAID, DO YOUR DUE  
21 DILIGENCE. BUT I DON'T THINK THAT WE HAVE A SIMILAR PROGRAM  
22 BETWEEN THE TWO COUNTIES. AND THAT FOR MR. FUJIOKA, THAT  
23 SCARES ME. BYE.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** ALL RIGHT. WE ARE GOING TO BREAK FOR  
2    CLOSED SESSION. HOPEFULLY WE'LL BE OUT IN A SHORT PERIOD OF  
3    TIME. THANK YOU.

4

5

6

7

[CLOSED SESSION]

8

9

10

11   **SUP. MOLINA, CHAIR:** WE'RE GOING TO GO BACK INTO A PUBLIC  
12   SESSION. AND WE'RE GOING TO BEGIN WITH OUR PUBLIC HEARING  
13   ITEMS FOR THOSE OF YOU I'M GOING TO ASK THE EXECUTIVE OFFICER  
14   TO PLEASE CARRY OUT.

15

16   **CLERK SACHI HAMAI:** ALL THOSE WHO PLAN TO TESTIFY ON BEFORE THE  
17   BOARD ON ITEMS 1 THROUGH 3, PLEASE STAND AND RAISE YOUR RIGHT  
18   HAND TO BE SWORN IN. ACTUALLY I DON'T KNOW THAT THERE'S  
19   ANYBODY WHO -- OH, SOMEBODY DID. OKAY. IN THE TESTIMONY --

20

21   **SUP. MOLINA, CHAIR:** IS MR. SACHS TESTIFYING? MR. SACHS, YOU  
22   HAVE TO STAND, TOO.

23

24   **CLERK SACHI HAMAI:** THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** THANK YOU, SIR.

2

3    **CLERK SACHI HAMAI:** ALL THOSE WHO PLAN -- EXCUSE ME. THE  
4    TESTIMONY YOU MAY GIVE BEFORE THIS BOARD, DO YOU SOLEMNLY  
5    AFFIRM TO TELL THE TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE  
6    TRUTH SO HELP YOU GOD? THANK YOU. YOU MAY BE SEATED. WE ARE  
7    NOW ON ITEM NO. 1, AND THIS IS THE HEARING ON THE AMENDED  
8    FIVE-YEAR IMPLEMENTATION PLAN FOR THE EAST RANCH DOMINGUEZ  
9    REDEVELOPMENT PROJECT AREA TO INCLUDE ADDITIONAL ACTIVITIES AS  
10   AUTHORIZED UNDER THE CALIFORNIA HEALTH AND SAFETY CODE,  
11   SECTION 33490, WHICH PERMITS AMENDMENTS TO FIVE-YEAR  
12   IMPLEMENTATION PLANS. THERE IS NO DEPARTMENT STATEMENT AND NO  
13   CORRESPONDENCE WAS RECEIVED. THERE IS ONE PUBLIC SPEAKER.

14

15   **SUP. MOLINA, CHAIR:** ALL RIGHT. WE DO HAVE A SPEAKER ON THIS  
16   ITEM. THERE NO PUBLIC REPORT. IF I COULD HAVE SINETTA FARLEY  
17   JOIN US?

18

19   **SINETTA FARLEY:** GOOD MORNING. MY NAME IS SINETTA FARLEY. I'M  
20   PRESIDENT OF EAST RANCHO DOMINGUEZ COMMUNITY ASSOCIATION. THE  
21   LAST TIME THIS ITEM WAS PRESENTED BEFORE THE BOARD, MADAM  
22   PRESIDENT, WE, THE MEMBERS OF EAST RANCHO DOMINGUEZ, WAS NOT  
23   IN SUPPORT. BUT I STAND HERE TODAY OR SIT HERE TODAY AND SAY  
24   TO YOU THAT WE ARE IN SUPPORT OF THIS FIVE-YEAR IMPLEMENTATION  
25   PLAN. WE HAVE HAD A GREAT OPPORTUNITY TO WORK WITH C.D.C. IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DEVELOPING THIS PLAN. SO WE ARE VERY PLEASED, AND WE SUPPORT  
2 IT. THANK YOU VERY MUCH.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU. THANK YOU FOR JOINING US. ALL  
5 RIGHT. THAT ITEM IS BEFORE US. I'M GOING TO SAY MOVED BY  
6 SUPERVISOR RIDLEY-THOMAS. SECONDED BY SUPERVISOR KNABE. IF  
7 THERE'S NO OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ON ITEM NO. 2, THIS IS THE HEARING ON  
10 AMENDMENTS TO THE COUNTY CODE TITLE 12, ENVIRONMENTAL  
11 PROTECTION TO REVISE THE FEES FOR HAZARDOUS MATERIALS,  
12 HAZARDOUS WASTE SITE MITIGATION AND THE CALIFORNIA ACCIDENTAL  
13 RELEASE PREVENTION PROGRAMS. AGAIN, THERE IS NO DEPARTMENT  
14 STATEMENT AND NO CORRESPONDENCE WAS RECEIVED. I BELIEVE THERE  
15 IS A PUBLIC SPEAKER.

16

17 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON THIS ONE, MR. SACHS, YOU  
18 WANT TO ADDRESS US ON THIS ITEM?

19

20 **ARNOLD SACHS:** THANK YOU. GOOD MORNING. THANK YOU. ARNOLD  
21 SACHS. MY REASON TO ADDRESS THE COUNTY BOARD ON THIS ITEM  
22 AGAIN IS YOUR ABILITY TO PICK AND CHOOSE WHICH OF THE STATE  
23 CODES YOU FEEL SHOULD MOVE YOUR POSITION. NUMEROUS TIMES  
24 YOU'VE HAD ITEMS ON YOUR AGENDA REGARDING STATE CODES, AND YET  
25 WHICH -- HOW YOU PICKED TO UPHOLD YOUR POLICIES, BUT WHEN YOU



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SIT ON ANOTHER BOARD AND IT'S BROUGHT TO YOUR ATTENTION THAT  
2 YOU'RE VIOLATING A STATE CODE REGARDING THE BLUE LINE  
3 CONSTRUCTION AUTHORITY, RIGHT OUT THE WINDOW. SO PICK AND  
4 CHOOSE, BUT DON'T ANSWER. IT'S JUST WITH ALL THE THINGS GOING  
5 ON IN THE HEADLINES IN TODAY'S L.A. TIMES OR THE WEEKLY IN THE  
6 PAST COUPLE OF WEEKS, HOW NOBODY IS CONCERNED WITH THIS  
7 ABILITY OF THIS AGENCY, THIS BOARD, TO GET AWAY WITH PICKING  
8 AND CHOOSING WHICH STATE CODES THEY'LL ADHERE TO AND WHICH  
9 STATE CODES THEY'LL MAKE UP, BECAUSE STATE LEGISLATION  
10 ASSIGNED THE POWERS TO THE LAW THAT CREATED THE BLUE LINE  
11 CONSTRUCTION AUTHORITY AND IN ASSIGNING THOSE POWERS IT  
12 AUTHORIZED THE STATE CODES TO BE ADHERED TO. M.T.A. CREATED A  
13 GOLD LINE CONSTRUCTION AUTHORITY. I DON'T BELIEVE THEY HAVE  
14 THE AUTHORITY TO ASSIGN THE PARTICULAR CODES THAT ARE CREATED  
15 BY THE STATE LEGISLATION. NOW, IT WOULD BE GREAT, I GOT THE  
16 INFORMATION FOR THE PEDIGREE FOR THE BLUE LINE. BUT NOTHING  
17 REGARDING THE GOLD LINE. SO WHEN YOU HAVE THE ABILITY TO PICK  
18 "WE'LL FOLLOW THIS STATE CODE" AND THEN NEXT TIME WE'LL FOLLOW  
19 THAT STATE CODE AND THEN NEXT TIME WELL WE WON'T FOLLOW ANY  
20 STATE CODE," HOW DO YOU EXPECT THE PUBLIC TO REALLY BELIEVE IN  
21 THE OPEN AND TRANSPARENT FORM OF GOVERNMENT THAT YOU SO  
22 BLATANTLY CALL, USE AS YOUR CALLING CARD? IT'S JUST MIND  
23 BOGGLING. AND THANK GOODNESS YOU DON'T HAVE TO RAISE YOUR HAND  
24 TO TESTIFY. THANK YOU.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT. THE ITEM IS BEFORE  
2   US. ON THIS ITEM, MOVED BY SUPERVISOR YAROSLAVSKY. SECONDED BY  
3   SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED ON THAT  
4   ITEM.

5

6   **CLERK SACHI HAMAI:** ON ITEM NO. 3, THIS IS THE HEARING ON  
7   ADOPTION OF ORDINANCE TO GRANT A 15-YEAR WATER PIPELINE  
8   FRANCHISE IN THE CITY OF NORWALK TO INSTALL, MAINTAIN AND  
9   OPERATE WATER PIPELINES IN THE NORWALK, CERRITOS ISLAND  
10   UNINCORPORATED AREA OF THE COUNTY. AGAIN, THERE IS NO  
11   DEPARTMENT STATEMENT AND NO CORRESPONDENCE WAS RECEIVED. AND I  
12   DON'T BELIEVE THERE ARE ANY PUBLIC SPEAKERS.

13

14   **SUP. MOLINA, CHAIR:** ALL RIGHT. ANY QUESTION OR COMMENT ON THIS  
15   ITEM? IF NOT, MOVED BY SUPERVISOR KNABE. SECONDED BY  
16   SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

17

18   **CLERK SACHI HAMAI:** THANK YOU, MADAM CHAIR. THAT COMPLETES THE  
19   PUBLIC HEARINGS FOR TODAY.

20

21   **SUP. MOLINA, CHAIR:** ALL RIGHT. I'M GOING TO CALL ON SUPERVISOR  
22   RIDLEY-THOMAS FOR HIS SPECIALS. HE IS HERE.

23

24   **SUP. RIDLEY-THOMAS:** PERMIT ME TO ADJOURN IN MEMORY OF THE  
25   FOLLOWING INDIVIDUALS. A MR. MONROE HEWING, BORN ON NOVEMBER



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 4, 1949, IN DUMAS, ARKANSAS AND PASSED ON SEPTEMBER 18 AT THE  
2 AGE OF 64. HE RELOCATED TO LOS ANGELES IN 1967, ATTENDED LOS  
3 ANGELES TRADE TECHNICAL COLLEGE WHERE HE STUDIED REAL ESTATE.  
4 HE SERVED IN THE UNITED STATES ARMY AND WORKED FOR THE PACIFIC  
5 MARITIME ASSOCIATION FOR 15 YEARS. HE WAS A DEVOTED  
6 RELIGIONIST. HE LEAVES TO CHERISH HIS MEMORY HIS LIFE PARTNER  
7 FRANKIE; FOUR CHILDREN, SUNIL, ANTHONY, DETRAH, BRIDGETTE; AND  
8 THREE GRANDCHILDREN. MISS AUDREY MAE FOWLER, BORN OCTOBER 2,  
9 1932, IN THE GREAT STATE OF TEXAS. AND PASSED ON SEPTEMBER 17  
10 AT THE AGE OF 77. SHE MOVED TO LOS ANGELES IN 1959 WHERE SHE  
11 WORKED AS A CONVALESCENT DIETARY COOK FOR SOME 30 YEARS. SHE  
12 WAS AN ACTIVE MEMBER OF FIRST ANTIOCH MISSIONARY BAPTIST  
13 CHURCH AND SERVED IN MANY MINISTRIES. SHE LOVED HER CHURCH  
14 GREATLY AND WORKED WHEREVER SHE SAW A NEED. SHE IS SURVIVED BY  
15 HER FOUR CHILDREN, MARK, JACKIE, ANTHONY AND DARREN; 18  
16 GRANDCHILDREN AND 13 GREAT GRANDCHILDREN. THAT CONCLUDES MY  
17 ADJOURNING MOTIONS.

18  
19 **SUP. MOLINA, CHAIR:** VERY GOOD. SO ORDERED ON THOSE  
20 ADJOURNMENTS. ANYTHING ELSE?

21  
22 **SUP. RIDLEY-THOMAS:** WITH YOUR PERMISSION, I'D LIKE TO CALL UP  
23 ITEM 16 FOR THE PURPOSES OF READING IN A MOTION, MADAM CHAIR.

24  
25 **SUP. MOLINA, CHAIR:** VERY GOOD.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **SUP. RIDLEY-THOMAS:** THIS MATTER IS PRESENTED BY BOTH THE CHAIR

3 AND MYSELF AS IT RELATES TO ASSET MANAGEMENT. "IT'S WELL KNOWN

4 THAT A SIGNIFICANT PORTION OF THE COUNTY'S TOTAL ASSETS

5 HAPPENS TO BE COMPRISED OF REAL PROPERTY. MOST PUBLIC AND

6 PRIVATE ENTITIES WITH REAL PROPERTY HOLDINGS OF THIS SIZE HAVE

7 ESTABLISHED POLICIES FOR PLANNING, BUDGETING, MAINTAINING,

8 REPAIRING AND ULTIMATELY REPLACING ITS BUILDINGS TO ENSURE THE

9 LONGEST LIFE AND BEST USE OF THESE STRUCTURES. WE WISH TO

10 FURTHER STATE THAT OVER THE PAST YEAR, THE C.E.O. HAS BEGUN

11 THE COLLABORATION WITH THE INTERNAL SERVICES DEPARTMENT TO

12 DEVELOP A DEFERRED MAINTENANCE PROGRAM. AND BOTH DEPARTMENTS

13 ARE TO BE COMMENDED FOR THESE EFFORTS. THIS PROGRAM WILL BE --

14 WILL PROVIDE A SYSTEMATIC APPROACH TO THE ONGOING ASSESSMENT

15 OF COUNTY BUILDING CONDITIONS, LONG-TERM MAINTENANCE AND

16 CAPITAL REPAIR AND/OR REPLACEMENT SCHEDULES. MAY I THEN MOVE

17 THAT WE INSTRUCT THE C.E.O. TO REPORT BACK IN 90 DAYS WITH AN

18 ASSESSMENT OF THE BEST PRACTICES FROM ASSET MANAGEMENT

19 POLICIES. THEN PERFORMANCE MEASURES FOR ACHIEVING RESULTS

20 PRESCRIBED IN THE PROGRAM. AND, FINALLY, THE ADVANTAGES AND

21 DISADVANTAGES OF RETAINING EXPERT ACCESS -- EXPERT HELP TO

22 ASSESS THE COUNTY'S CURRENT DEFERRED MAINTENANCE REQUIREMENT."

23 THOSE ARE THE THREE POINTS THAT CONSTITUTE THE ACTION THAT WE

24 ARE REQUESTING, MADAM CHAIR. I APPRECIATE YOUR SUPPORT OF THIS

25 AND I WOULD ASK THE BALANCE OF THE BOARD TO DO LIKEWISE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** VERY GOOD. AGAIN, ON THE LAST PORTION OF  
3 IT, AS LONG AS IT'S A STUDY, RIGHT?

4

5 **SUP. RIDLEY-THOMAS:** PRECISELY.

6

7 **SUP. MOLINA, CHAIR:** AND THAT'S SECONDED BY MYSELF. IT IS A  
8 REPORT BACK SO I THINK WE'RE OKAY. MOVED AND SECONDED. ANY  
9 QUESTION OR COMMENT? I THINK MR. SACHS, YOU WANTED TO ADDRESS  
10 US ON THIS ITEM? ITEM 16? AND WHILE YOU'RE HERE, IF YOU'D ALSO  
11 ADDRESS ITEM 17.

12

13 **SUP. RIDLEY-THOMAS:** AND THEN, MADAM CHAIR, I'M GOING TO CALL  
14 UP ITEM 8 AT THE REQUEST OF FOURTH TO ACCOMMODATE THE SPEAKERS  
15 THAT WISH TO BE HEARD.

16

17 **SUP. MOLINA, CHAIR:** MR. SACHS, COULD YOU -- WE STILL HAVE MR.  
18 SACHS TO LISTEN TO UNDER PUBLIC COMMENT UNDER ITEM 16. AND 17,  
19 PLEASE.

20

21 **ARNOLD SACHS:** YES, ITEM 16, THE REASON I HELD THAT IS LO AND  
22 BEHOLD IT'S THE SECOND TIME IN LESS THAN A WEEK THAT I HEARD  
23 THE LANGUAGE OF EXTRAORDINARY. I BELIEVE THE HEAD OF THE  
24 M.T.A., MR. LEAHY, WHEN TALKING ABOUT -- I GUESS THIS TIES  
25 INTO 17 -- SOME POSITIONS TO BE FILLED AT M.T.A., WAS TALKING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ABOUT THAT WE'RE NOT JUST LOOKING FOR GOOD EMPLOYEES, WE'RE  
2 LOOKING FOR EXTRAORDINARY EMPLOYEES. AND YET IN THAT  
3 DISCUSSION, IT WAS PUT OFF FOR, I DON'T KNOW, A MONTH, TO  
4 DECIDE BECAUSE YOU'RE ASKING FOR SERVICE CUTS. AND YOU'RE  
5 LOOKING FOR EMPLOYEES THAT ARE GOING TO BE GETTING SIX-FIGURE  
6 HIGH. WELL 200,000? WAS IT \$200,000 IN SIX FIGURES FOR THE  
7 M.T.A. POSITIONS THEY WERE LOOKING TO FILL? IT WAS AROUND  
8 THERE. SO I'M WONDERING: THERE WAS A LOT OF DISCOURSE BY SOME  
9 OF THE SUPERVISORS AT THE M.T.A. BOARD MEETING REGARDING THE  
10 FACT THAT HOW CAN YOU ASK FOR PEOPLE TO BE HIRED WHEN YOU HAVE  
11 SUCH PROBLEMS WITH YOUR BUDGET? SO AGAIN THE SAME SITUATION  
12 ARISES HERE. I KNOW YOU'RE LOOKING FOR EXTRAORDINARY  
13 EMPLOYEES, BUT DON'T YOU HAVE SOME BUDGET CONCERNS THAT YOU  
14 NEED TO LOOK INTO BEFORE YOU RAISE THE LEVEL TO EXTRAORDINARY?  
15 THANK YOU. AND I APOLOGIZE FOR HOLDING YOU UP.

16

17 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON ITEM 16 AND 17 --

18

19 **SUP. ANTONOVICH:** I HAVE A MOTION. JUST THAT THE BOARD WOULD  
20 CONTINUE THOSE ITEMS REGARDING TO THE ACTON REHAB CENTER FOR  
21 ONE WEEK AND APPROVE THE REMAINING RECOMMENDATIONS.

22

23 **SUP. RIDLEY-THOMAS:** OKAY.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** ALL RIGHT. WITH THAT AMENDMENT, THOSE TWO  
2    AMENDMENTS, ON ITEM 16, IT'S BEEN MOVED AND SECONDED. AND AS  
3    AMENDED, THERE'S NO OBJECTION, SO ORDERED. ON ITEM 17 IT'S  
4    BEEN MOVED AND SECONDED. IF THERE'S NO OBJECTION, SO ORDERED  
5    ON THAT ITEM. ALL RIGHT.

6

7    **SUP. RIDLEY-THOMAS:** SO I WOULD THEN ASK THAT WE TAKE UP ITEM  
8    NO. 8 FOR THE PURPOSES OF ACCOMMODATING THE SPEAKERS AT THE  
9    REQUEST OF --

10

11   **SUP. MOLINA, CHAIR:** ON ITEM 8, WE HAVE A DR. LU WHO HELD THIS  
12   ITEM? SUPERVISOR KNABE?

13

14   **SUP. KNABE:** YES. THIS IS IN REGARDS TO A MOTION THAT WE DID  
15   BACK IN SEPTEMBER. AND SORT OF AN UPDATE WHERE WE ARE AND  
16   ALLOW THEM TO -- THEY'VE BEEN AROUND A LONG TIME TODAY, SO WE  
17   JUST WANTED TO CALL THEM UP TO ALLOW THEM TO GIVE US  
18   PRESENTATION.

19

20   **SUP. MOLINA, CHAIR:** VERY GOOD. DR. LU?

21

22   **DR. MICHAEL LU:** GOOD MORNING. MY NAME IS MICHAEL LU, AND I'M  
23   ONE OF THE LEAD RESEARCHERS FOR THE NATIONAL CHILDREN'S STUDY  
24   IN LOS ANGELES COUNTY. I JUST WANT TO TAKE A MOMENT TO THANK  
25   THE BOARD OF SUPERVISORS FOR THIS RESOLUTION TO DECLARE THIS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WEEK THE NATIONAL CHILDREN'S STUDY WEEK AND TO ENCOURAGE ALL  
2 COUNTY RESIDENTS TO SUPPORT THIS STUDY. I ALSO WANT TO GIVE  
3 SPECIAL THANKS TO SUPERVISOR DON KNABE FOR YOUR LEADERSHIP ON  
4 THIS RESOLUTION AND FOR YOUR CONTINUED SUPPORT FOR THE  
5 NATIONAL CHILDREN'S STUDY. THE NATIONAL CHILDREN'S STUDY IS  
6 THE LARGEST, MOST AMBITIOUS STUDY OF CHILDREN'S HEALTH IN THIS  
7 NATION'S HISTORY. WE'RE GOING TO FOLLOW 100,000 CHILDREN FROM  
8 BEFORE BIRTH TO AGE 21, INCLUDING 4,000 CHILDREN RIGHT HERE IN  
9 LOS ANGELES COUNTY. WE'RE GOING TO THEIR HOMES TO COLLECT AIR  
10 SAMPLE, WATER SAMPLES, SOIL SAMPLES. WE'RE GOING TO BE THERE  
11 AT THE BIRTH OF EVERY SINGLE CHILD TO COLLECT PLACENTA AND  
12 CORE BLOOD. AND WE'RE GOING TO STUDY HOW GENES AND ENVIRONMENT  
13 INTERACT TO AFFECT THEIR HEALTH, DEVELOPMENT, AND THEIR  
14 ABILITY TO GROW INTO HEALTHY ADULTS. THE RESULTS OF THIS STUDY  
15 WILL HELP TRANSFORM MEDICAL CARE PREVENTION PARADIGM AND  
16 PUBLIC POLICY IN VERY SIGNIFICANT WAYS. NOW, I WANT TO THANK  
17 YOU FOR YOUR SUPPORT OF THE NATIONAL CHILDREN'S STUDY, NOT  
18 ONLY AS A RESEARCHER AND A PRACTICING OBSTETRICIAN, BUT MOST  
19 IMPORTANT AS A FATHER OF TWO AMAZING GIRLS, SASHA AND AVERY.  
20 AND LIKE ALL PARENTS IN LOS ANGELES COUNTY, WHAT I WANT MOST  
21 FOR MY GIRLS IS GOOD HEALTH. AND WHEN YOU LOOK AT ALL THE  
22 HEALTH PROBLEMS THAT ARE AFFECTING OUR CHILDREN TODAY,  
23 PREMATUREITY, ASTHMA, OBESITY AND ALL THE DEVELOPMENTAL DELAYS,  
24 THERE'S STILL A LOT WE NEED TO LEARN ABOUT THE CAUSES AND  
25 PREVENTION OF THESE CHILDHOOD DISEASES. THE NATIONAL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CHILDREN'S STUDY WILL HELP PROVIDE THOSE ANSWERS. NOW,  
2 OBVIOUSLY, FOR A STUDY THIS SIZE, WE CANNOT DO IT ALONE IN LOS  
3 ANGELES. WE HAVE SEVERAL AMAZING INSTITUTIONAL PARTNERS IN LOS  
4 ANGELES COUNTY THAT I WANT TO ACKNOWLEDGE. CEDARS-SINAI  
5 MEDICAL CENTER, CHARLES DREW UNIVERSITY, UNIVERSITY OF  
6 SOUTHERN CALIFORNIA, THE LOS ANGELES DEPARTMENT OF PUBLIC  
7 HEALTH, FIRST FIVE LOS ANGELES, RANK CORPORATION AND RESEARCH  
8 TRIANGLE INTERNATIONAL. WE ALSO HAVE AN AMAZING COMMUNITY  
9 PARTNERS THROUGHOUT THE COUNTY. WE COME FROM DIFFERENT PARTS  
10 OF THE COUNTY. WE MAY COME FROM DIFFERENT BACKGROUNDS AND  
11 DIFFERENT WALKS OF LIFE. BUT E PLURIBUS UNUM, OUT OF MANY,  
12 ONE. WE'RE ALL UNITED FOR ONE COMMON PURPOSE, TO IMPROVE THE  
13 HEALTH OF CHILDREN IN LOS ANGELES COUNTY. I JUST WANT TO TAKE  
14 A MOMENT TO ACKNOWLEDGE THE LEADERSHIP OF OUR COMMUNITY  
15 ADVISORY OR CO-CHAIRS, CINDY HARDING FROM THE DEPARTMENT OF  
16 PUBLIC HEALTH, ARMANDO JIMENEZ FROM FIRST FIVE L.A., AND  
17 LORETTA JONES FROM HEALTHY AFRICAN-AMERICAN FAMILIES. THEY  
18 HAVE GENEROUSLY AND SELFLESSLY GIVEN THEIR TIME, ENERGY AND  
19 WISDOM. AND WE SIMPLY WOULD NOT BE WHERE WE ARE TODAY WITHOUT  
20 THEIR LEADERSHIP. SO THERE IS A CHINESE PROVERB THAT SAYS "IF  
21 YOU WANT ONE YEAR OF PROSPERITY, GROW GRAIN. IF YOU WANT 10  
22 YEARS OF PROSPERITY, GROW TREES, IF YOU WANT 100 YEARS OF  
23 PROSPERITY, GROW PEOPLE." THIS STUDY IS ALL ABOUT GROWING  
24 HEALTHIER PEOPLE IN OUR NATION AND RIGHT HERE IN LOS ANGELES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COUNTY. AND I THANK YOU FOR YOUR LEADERSHIP AND SUPPORT OF THE  
2 NATIONAL CHILDREN'S STUDY.

3

4 **SUP. MOLINA, CHAIR:** VERY GOOD. THANK YOU, DR. LU. APPRECIATE  
5 IT. [APPLAUSE.] ANY QUESTION OR COMMENT?

6

7 **SUP. KNABE:** MADAM CHAIR, I'D JUST LIKE TO THANK EVERYONE WHO  
8 PARTICIPATED AND APPRECIATE THE UPDATE IN COMING DOWN HERE  
9 TODAY. SO THANK YOU ALL VERY MUCH.

10

11 **SUP. MOLINA, CHAIR:** WE ALL THANK YOU, DR. LU. THANK YOU FOR  
12 YOUR WORK. WE APPRECIATE IT. ALL RIGHT. WITH THAT, THAT ITEM  
13 IS BEFORE US. MOVED BY SUPERVISOR KNABE. SECONDED BY  
14 SUPERVISOR ANTONOVICH. IF THERE'S ANY OBJECTION? THERE IS NO  
15 OBJECTION, SO ORDERED ON THAT ITEM. ALL RIGHT. LET'S SEE.  
16 SUPERVISOR YAROSLAVSKY, YOUR SPECIALS?

17

18 **SUP. YAROSLAVSKY:** I HAVE A FEW ADJOURNING MOTIONS, MADAM  
19 CHAIR. FIRST I'D LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF  
20 GEORGE MORRISON, RETIRED LOS ANGELES POLICE DEPARTMENT  
21 COMMANDER, SOMEONE WHO WAS A GOOD FRIEND OF MY OFFICE OVER THE  
22 YEARS, ESPECIALLY MY CITY DAYS, WHO PASSED AWAY AT THE AGE OF  
23 75. GEORGE JOINED THE L.A.P.D. IN 1956 AND SERVED 39 YEARS  
24 BEFORE RETIRING FROM HIS LAST ASSIGNMENT IN CENTRAL AREA IN  
25 1995. HE IS SURVIVED BY HIS WIFE, SUSAN; TWO SONS, BRIAN, WHO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IS A SERGEANT IN THE L.A.P.D. METRO DIVISION, AND ALEX; THREE  
2 DAUGHTERS, NOEL, COLLEEN AND LAURIE; SEVEN GRANDCHILDREN,  
3 COBY, AIDEN, MALIA, GARON, MALIA, CANNON, SUZY, AND GUNNER.  
4 AND GEORGE MORRISON WAS A REAL, REAL STRAIGHT SHOOTER, NO PUN  
5 INTENDED. HE WAS SOMEONE WE GREW TO RELY ON AND VALUED HIS  
6 UNVARNISHED ADVICE AND OBSERVATIONS ABOUT LAW ENFORCEMENT  
7 ISSUES.

8

9 **SUP. MOLINA, CHAIR:** I'D LIKE TO JOIN ON THAT ADJOURNMENT.

10

11 **SUP. YAROSLAVSKY:** OKAY. ELIZABETH SPITZ, A LONGTIME RESIDENT  
12 OF OUR DISTRICT WHO PASSED AWAY AT THE AGE OF 91. BORN IN  
13 HOLLAND, SHE MOVED TO GERMANY WHEN SHE WAS 18, WHERE DURING  
14 WORLD WAR II, SHE WAS RESPONSIBLE FOR HELPING JEWS ESCAPE THE  
15 CLUTCHES OF NAZIS. SHE MET AND LATER MARRIED AN AMERICAN  
16 SOLDIER WHO SERVED AS A CIVILIAN EMPLOYEE FOLLOWING THE END OF  
17 THE WAR. AND JOINED HIM IN THE UNITED STATES IN 1950. SHE IS  
18 SURVIVED BY HER DAUGHTERS, SARAH SPITZ AND ELLEN EIGELAAR,  
19 SPELLED THE DUTCH WAY, NOT THE SPANISH WAY. NEW ONE FOR ME.  
20 TWO GRANDCHILDREN, RAMONA MEIBURG AND HARRY EIGELAR; AND THREE  
21 GREAT GRANDCHILDREN. DALLAS RUSSELL, BELOVED TEACHER AT THE  
22 LOS ANGELES COUNTY HIGH SCHOOL FOR THE ARTS WHO DIED  
23 UNEXPECTEDLY EARLIER THIS MONTH. DALLAS WAS A TEACHER AT THE  
24 SCHOOL FOR 16 YEARS. HE WAS AN INSPIRATION TO STUDENTS AND  
25 STAFF ALIKE. HIS SCHOOL FAMILY WILL REMEMBER HIM FOR HIS CAN-



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DO SPIRIT, POSITIVE ATTITUDE AND DILIGENT ATTENDANCE AT EVERY  
2 STUDENT PERFORMANCE, EXHIBITION AND EVENT. HE WILL BE GREATLY  
3 MISSED. HE IS SURVIVED BY HIS BROTHER, TONY, AND SISTER-IN-  
4 LAW, CINDY, AND MANY FRIENDS, COLLEAGUES, AND STUDENTS WHOSE  
5 LIVES HE TOUCHED. RUTH COHEN ABEL PERRIN PASSED AWAY AT THE  
6 AGE OF 96 IN HOUSTON, TEXAS. SHE IS SURVIVED BY HER SON, DAVID  
7 ABLE, WHO I THINK ALL OF US KNOW, PRESIDENT OF ABLE  
8 ASSOCIATES, AND PUBLISHER OF SEVERAL JOURNALS ON PUBLIC  
9 POLICY. SHE'S ALSO SURVIVED BY DAUGHTER, SUSAN ABEL LIEBERMAN;  
10 AND THREE GRANDSONS, JONATHAN, SETH AND ELLIOTT.

11

12 **SUP. MOLINA, CHAIR:** I'D LIKE TO JOIN ON THAT ADJOURNMENT, AS  
13 WELL.

14

15 **SUP. YAROSLAVSKY:** OKAY. ALL MEMBERS. JON PERSOFF LONGTIME  
16 RESIDENT OF OUR DISTRICT WHO PASSED AWAY FOLLOWING A LONG  
17 STRUGGLE WITH BRAIN CANCER. AFTER OPERATING SEVERAL SUCCESSFUL  
18 AREA RESTAURANTS, HE EVENTUALLY LEFT THE BUSINESS WORLD BEHIND  
19 TO RETURN TO SCHOOL, WHERE HE EAGERLY EMBARKED ON SCHOLARLY  
20 PURSUITS INCLUDING RESEARCH ON VARIOUS POST-WAR, POLITICAL AND  
21 FOREIGN POLICY ISSUES FOR POTENTIAL PUBLICATION, PROJECTS THAT  
22 SADLY HE WAS UNABLE TO REALIZE. HE WAS SURVIVED BY HIS WIFE  
23 MIRIAM, A RETIRED AWARD-WINNING BROADCAST JOURNALIST FOR  
24 K.N.X. NEWSRADIO, THE C.B.S. TELEVISION NETWORK AND PUBLIC  
25 BROADCASTING AND OTHER FAMILY MEMBERS. HIS SON BY A PREVIOUS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MARRIAGE, JOSHUA; STEPSON, CARL BJERRE; AND STEPDAUGHTER,  
2 ELLEN MCKINLEY; A GRANDDAUGHTER, DAVIN MCKINLEY; AND A  
3 BROTHER, RICHARD. FINALLY ASK THAT WE ADJOURN IN MEMORY OF JIM  
4 WICKSER. JIM'S A LONGTIME EXECUTIVE WITH THE LOS ANGELES  
5 DEPARTMENT OF WATER AND POWER WHO RECENTLY PASSED AWAY AFTER  
6 SUFFERING A SERIES OF STROKES WHICH HE EXPERIENCED OVER THE  
7 LAST SEVERAL YEARS. JIM SERVED IN THE AGENCY, THE D.W.P., FOR  
8 37 YEARS INCLUDING 11 YEARS AS THE NORTHERN DISTRICT ENGINEER  
9 IN THE WATER SYSTEM IN BISHOP, CALIFORNIA AND EIGHT YEARS AS  
10 ASSISTANT GENERAL MANAGER IN CHARGE OF THE WATER SYSTEM. HE  
11 WAS PAST PRESIDENT OF WATER AND POWER ASSOCIATES, AN  
12 INDEPENDENT NONPROFIT ORGANIZATION DEVOTED TO INFORMATION AND  
13 EDUCATION ABOUT WATER AND ENERGY POLICY AFFECTING OUR STATE  
14 AND OUR REGION. JIM WAS ANOTHER ONE OF THE OLD LINE STRAIGHT  
15 SHOOTING PROFESSIONALS IN THE D.W.P., AND WE WORKED WITH HIM  
16 VERY CLOSELY OVER THE YEARS, MY EARLY YEARS AT THE CITY,  
17 ESPECIALLY WHEN HE WAS IN CHARGE OF THE WATER SYSTEM. D.W.P.  
18 NEEDS MORE PROS LIKE JIM WICKSER, FRANKLY. HE IS SURVIVED BY  
19 HIS WIFE, MARY, AND OTHER FAMILY MEMBERS. THOSE ARE MY  
20 ADJOURNING MOTIONS, MADAM CHAIR.

21

22 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

23

24 **SUP. YAROSLAVSKY:** MR. ANTONOVICH WAS HOLDING ITEM NO. 6. I  
25 THINK HE HAS AN AMENDMENT. I CALL UP ITEM 6.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**SUP. ANTONOVICH:** I WOULD JUST LIKE TO, MADAM CHAIR, MOVE THAT ALSO THE FIVE-LETTER STATE THAT THE BOARD RECOGNIZE MENTAL HEALTH AS A CRITICAL RISK FACTOR WHICH MAKES INDIVIDUALS HIGHLY VULNERABLE TO PROLONGED HOMELESSNESS AND URGES H.U.D. TO ENCOURAGE COMMUNITIES TO UTILIZE MCKINNEY MENTAL RESOURCES IN A MANNER THAT COMPREHENSIVELY ADDRESSES THE NEED FOR MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES IN ADDITION TO A RANGE OF HOUSING RESOURCES TO END AND PREVENT HOMELESSNESS. WE HAVE ONE SPEAKER.

11

**SUP. YAROSLAVSKY:** I ACCEPT THAT. I'LL SECOND IT.

13

**SUP. ANTONOVICH:** CHRISTINE MARGE? THANK YOU.

15

**CHRISTINE MARGE:** GOOD AFTERNOON, SUPERVISORS. MY NAME IS CHRISTINE MARGE. I'M THE DIRECTOR OF HOUSING AND HEALTH AT UNITED WAY OF GREATER LOS ANGELES. I FIRST WANT TO THANK YOU ALL FOR YOUR CONSIDERATION OF THIS MOTION. THIS EFFORT TO REVISE THE MCKINNEY VENTO FEDERAL FUNDING FORMULA HAS THE POTENTIAL TO BRING TREMENDOUS RESOURCES TO OUR REGION TO ADDRESS HOMELESSNESS. SO I THANK YOU VERY MUCH FOR YOUR LEADERSHIP IN INTRODUCING THIS TODAY. WITH THE PASSAGE OF THE HEARTH ACT IN 2009, THE FEDERAL GOVERNMENT GAVE US A TREMENDOUS OPPORTUNITY TO REVISE THE FORMULA THROUGH WHICH

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FEDERAL FUNDS ARE DISTRIBUTED TO ADDRESS HOMELESSNESS. THE  
2 HEARTH ACT ASKS THE UNITED STATES DEPARTMENT OF HOUSING AND  
3 URBAN DEVELOPMENT TO CONSIDER CHANGES TO THE WAY THEY  
4 DISTRIBUTE FEDERAL FUNDS TO ADDRESS HOMELESSNESS IN OUR  
5 COMMUNITIES. FOR THE LAST 20 YEARS, THIS FORMULA HAS BEEN  
6 BASED ON OUTDATED FACTORS TO DISTRIBUTE A TREMENDOUS AMOUNT OF  
7 FUNDING TO COMMUNITIES THROUGHOUT THE COUNTRY, AND LOS ANGELES  
8 HAS BEEN SIGNIFICANTLY DISADVANTAGED BY THIS FORMULA. THE  
9 FORMULA'S CURRENTLY BASED ON FACTORS SUCH AS OLD HOUSING  
10 STOCK, WHICH AS YOU MIGHT IMAGINE HAS VERY LITTLE TO DO WITH A  
11 COMMUNITY'S RATE OF HOMELESSNESS. SO THIS OPPORTUNITY IS THE  
12 FIRST OPPORTUNITY IN THE LAST 20 YEARS TO MAKE A CHANGE TO  
13 THIS FORMULA OUR BUSINESS LEADERS' TASKFORCE, WHICH IS A  
14 PARTNERSHIP OF THE UNITED WAY AND THE CHAMBER OF COMMERCE,  
15 EMBARKED ON A TREMENDOUS AMOUNT OF RESEARCH TO DETERMINE WHAT  
16 OUR RECOMMENDATIONS WOULD BE FOR A NEW FORMULA. WE LOOKED AT  
17 RESEARCH FROM OVER 75 CITIES THROUGHOUT THE COUNTRY AS WELL AS  
18 ACADEMIC RESEARCH THAT SPEAKS TO THIS ISSUE. WE FOUND THAT  
19 THERE ARE A NUMBER OF RISK FACTORS THAT MAKE AN INDIVIDUAL  
20 MORE LIKELY TO BECOME HOMELESS, THAT A FUNDING FORMULA MUST BE  
21 BASED ON THE STRUCTURAL DETERMINANTS OF HOMELESSNESS THAT  
22 PREDICT A COMMUNITY-WIDE LEVEL OF INCREASED HOMELESSNESS.  
23 THERE WERE THREE FACTORS THAT ROSE TO THE TOP IN ALL OF OUR  
24 RESEARCH, AND THOSE WERE HIGH LEVELS OF POVERTY, HIGH LEVELS  
25 OF UNAFFORDABLE HOUSING, AND HIGH LEVELS OF OVERCROWDED



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 HOUSING. THESE WERE THE THREE FACTORS THAT WERE HIGHLY  
2 STATISTICAL, HIGHLY SIGNIFICANT IN OUR STATISTICAL RESEARCH AS  
3 PREDICTORS OF HIGH RATES OF HOMELESSNESS IN A COMMUNITY. WITH  
4 A FORMULA THAT TAKES INTO ACCOUNT THESE THREE FACTORS, LOS  
5 ANGELES WOULD SEE TREMENDOUS INCREASED RESOURCES TO ADDRESS  
6 HOMELESSNESS THROUGHOUT OUR COUNTY. IN MARCH OF THIS YEAR, OUR  
7 TASKFORCE MET WITH LEADERSHIP AT HUD. AND HUD SAID THEY WOULD  
8 CONSIDER CHANGES TO THIS FORMULA IF WE COULD SHOW THEM A  
9 STRONG NATIONAL CONTINGENT OF LEADERSHIP ACROSS THE COUNTRY  
10 SUPPORTING OUR EFFORTS. WE NOW HAVE OVER 50 SIGNATORIES ON A  
11 LETTER TO HUD, BROAD SUPPORT THROUGHOUT LOS ANGELES AS WELL AS  
12 LEADERS FROM ATLANTA, DENVER AND LAS VEGAS. ADDING THE BOARD  
13 OF SUPERVISORS TO THIS LETTER WOULD ADD CRITICAL LEADERSHIP  
14 FROM LOS ANGELES AND SEND A MESSAGE TO HUD THAT LOS ANGELES  
15 BELIEVES THAT THIS IS A PRIORITY AND THAT WE WOULD LIKE TO SEE  
16 INCREASED FUNDING FROM OUR REGION TO ADDRESS THIS ISSUE. SO I  
17 AGAIN THANK YOU FOR YOUR LEADERSHIP ON THIS ISSUE. AND I HOPE  
18 THAT TOGETHER WE CAN BRING A CHANGE TO THIS FORMULA AND BRING  
19 ADDITIONAL RESOURCES TO OUR REGION.

20  
21 **SUP. YAROSLAVSKY:** THANK YOU. THANK YOU FOR YOUR ASSISTANCE AND  
22 YOUR LEADERSHIP ON THIS, AS WELL. AND HOPEFULLY THIS  
23 COMMUNICATION WILL BE LISTENED TO BY THE FOLKS BACK IN  
24 WASHINGTON AND MAKE A BIG DIFFERENCE TO US IN LOS ANGELES. I  
25 MOVE IT. AS AMENDED.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** SECOND.

3

4 **SUP. MOLINA, CHAIR:** IT'S BEEN MOVED AND SECONDED. ANY  
5 OBJECTION? IF NOT, SO ORDERED.

6

7 **SUP. YAROSLAVSKY:** THAT'S ALL I WAS HOLDING.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. SUPERVISOR KNABE, YOUR  
10 SPECIALS.

11

12 **SUP. KNABE:** MADAM CHAIR, I MOVE THAT WE ADJOURN IN MEMORY OF  
13 MR. GEORGE KAWAMOTO, WHO PASSED AWAY ON THE 22ND OF SEPTEMBER  
14 IN TORRANCE, DUE TO COMPLICATIONS FROM LUNG SURGERY. GEORGE IS  
15 ONE OF THE ORIGINAL EMPLOYEES OF THE COUNTY HEALTH DEPARTMENT,  
16 TRANSFERRING FROM THE CITY OF LOS ANGELES BACK IN 1959 WHEN  
17 SUCH RESPONSIBILITIES WERE TRANSFERRED TO THE COUNTY'S DOMAIN.  
18 HE RETIRED FROM COUNTY SERVICE IN 1994, AFTER 35 YEARS OF  
19 DEDICATED PUBLIC SERVICE AS A HEALTH INSPECTOR. GEORGE AND HIS  
20 FAMILY ARE LONGTIME RESIDENTS OF TORRANCE. MR. KAWAMOTO IS  
21 SURVIVED BY HIS LOVING FAMILY, WIFE FRANCES, A SON AND  
22 DAUGHTER-IN-LAW, JEFFREY AND MARIA; DAUGHTER AND SON-IN-LAW,  
23 CHERYL AND ERIC; GRANDDAUGHTERS, EMIKO AND KIYOMI AND MARISSA  
24 AND ALISON. HE'S ALSO SURVIVED BY HIS MOTHER, MIKIE, FOUR  
25 SIBLINGS AND NUMEROUS OTHER RELATIVES HERE IN THE UNITED



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 STATES AS WELL AS JAPAN. ALSO THAT WE ADJOURN IN MEMORY OF  
2 PAUL FRANKLIN DWIGHT SR., A LIFETIME RESIDENT AND ACTIVE  
3 MEMBER OF SAN PEDRO WHO PASSED AWAY ON THE 19TH OF SEPTEMBER.  
4 PAUL SERVED IN THE UNITED STATES ARMY DURING WORLD WAR II.  
5 AFTER THE WAR, HE RETURNED TO SAN PEDRO AND IN 1946 JOINED THE  
6 LOS ANGELES CITY FIRE DEPARTMENT, BECOMING THE SECOND  
7 GENERATION OF THE FAMILY TO HAVE JOINED THE DEPARTMENT. HE  
8 RETIRED IN 1979 AFTER 33 YEARS OF SERVICE. HE IS SURVIVED BY  
9 HIS WIFE, PHYLLIS; SONS, PAUL AND GARY; AND FIVE  
10 GRANDCHILDREN. THOSE ARE MY ADJOURNMENTS, MADAM CHAIR.

11

12 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

13

14 **SUP. KNABE:** I HELD ITEM 8, WHICH WE TOOK CARE OF. I DO HAVE A  
15 READ-IN MOTION. FOLLOWING THE BOARD'S SUPPORT OF MY MOTION FOR  
16 COUNTY BEACH MAINTENANCE EQUIPMENT TO ASSIST IN THE GULF COAST  
17 CLEANUP EFFORTS, I THINK IT WOULD BE PRUDENT FOR THE COUNTY TO  
18 ENSURE THAT WE ARE READY IN ADVANCE FOR ANY FUTURE OIL SPILLS  
19 IN OUR OWN REGION, PARTICULARLY AS THERE ARE SEVERAL OIL  
20 REFINERIES LOCATED IN MY SUPERVISORIAL DISTRICT, AND THERE IS  
21 A POTENTIAL OF IMPACTS NOT ONLY ALONG OUR WORLD RENOWN  
22 SOUTHERN CALIFORNIA COASTLINE BUT ALSO THE MARINA DEL REY  
23 HARBOR. I BELIEVE THAT THE COUNTY SHOULD DO ITS UTMOST TO  
24 ASSURE TO ITS PREPAREDNESS FOR ANY FUTURE OIL SPILL EVENT.  
25 ALTHOUGH THE COUNTY HAS A 2004 EMERGENCY OIL SPILL CONTINGENCY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PLAN, I BELIEVE WE SHOULD NOW USE THE LESSONS LEARNED FROM THE  
2 RECENT GULF COAST CRISIS AS WELL AS INCLUDED THE LATEST  
3 RESPONSE METHODS AND TECHNIQUES AND EQUIPMENT AND THEN  
4 DEVELOPMENT OF AN UPDATED PLAN. THE FIRE DEPARTMENT TOOK THE  
5 LEAD IN THE 2004 PLAN, AND I BELIEVE THEY WOULD BE THE  
6 APPROPRIATE LEAD AGENCY AGAIN TO WORK IN CONCERT WITH THE  
7 SHERIFF'S DEPARTMENT, OUR DEPARTMENT OF BEACHES AND HARBORS,  
8 PUBLIC WORKS AS WELL AS THE UNITED STATES COAST GUARD, OUR  
9 COASTAL CITIES AND THE VARIOUS OIL COMPANIES IN THE REGION TO  
10 REVIEW AND UPDATE OUR EXISTING PLAN TO ENSURE OUR PREPAREDNESS  
11 FOR ANY FUTURE OIL SPILL ACTIVITY. SO I WOULD MOVE THAT THIS  
12 BOARD INSTRUCT THE COUNTY FIRE DEPARTMENT TO TAKE THE LEAD IN  
13 REVIEWING AND DEVELOPING A COMPREHENSIVE AND COORDINATED  
14 UPDATE TO OUR 2004 EMERGENCY OIL SPILL CONTINGENCY PLAN AND  
15 INVOLVING THE SHERIFF'S DEPARTMENT, THE DEPARTMENT OF BEACHES  
16 AND HARBORS, PUBLIC WORKS AS WELL AS THE COAST GUARD, LOCAL  
17 CITIES AND OIL COMPANY AS APPROPRIATE. SO WITH THAT, MADAM  
18 CHAIR, WE CAN PUT IT ON NEXT WEEK'S AGENDA.

19  
20 **SUP. MOLINA, CHAIR:** IT LOOKS LIKE WE WOULD HAVE TO, BECAUSE  
21 IT'S NOT JUST A REPORT BACK.

22  
23 **SUP. YAROSLAVSKY:** RIGHT. OKAY.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** ALL RIGHT. SO WE'LL PUT IT ON NEXT WEEK'S  
2    AGENDA. ALL RIGHT.

3

4    **SUP. KNABE:** I DON'T HAVE ANYTHING ELSE, MADAM CHAIR.

5

6    **SUP. MOLINA, CHAIR:** THAT IS IT? SUPERVISOR ANTONOVICH, YOUR  
7    SPECIALS.

8

9    **SUP. ANTONOVICH:** FIRST, COULD I BE RECORDED AS AFFIRMATIVE ON  
10   THE CONSENT ITEMS THAT WERE PASSED?

11

12   **SUP. MOLINA, CHAIR:** OKAY.

13

14   **SUP. ANTONOVICH:** FIRST I'D LIKE TO MOVE THAT WE ADJOURN IN  
15   MEMORY OF GLORIA GREEN. GLORIA WAS QUITE INVOLVED WITH PRIVATE  
16   EDUCATION AND ACTIVE IN THE COMMUNITIES THAT SHE RESIDED IN.  
17   SHE PASSED AWAY AT THE AGE OF 82 AND IS SURVIVED BY HER TWO  
18   CHILDREN, STEVE AND RICHARD; AND HER DAUGHTER, BARBARA.  
19   DOROTHY LEVINSON FACTOR, WHO PASSED AWAY AT THE AGE OF 88, WAS  
20   QUITE INVOLVED WITH THE COMMUNITY. ANOTHER VERY DEAR FRIEND,  
21   LAINEE ELLMAN, PASSED AWAY THIS PAST WEEK AT THE AGE OF 71.  
22   SHE WAS THE DAUGHTER OF AL AND SYLVIA GREENBERG, CLOSE  
23   FRIENDS, AND QUITE INVOLVED IN OUR COUNTY OVER THE YEARS. SHE  
24   IS SURVIVED BY HER HUSBAND, RICHARD AND HER FOUR CHILDREN. A  
25   WONDERFUL LADY AND GREAT SENSE OF HUMOR. SHE HAD WONDERFUL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PARENTS WHO WERE QUITE INVOLVED IN THE COUNTY OF LOS ANGELES.  
2 PATRICIA ANN MOODY, WHO PASSED AWAY AT THE AGE OF 68, RESIDENT  
3 OF SANTA CLARITA VALLEY AND WAS QUITE ACTIVE WITH THE SAMUEL  
4 DIXON FAMILY HEALTH CENTER. ARTHUR KRELLE, WHO PASSED AWAY AT  
5 THE AGE OF 98. HE WAS A SERGEANT RETIRED WITH THE LOS ANGELES  
6 COUNTY SHERIFF'S DEPARTMENT. JACK GORDON, GORDON JACK, PASSED  
7 AWAY. HE SERVED ON THE GREEN VALLEY TOWN COUNCIL AS WELL AS  
8 THE WATER BOARD. WAS QUITE ACTIVE. JOHN HAYES, FORMER DEPUTY  
9 SHERIFF, PASSED AWAY AT THE AGE OF 80. HIS LAST ASSIGNMENT WAS  
10 WITH THE INDUSTRY STATION. JAMES GREEN, ALSO RETIRED SERGEANT,  
11 LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. ED RICK CARSON  
12 CAMPBELL. HE WAS THE UNCLE OF GREG CAMPBELL, WHO IS WITH THE  
13 NATIONAL ASSOCIATION OF COUNTIES AND NOW WITH THE COUNTY OF  
14 LOS ANGELES IN WASHINGTON, D.C. AND ED SERVED AS A MEMBER OF  
15 THE U.S. NAVY SUBMARINE SERVICE. NORM BARKER PASSED AWAY AT  
16 THE AGE OF 88. LURLINE AVALON COPELAND. SHE WAS ACTIVE WITH  
17 THE COVINA DANCE CLUB AND THE BETHANY BAPTIST CHOIR. DOROTHY  
18 CHOROVICH OF THE SAN GABRIEL VALLEY. PASSED AT THE AGE OF 94.  
19 WILLIAM CARLTON, RETIRED LIEUTENANT WITH THE LOS ANGELES  
20 COUNTY SHERIFF'S DEPARTMENT, PASSED AWAY AT THE AGE OF 67.  
21 LUIS ARROYO, PASSED AWAY AT THE AGE OF 57, BORN IN COSTA RICA.  
22 GRADUATE OF BELMONT HIGH. AND QUITE INVOLVED WITH THE  
23 COMMUNITY. JAMIE ALONZO, WHO PASSED AWAY AT THE AGE OF 55.  
24 GRADUATE OF WEST COVINA. WORKED AT THE ALBERTSONS IN WEST  
25 COVINA AND WAS A TEACHER FOR THE CHARTER OAKS SCHOOL DISTRICT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 JESSE CRUZ WAS COMPETING FOR RIOT HONDO COLLEGE AT A  
2 TOURNAMENT AT TM. SAC. WHEN HE COLLAPSED AND PASSED AWAY  
3 SEPTEMBER 18. HE WAS 20 YEARS OLD. HE WAS A STANDOUT WRESTLER  
4 WHO HAD PLACED FIFTH IN THE WEIGHT CLASS AT THE C.I.F. STATE  
5 CHAMPIONSHIP. DANNY CHARLES DUNNAGAN, PASSED AWAY AT THE AGE  
6 OF 60. HE SERVED FOR 39 YEARS WITH THE UNITED STATES MILITARY  
7 BOTH IN THE NAVY, ARMY AND AIR FORCE, AND THEN WITH N.A.S.A.  
8 FRED FRAIJO, ASSISTANT SOFTBALL COACH AT NORTHVIEW HIGH SCHOOL  
9 IN COVINA. PASSED AWAY FROM A TRAFFIC ACCIDENT ON SEPTEMBER  
10 22. BEVERLY JONES, ACTIVE IN THE ANTELOPE VALLEY, PASSED AWAY  
11 AT THE AGE OF 81. ROYAL CHARLES "CHUCK" LANGE, GRADUATE OF  
12 ANTELOPE VALLEY HIGH SCHOOL AND SERVED IN THE WORLD WAR II AND  
13 KOREA WAR AND WAS ACTIVE IN THE ANTELOPE VALLEY AND WAS  
14 EMPLOYED AT EDWARDS AIR FORCE BASE WHERE HE RETIRED AFTER 32  
15 YEARS. CARMINA MARIA MCALPIN OF WEST COVINA, PASSED AWAY  
16 AUGUST 30 AT THE AGE OF 53. HELEN IRENE PREASMYER, RESIDENT OF  
17 ANTELOPE VALLEY. AND EILEEN SPANN, WHO WAS THE CAFETERIA  
18 MANAGER FOR THE PUBLIC SCHOOLS IN ANTELOPE VALLEY. AND SHE  
19 PASSED AWAY ON SEPTEMBER 4. MICHAEL MITAR VUKAZICH PASSED AWAY  
20 AT THE AGE OF 40. RESIDENT OF TEMPLE CITY. AND CRAIG ZASADIL,  
21 PASSED AWAY AT THE AGE OF 63, RETIRED LOS ANGELES COUNTY  
22 DEPUTY SHERIFF, RETIRED FROM THE INDUSTRY STATION. THOSE ARE  
23 MY ADJOURNMENT MOTIONS. AND FOR NEXT WEEK, I HAVE A MOTION. IN  
24 JULY 2009, THE STATE AMENDED GOVERNMENT CODE SECTION 69926  
25 EXEMPTING THE TRIAL COURTS FROM PAYING RETIREE HEALTH



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INSURANCE BENEFITS FOR SHERIFF DEPUTIES ASSIGNED TO THE  
2 COURTS, THEREBY ARBITRARILY SHIFTING THOSE COSTS TO THE  
3 SHERIFF'S DEPARTMENT. THESE COSTS ARE APPROXIMATELY \$4.5  
4 MILLION ANNUALLY. THE C.E.O. HAS ALLOCATED THE NECESSARY FUNDS  
5 TO OFFSET THOSE COSTS TO THE DEPARTMENT, THE SHERIFF'S  
6 DEPARTMENT IN THE CURRENT FISCAL YEAR. HOWEVER, THE FACT  
7 REMAINS THAT THIS IS ANOTHER UNFUNDED MANDATE BY THE STATE  
8 UNTIL AND UNLESS THIS PORTION OF THE GOVERNMENT CODE IS  
9 RESCINDED. SO I'D MOVE THAT WE SEND A LETTER TO THE COUNTY  
10 LEGISLATIVE DELEGATION IN SACRAMENTO, PROACTIVELY WORK WITH  
11 THE STATE LEGISLATURE TO RESCIND THE PORTION OF GOVERNMENT  
12 CODE SECTION 69926 WHICH EXEMPTS THE TRIAL COURTS FROM PAYING  
13 RETIREE HEALTH INSURANCE BENEFITS FOR SHERIFF DEPUTIES  
14 ASSIGNED TO THE COURTS. THAT WOULD BE FOR NEXT WEEK. I DON'T  
15 KNOW IF PUBLIC WORKS CAN REVIEW THIS, BUT IN THE RECENT SAN  
16 BRUNO GAS TRAGEDY, THE PIPELINE HAD BROKEN, I HAD READ A  
17 REPORT THAT ONE OF THE PROBLEMS THAT WE HAVE IS THAT STEEL  
18 PIPES FAIL TWICE THE RATE AS PLASTIC PIPING BECAUSE OF  
19 CORRODING AND RUST THAT TAKES PLACE. AND I DON'T KNOW IF  
20 PUBLIC WORKS COULD REVIEW HOW WE COULD PROCEED TO INSURE THAT  
21 THERE ARE REGULAR INSPECTIONS OF IRON PIPING AND PERHAPS  
22 REPLACING THAT WITH PLASTIC PIPING THAT MAY TAKE PLACE  
23 THROUGHOUT THE COUNTY. BUT THE DEVASTATION THAT TOOK PLACE  
24 FROM THAT EXPLOSION REALLY CRIES OUT THAT WE NEED A BETTER --  
25 WE BEING GENERICALLY PUBLIC/PRIVATE SECTORS, TO ENSURE THAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE INFRASTRUCTURE THAT WE HAVE IS ABLE TO NOT CREATE A DANGER  
2 TO THE COMMUNITY. BUT THAT'S SOMETHING PERHAPS PUBLIC WORKS  
3 CAN GIVE US A REPORT ON THAT TYPE OF ISSUE OF THE PIPING THAT  
4 WE HAVE. AND THEN YESTERDAY WE RECEIVED THAT \$155 MILLION  
5 GRANT FOR THE INTEROPERABILITY SYSTEM FOR COMMUNICATIONS. AND  
6 AS I SAID THEN, IT WAS INTERESTING BECAUSE OF ALL THE  
7 COMMUNITIES THAT ARE PARTICIPATING, BUT HOPEFULLY ONCE AGAIN  
8 THE CITY OF LOS ANGELES COULD CONTRIBUTE RESOURCES, FINANCIAL  
9 RESOURCES TO THIS EFFORT BECAUSE WHILE THE COUNTY IS TRYING TO  
10 AND WORKING HARD TO GET THAT \$700 MILLION BUDGET AND WE HAVE  
11 APPROXIMATELY HALF OF THE FUNDS NOW, IT WOULD BE A GREAT DEAL  
12 IF THE CITY OF LOS ANGELES WERE TO ALSO CONTRIBUTE THEIR FUNDS  
13 TO THAT EFFORT BECAUSE THE COUNTY CAN'T DO IT ON THEIR OWN  
14 DIME, ESPECIALLY WHEN THEY ARE USING IT. THAT'S ALL I HAVE,  
15 MADAM CHAIR.

16  
17 **SUP. MOLINA, CHAIR:** ALL RIGHT. ANYTHING ELSE ON THAT ITEM? NO?  
18 ALL RIGHT. ALL RIGHT. I HAVE AN ADJOURNING MOTION. I WISH TO  
19 ADJOURN IN THE MEMORY OF ALEJANDRO GARCIA MORALES. HE IS THE  
20 BELOVED FATHER-IN-LAW OF MY LONGTIME STAFF MEMBER, LUPE DE LA  
21 TORRE. SO OUR HEARTS AND PRAYERS ARE WITH LUPE AND HER FAMILY  
22 DURING THIS VERY DIFFICULT TIME. AND I THINK WE HAVE HANDLED  
23 EVERYTHING. OKAY IF YOU WOULD, PLEASE? EXCEPT FOR THE BUDGET?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** I JUST RECEIVED WORD THAT SALLY MENKE PASSED  
2   AWAY, A LONGTIME RESIDENT OF OUR DISTRICT AND OSCAR-NOMINATED  
3   FILM EDITOR WHO IS BEST KNOWN WITH HER DISTINCTIVE WORK WITH  
4   DIRECTOR QUENTIN TARANTINO ON FILMS SUCH AS "RESERVOIR DOGS,"  
5   "PULP FICTION," "KILL BILL," "JACKIE BROWN" AND "INGLORIOUS  
6   BASTERDS," AMONG OTHERS. SHE TRAGICALLY DIED AT THE AGE OF 56  
7   IN A FALL WHILE HIKING IN GRIFFITH PARK. SHE IS SURVIVED BY  
8   HER HUSBAND, ALDO LUIS PARISOT, OTHER FAMILY MEMBERS AND MANY  
9   FRIENDS, COLLEAGUES AND ADMIRERS.

10

11   **SUP. MOLINA, CHAIR:** SO ORDERED ON THAT ITEM. ALL RIGHT. I'M  
12   GOING TO CALL UP ITEM S-1 AND S-2. HOPEFULLY WE CAN GET DR.  
13   SCHUNHOFF TO DO THESE REPORTS BACK-TO-BACK, IF I COULD ASK HIM  
14   TO COME AND JOIN US? WE HAVE SOME SPEAKERS ON THIS ITEM, BUT  
15   THEY'LL PROBABLY WANT TO HEAR THE REPORTS FIRST. OH, OKAY. I  
16   MISUNDERSTOOD, THEN. ALL RIGHT. PLEASE PROCEED WITH THE  
17   REPORT.

18

19   **CAROL MEYER:** HELLO, SUPERVISORS. BEFORE YOU IS THE UPDATED  
20   FISCAL OUTLOOK FOR FISCAL YEAR 09-10 THROUGH FISCAL YEAR 13-  
21   14. SINCE OUR LAST UPDATE ON MAY 18, WE HAVE SEEN AN  
22   IMPROVEMENT IN OUR FISCAL PROJECTIONS. D.H.S. WAS ABLE TO  
23   CLOSE IN THE FISCAL YEAR 09-08 WITH A SLIGHT SURPLUS OF \$3.9  
24   MILLION AND REDUCE THE CURRENT DEFICIT FROM \$600 MILLION  
25   PROJECTED DOWN TO \$270 MILLION DEFICIT PROJECTED. THESE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CHANGES WERE PRIMARILY DUE TO THE HOSPITAL PROVIDER FEE. WE  
2 HAVE BEEN INFORMED BY C.M.S. THAT THEY HAVE COMPLETED THEIR  
3 PRELIMINARY REVIEW OF THE PROVIDER FEE AND BELIEVE THAT ALL  
4 MAJOR ISSUES IN CONNECTION WITH THE FEE HAVE BEEN OR ARE IN  
5 THE PROCESS OF BEING ADDRESSED TO THE SATISFACTION OF C.M.S.  
6 WE EXPECT TO START RECEIVING FUNDS FROM THE PROVIDER FEE  
7 WITHIN THREE TO FOUR WEEKS. THE CURRENT YEAR DEFICIT OF \$270  
8 MILLION DOES NOT INCLUDE ANY INCREASED FUNDING FROM THE NEW  
9 1115 WAIVER. THE STATUS OF THE WAIVER IS AS FOLLOWS. THE STATE  
10 HAS BEEN GRANTED AN EXTENSION OF THE CURRENT WAIVER UNTIL THE  
11 END OF OCTOBER. WE EXPECT TO RECEIVE DRAFT TERMS AND  
12 CONDITIONS REGARDING THE COVERAGE INITIATIVE AND THE S.P.D.  
13 POPULATIONS THIS WEEK. WE ALSO EXPECT TO RECEIVE C.M.S.'S  
14 RESPONSE TO THE PROPOSED INVESTMENT POOL. THE STATE HAS  
15 COMMITTED THAT ONCE THEY RECEIVE THESE DRAFT DOCUMENTS, THEY  
16 WILL SCHEDULE AN IN-PERSON THREE-WAY MEETING BETWEEN THE  
17 STATE, C.M.S. AND L.A. COUNTY, ALONG WITH THE CALIFORNIA  
18 ASSOCIATION OF PUBLIC HOSPITALS TO FINALIZE THESE DOCUMENTS.  
19 C.M.S. IS ALSO IN THE PROCESS OF SCHEDULING A MEETING WITH  
20 FEDERAL STAFF FROM O.M.B. TO DISCUSS THE BUDGET NEUTRALITY  
21 CALCULATIONS THAT ARE BEING PROPOSED IN THE NEW WAIVER. AND  
22 C.M.S. HAS TOLD THE STATE THAT THEY BELIEVE THAT THEY CAN  
23 FINALIZE THE NEW 1115 WAIVER BY THE END OF OCTOBER. WE BELIEVE  
24 IT IS IMPORTANT TO HAVE MORE DEFINITIVE FINANCIAL AND  
25 PROGRAMMATIC INFORMATION ABOUT THE TERMS AND CONDITIONS FOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE NEW 1115 WAIVER BEFORE WE RETURN TO THE BOARD WITH  
2 PROPOSALS TO CLOSE THE REMAINING \$270 MILLION BUDGET GAP.  
3 CAROL MEYER, CHIEF OPERATING OFFICER, DEPARTMENT OF HEALTH  
4 SERVICES.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. ANY QUESTION OR COMMENT ON THIS  
7 REPORT? ALL RIGHT. THIS IS A RECEIVE AND FILE ITEM. BUT WE DO  
8 HAVE ARNOLD SACHS AND GENEVIEVE CLAVREUL THAT WOULD LIKE TO  
9 ADDRESS US ON THIS ITEM. AND THEN WE WILL MOVE OVER TO S-2.

10

11 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON AGAIN, ARNOLD SACHS.  
12 KIND OF INTERESTING. YOU DON'T HAVE THE DEPARTMENT OF PUBLIC  
13 WORKS OR THE INTERNAL SERVICES DEPARTMENT HERE TO DISCUSS  
14 THEIR HEALTH BUDGET. AND THE REASON I ASK THAT IS BECAUSE LAST  
15 WEEK AS A MATTER OF FACT I WAS GOING TO ADDRESS IT BUT I RAN  
16 OUT OF TIME. BUT YOU AUTHORIZED \$45.4 MILLION TO EQUIP THE NEW  
17 M.L.K. MEDICAL CENTER AND HARBOR-U.C.L.A. YOU AUTHORIZED \$10.6  
18 MILLION FOR THE M.L.K. MEDICAL CENTER. THE DEPARTMENT OF  
19 PUBLIC WORKS IS TO BUY ELECTRICAL AND MECHANICAL EQUIPMENT.  
20 AND THEN YOU AUTHORIZED \$34.8 MILLION ALLOWING THE INTERNAL  
21 SERVICES DEPARTMENT TO BUY MEDICAL EQUIPMENT AND RELATED  
22 INSTALLATION SERVICES AT HARBOR-U.C.L.A. SO I WAS JUST  
23 WONDERING HOW THEIR BUDGET STANDS IN RELATIONSHIP TO THE  
24 HEALTH SERVICES DEPARTMENT BUDGET. AND JUST WHAT EXACTLY OR  
25 WHY EXACTLY IS THE INTERNAL SERVICES DEPARTMENT BUYING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EMERGENCY REPLACEMENT PROJECT -- OH, IT'S PART OF THE  
2 EMERGENCY REPLACEMENT PROJECT BUYING RADIOLOGICAL EQUIPMENT,  
3 C.T. SCANNERS, STERILIZERS AND A NEUROSURGICAL NAVIGATION  
4 SYSTEM. IS THAT MULTITASKING BY THE INTERNAL SERVICES  
5 DEPARTMENT? AND WHO WILL THE LIABILITY FALL TO IF SOMETHING  
6 GOES WRONG WITH THIS EQUIPMENT? SINCE IT'S NOT BEING  
7 INSTALLED, I GUESS MAYBE THEY HAVE DOCTORS NOW IN I.S.D. SO  
8 THAT MAYBE THEY DO KNOW EXACTLY WHAT'S GOING TO HAPPEN. BUT  
9 JUST A QUESTION REGARDING THE BUDGET AND HOW MONEY IS  
10 MANEUVERED AROUND. SO THANK YOU FOR YOUR EXPLANATION.

11

12 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS,  
13 DR. GENEVIEVE CLAVREUL. ON THE ISSUE OF THE BUDGET, SUPERVISOR  
14 ANTONOVICH HAD REQUESTED A LIST OF THE MANDATED ITEMS THAT WE  
15 NEED TO PROVIDE. AND HE MENTIONED IN THE REPORT THAT IT WILL  
16 BE, YOU KNOW, GIVEN SOMETIME LATER. I WANTED TO KNOW HOW  
17 LATER? AND SINCE THOSE ARE MANDATED THEY SHOULD BE INCLUDED IN  
18 THE BUDGET. I WOULD BE CURIOUS ABOUT WHAT THOSE ITEMS ARE.  
19 THAT WILL BE QUITE SIGNIFICANT. I'D LIKE TO KNOW ABOUT IT. AND  
20 WHEN YOU'RE TALKING ABOUT BUDGET, I AM VERY CONCERNED THAT THE  
21 REFUSAL OF THE BOARD TO PROVIDE THE PAY SCALE OF HIGH-PAYING  
22 EMPLOYEES HERE IN THE COUNTY. AND THE EXCUSE IS TO PROTECT  
23 THEIR CONCERN ABOUT THEIR SAFETY. WHAT'S WRONG ABOUT KNOWING  
24 HOW MUCH YOU ARE MAKING? THAT'S A JOKE. OR MAYBE THE ISSUE IS  
25 TO FIND OUT REALLY HOW MUCH MONEY THEY ARE DOING IT FOR THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WORK THEY ARE DOING. I DEFINITELY WILL LOVE YOU TO PROVIDE  
2 THIS TO ANY TIME OR ANYBODY WHO WILL REQUEST IT. TRANSPARENCY  
3 SHOULD BE HERE. THANK YOU.

4

5 **SUP. MOLINA, CHAIR:** ALL RIGHT. THANK YOU. ALL RIGHT. THAT  
6 CONCLUDES OUR TESTIMONY ON THAT ITEM. IT'S A RECEIVE AND  
7 REPORT. ALL RIGHT.

8

9 **SUP. ANTONOVICH:** IN 2004, THE BOARD HAD APPROVED CONSTRUCTION  
10 OF A NEW EMERGENCY ROOM AND INPATIENT UNIT TO SERVE THE  
11 PATIENTS WITH INFECTIOUS DISEASES AT OLIVE VIEW U.C.L.A.  
12 MEDICAL CENTER. THE PURPOSE WAS FOR THE INPATIENT UNIT TO  
13 INCREASE THE COUNTY'S CAPACITY TO ISOLATE PATIENTS IN THE  
14 EVENT OF A BIOTERRORISM EVENT AND WOULD BE AVAILABLE FOR DAILY  
15 USE TO TREAT UP TO 15 LONG-TERM T.B. OR OTHER INFECTIOUS  
16 DISEASE PATIENTS REQUIRING ISOLATION WHO NO LONGER REQUIRE AN  
17 ACUTE ADMISSION BUT WHO CANNOT BE DISCHARGED INTO THE  
18 COMMUNITY. THIS HAS BEEN THE EXPECTATION FOR THIS UNIT SINCE  
19 IT WAS PLANNED. THE DEPARTMENT AND PUBLIC HEALTH HAVE BOTH  
20 ADVOCATED FOR ITS USE FOR THE T.B. PATIENTS BASED UPON  
21 HISTORIC EXPERIENCE AT THAT TIME. THE DEPARTMENT HOSPITAL HAS  
22 HOUSED BETWEEN SEVEN AND THIRTEEN OF THESE PATIENTS ON ANY  
23 GIVEN DAY. BECAUSE THESE PATIENTS NO LONGER REQUIRE ACUTE  
24 CARE, THE HOSPITALS ARE NOT ABLE TO BILL MEDI-CAL OR OTHER  
25 PAYERS FOR AN ACUTE ADMISSION. THE EXPECTATION WAS THAT OLIVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 VIEW WOULD SEEK PROGRAM FLEXIBILITY FROM THE STATE TO STAFF  
2 THESE BEDS AT A LOWER LEVEL OF CARE, THUS INCUR LOWER COSTS TO  
3 TREAT THESE PATIENTS; HOWEVER, EARLIER THIS YEAR THE  
4 DEPARTMENT OPTED NOT TO INCLUDE FUNDING FOR THE NEW INPATIENT  
5 UNIT IN ITS 2010-11 BUDGET REQUEST BASED UPON A FLAWED  
6 FINANCIAL ANALYSIS. IN CONDUCTING THIS ANALYSIS, THE  
7 DEPARTMENT APPEARS NOT TO HAVE TAKEN INTO ACCOUNT THAT  
8 UTILIZATION OF THE OLIVE VIEW BEDS IN THIS MANNER WOULD  
9 INCREASE THE AVAILABILITY OF INPATIENT BEDS FOR OTHER ACUTE  
10 PATIENTS WHO ARE SEEN IN THE HOSPITAL EMERGENCY ROOMS AND  
11 REQUIRE ADMISSION AS WELL AS INCREASE REVENUE FOR THE  
12 HOSPITALS BECAUSE THE PATIENTS WHO WOULD BACKFILL BEHIND THESE  
13 BEDS HAVE A GREATER LIKELIHOOD OF REVENUE BASED ON BOTH A  
14 SHORTER LENGTH OF STAY AND THE ACUITY OF THEIR DIAGNOSIS.  
15 SUBSEQUENTLY, THE DEPARTMENT, WORKING WITH PUBLIC HEALTH,  
16 REVISED BOTH THE CENSUS AND REVENUE ESTIMATES, DETERMINING  
17 THAT THE POTENTIAL INCREASED REVENUES FROM RELOCATING THESE  
18 LONG-TERM PATIENTS TO A UNIT STAFFED AT A LOWER LEVEL OF  
19 ACUITY REDUCED THE ESTIMATED COSTS OF OPERATING THIS UNIT FROM  
20 4.6 MILLION DOWN TO 2.2 MILLION ANNUALLY. AS A RESULT, 1.1  
21 MILLION IN PARTIAL-YEAR FUNDING WAS INCLUDED IN THE  
22 SUPPLEMENTAL BUDGET REQUEST PUT FORTH BY THE DEPARTMENT. THIS  
23 AMOUNT SUBSEQUENTLY WAS REMOVED BY THE C.E.O. AT THE REQUEST  
24 OF D.H.S. BASED UPON THE CONCERNS ABOUT THE DEFICIT. IT'S  
25 IMPORTANT TO NOTE THAT WHILE THIS REASSESSMENT RESULTED IN A



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 SIGNIFICANT COST REDUCTION, IT FAILED TO TAKE INTO ACCOUNT THE  
2 AVAILABILITY OF THESE BEDS FOR OTHER LONG-TERM INFECTIOUS  
3 DISEASE PATIENTS WHO MAY BE TAKING UP ACUTE CARE BEDS IN THE  
4 HOSPITALS. ACCORDING TO THE DATA PROVIDED BY THE DEPARTMENT,  
5 THERE ARE A NUMBER OF INFECTIOUS DISEASE PATIENTS CURRENTLY  
6 ADMITTED TO THE FOUR HOSPITALS ON ANY GIVEN DAY WHO NO LONGER  
7 REQUIRE ACUTE CARE BUT REMAIN ADMITTED PENDING A REPLACEMENT  
8 OR OTHER DISPOSITION WHO COULD BE CARED FOR IN THIS NEW UNIT.  
9 INCLUSION OF THE INPATIENT POPULATION COULD RESULT IN FURTHER  
10 ADDITIONAL REVENUE TO THE DEPARTMENT AND IMPROVE ACCESS TO  
11 ACUTE CARE BEDS. THE ELIMINATION OF FUNDING FOR THESE  
12 ADDITIONAL BEDS COMES AT THE SAME TIME THE DEPARTMENT AND THE  
13 BOARD ARE WRESTLING WITH THE OVERCROWDING AND CHALLENGES  
14 FACING THREE ACUTE CARE HOSPITALS. IT DOESN'T MAKE SENSE TO  
15 ALLOW THE BRAND NEW BUILDING TO SIT EMPTY FOR RELATIVELY SMALL  
16 COSTS WHEN IT COULD BE PART OF THE SOLUTION TO OVERCROWDING IN  
17 THE HOSPITALS AND EMERGENCY ROOMS AND PROVIDE MORE APPROPRIATE  
18 CARE TO THESE LONG-TERM PATIENTS. SO I'D MOVE THAT THE BOARD  
19 DIRECT THE C.E.O. TO ALLOCATE THE 1.1 MILLION IN FISCAL YEAR  
20 2010-11 FROM THE PROVISIONAL FINANCING USES BUDGETED TO THE  
21 H.O. 650 LEVEL 1 FUND FOR THE OLIVE VIEW U.C.L.A. MEDICAL  
22 CENTER AND PATIENT UNIT.

23

24 **SUP. KNABE:** MADAM CHAIR?

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** ALL RIGHT. OKAY. THIS IS AN ITEM UNDER S-  
2    1. SUPERVISOR KNABE?

3

4    **SUP. KNABE:** YEAH, I JUST HAVE THE SOME QUESTIONS IN REGARDS TO  
5    THAT. I MEAN WHAT TYPES OF PATIENTS FROM OUR I.C.U. ARE GOING  
6    TO BE TRANSFERRED IF THIS MOTION'S APPROVED? AND HOW MANY  
7    PATIENTS ARE WE TALKING ABOUT?

8

9    **CAROL MEYER:** SUPERVISORS, THERE'S APPROXIMATELY 8 TO 13  
10    PATIENTS IN OUR ACUTE CARE HOSPITALS TODAY AT ANY TIME THAT  
11    COULD BE TRANSFERRED TO THESE 15 BEDS.

12

13    **SUP. KNABE:** SO IT REALLY WILL NOT IMPACT ANY OF THE  
14    OVERCROWDING AT HARBOR OR L.A.C.+U.S.C.?

15

16    **CAROL MEYER:** WELL, IT IS ADDITIONAL BEDS. THE PATIENTS DO STAY  
17    A LONG TIME, SO ONCE WE FILL UP THOSE BEDS, THERE WON'T BE AN  
18    ONGOING MOVEMENT. BUT THEY'RE ADDITIONAL BEDS. AND THAT COULD  
19    HELP US.

20

21    **SUP. KNABE:** AND IS ALL THIS COMING FROM GENERAL FUND? OR IS  
22    THERE ANY OTHER REIMBURSEMENT? IT'S ALL REVENUE DOLLARS?

23

24    **CAROL MEYER:** GENERAL FUND THIS YEAR. THIS YEAR, I BELIEVE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **C.E.O. FUJIOKA:** IT WILL BE PRINCIPALLY FROM THE GENERAL FUND.  
2   THERE IS ANTICIPATION RIGHT NOW THAT IT'S JUST AN ESTIMATE OF  
3   SOME REVENUE OFFSETS DEPENDING UPON THE PAYER SOURCE FOR THESE  
4   PATIENTS.

5

6   **SUP. KNABE:** ALL RIGHT. WHAT ARE THE REVENUE OFFSETS?

7

8   **C.E.O. FUJIOKA:** IF A PATIENT HAS A PAYER SOURCE, IF IT HAS  
9   MEDICARE OR MEDI-CAL, IT'S UNLIKELY THE PERSON WOULD HAVE  
10   PRIVATE INSURANCE, BUT IF THEY DO HAVE SOME TYPE OF PAYER  
11   SOURCE, THEN WE COULD GET REIMBURSEMENT FOR THESE PATIENTS. WE  
12   DON'T HAVE A HARD ESTIMATE RIGHT NOW BECAUSE OF JUST REALLY  
13   WHO GOES INTO THESE BEDS, BUT WHO WILL BE BACKFILLED IN THE  
14   BEDS THAT ARE VACATED AT THE OTHER ACUTE CARE FACILITIES.

15

16   **SUP. KNABE:** SO IS THIS SOMEWHAT OF A MOVEMENT TOWARD CENTERS  
17   OF EXCELLENCE? OR WHAT'S THE PRIMARY REASON HERE?

18

19   **CAROL MEYER:** WELL, AS YOU RECALL, WE DID HAVE A T.B. UNIT AT  
20   HIGH DESERT WHEN IT WAS A HOSPITAL. AND THAT WAS CLOSED DOWN.  
21   AT THE TIME OF 9/11, THE EVENT OF 9/11, THERE WAS A LOT OF  
22   INTEREST IN DEVELOPING BEDS THAT WERE USED FOR BIOTERRORISM.  
23   WE THOUGHT WE WERE GOING TO BE ABLE TO HAVE FEDERAL FUNDING TO  
24   DO THAT. IT TURNED OUT AS THE PROCESS WENT ALONG AND AS WE  
25   WERE DEVELOPING THIS OUT IN THE CAPITAL PROJECT FOR THE OLIVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 VIEW'S E.R., THAT THAT FEDERAL FUNDING WAS NOT AVAILABLE FOR  
2 THIS. BUT WE HAD PROCEEDED DOWN THIS PATHWAY BECAUSE WE DO  
3 HAVE T.B. PATIENTS IN OUR FACILITIES. SO IT IS COHORTING T.B.  
4 PATIENTS. AND YOU COULD ALSO COHORT SOME INFECTIOUS DISEASE  
5 PATIENTS IN ONE LOCATION AT A LOWER LEVEL OF CARE.

6

7 **SUP. KNABE:** SO, I MEAN, AS WE TALK ABOUT DEFICITS FOR THE  
8 DEPARTMENT, IS THIS GOING TO HELP US IN THOSE EFFORTS LONG  
9 TERM? IS IT NEUTRAL? I MEAN, I'M JUST TRYING TO PUT THIS INTO  
10 PERSPECTIVE.

11

12 **C.E.O. FUJIOKA:** WHETHER OR NOT THIS WOULD HAVE A LONG TERM  
13 EFFECT? THE FACT REMAINS THAT WE DO HAVE OVERCROWDING AT OUR  
14 HOSPITALS. ESPECIALLY AT BIG COUNTY. WE ARE BUYING BEDS IN THE  
15 COMMUNITY RIGHT NOW. THE FACT THIS WASN'T PUT INTO THE BUDGET  
16 WAS A VERY DIFFICULT CHOICE. IT WAS NOT AN EASY CHOICE. BUT WE  
17 SAW THAT GIVEN THAT THIS FACILITY WOULD NOT BE OPEN UNTIL, AT  
18 LEAST THE CAPITAL SIDE OF IT, UNTIL JANUARY OF NEXT YEAR, I  
19 THINK WE'RE TARGETED TO FINISH IT IN LATE DECEMBER.

20

21 **CAROL MEYER:** YEAH, ACTUALLY MARCH IS WHEN IT WOULD OPEN. THE  
22 E.R. MARCH/APRIL IS WHEN THE E.R. AND THE T.B. UNIT WOULD  
23 OPEN.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** SO THAT'S SOMETHING THAT WE FELT THAT WE COULD  
2 VISIT THIS AT MID-YEAR. IT'S A POLICY DECISION. BECAUSE WE ARE  
3 GOING TO -- WE DO NEED TO AUGMENT, AND THAT'S GOING TO BE A  
4 FUTURE DISCUSSION, AUGMENT OUR CONTRACT, AT LEAST THE CONTRACT  
5 AMOUNT WE HAVE IN PLACE NOW, TO PURCHASE BEDS IN THE  
6 COMMUNITY. AND MY OFFICE WILL BE COMING BACK TO YOUR BOARD  
7 WITH A REQUEST THAT YOU DO JUST THAT. AND SO IF WE CAN PLACE  
8 SOME OF THESE INDIVIDUALS WHO HAVE, WHETHER IT'S T.B. OR OTHER  
9 INFECTIOUS DISEASE THAT NEED THE ISOLATION BEDS AT A LOWER  
10 LEVEL OF CARE, CONCEIVABLY, THAT WILL FREE UP A BED AT ONE OF  
11 OUR FACILITIES. IT WAS A VERY DIFFICULT DECISION AT ONE POINT.

12

13 **SUP. KNABE:** IT WILL FREE UP BEDS? IS THAT THE GOAL?

14

15 **C.E.O. FUJIOKA:** IT COULD. THAT'S ONE OF THE POSSIBLE OUTCOMES.

16

17 **SUP. KNABE:** I MEAN ARE THEY SO ACUTE THAT THEY CAN'T BE  
18 TRANSFERRED?

19

20 **C.E.O. FUJIOKA:** I'M SORRY?

21

22 **SUP. KNABE:** ARE THEY SO ACUTE THAT THEY CAN'T BE TRANSFERRED?

23

24 **CAROL MEYER:** SOME T.B. PATIENTS WILL HAVE TO REMAIN IN OUR  
25 FACILITIES BECAUSE THEY NEED SURGERY OR OTHER TREATMENTS THAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ARE BEYOND WHAT THIS UNIT WILL BE ABLE TO TAKE CARE OF. BUT  
2 THERE WILL BE A PORTION THAT WILL DEFINITELY BE ABLE TO BE  
3 TRANSFERRED. AND WE HAVE QUITE A NUMBER OF PATIENTS WHO HAVE  
4 RESISTANT ANTIBIOTIC SITUATIONS WHERE THEY RECEIVE ANTIBIOTICS  
5 FOR A LONG PERIOD OF TIME. AND IF WE MOVE THEM TO A LOCATION  
6 LIKE THIS, WE ARE NOT USING OUR PRECIOUS ACUTE CARE BEDS.

7

8 **SUP. KNABE:** SO IF YOU WERE, IN A PERFECT WORLD, HOW MANY BEDS  
9 SYSTEM-WIDE WOULD YOU BE FREEING UP, DO YOU THINK? 10? 13? 20?  
10 50?

11

12 **CAROL MEYER:** THIS IS ONLY 15 BEDS. BUT THAT'S A DAILY CENSUS  
13 OF 15. EACH OF THOSE PATIENTS, THESE T.B. PATIENTS, ARE OFTEN  
14 IN OUR BEDS FOR UP TO 30 DAYS AND MORE. SO ONCE YOU FILL THEM  
15 UP, IT'S GOING TO TAKE TIME TO CHANGE THAT OVER, OVER TIME.  
16 I'M SURE WE'LL FILL IT UP FAST. BUT THEN THE EVOLUTION WILL BE  
17 SLOWER.

18

19 **SUP. KNABE:** SYSTEM-WIDE FOR A MILLION DOLLARS GETTING 15 BEDS?  
20 I MEAN HOW MUCH WOULD 15 BEDS COST US IF WE HAVE TO GO OUT FOR  
21 THEM?

22

23 **C.E.O. FUJIOKA:** WELL THE MILLION DOLLARS IS TO EQUIP THE  
24 FACILITY AND TO OPEN IT UP. THE ONGOING COST, WHAT'S THE  
25 ONGOING COST?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **ALLAN WECKER:** THE NET IS 2.2 MILLION.

3

4 **C.E.O. FUJIOKA:** THE NET IS 2.2 MILLION ON AN ONGOING BASIS. SO  
5 WHAT WE'RE TALKING ABOUT TODAY IS JUST THE MONEY NEEDED TO  
6 OPEN THE FACILITY.

7

8 **SUP. KNABE:** SO YOU'RE GETTING 15 BEDS FOR 2.2 MILLION? AND  
9 WHAT WOULD THAT COST US IN THE OPEN MARKET, 15 BEDS?

10

11 **CAROL MEYER:** WELL, RIGHT NOW FOR THAT NUMBER OF BEDS AT ONE OF  
12 OUR PRIVATE HOSPITALS THAT WE'RE TRANSFERRING TO, IT'S ABOUT  
13 \$1.3 MILLION. BUT THOSE TYPES OF PATIENTS ARE STAYING FOR A  
14 SHORTER PERIOD OF TIME AND WE'RE GETTING MORE RAPID TURNOVER  
15 TO USE THOSE BEDS.

16

17 **SUP. KNABE:** ALL RIGHT. I REMIND EVERYONE IF IT COMES TO  
18 RANCHO, THAT'S ALL I'M TRYING --

19

20 **CAROL MEYER:** WELL, SOME T.B. PATIENTS ARE ALSO AT RANCHO AND  
21 COULD BE MOVED OUT OF RANCHO, AS WELL.

22

23 **SUP. KNABE:** ALL RIGHT, THANK YOU.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** ALL RIGHT. THE ITEM IS BEFORE US. ANY  
2   OBJECTION? IF NOT, SO ORDERED ON THAT ITEM. ALL RIGHT. WE HAVE  
3   S-2.

4  
5   **CAROL MEYER:** CAROL MEYER, CHIEF OF OPERATIONS FOR THE  
6   DEPARTMENT OF HEALTH SERVICES. I'M GOING TO ASK PETE DELGADO  
7   FROM L.A.C.+U.S.C. MEDICAL CENTER TO JOIN ME IN OUR STATUS  
8   REPORT ON THE KEY INDICATORS OF PROGRESS WITH HOSPITAL  
9   OPERATIONS AND OTHER ISSUES RELATED TO THE L.A.C.+U.S.C.  
10   MEDICAL CENTER. THE CENSUS CONTINUES TO REMAIN HIGH  
11   CONSISTENTLY. BASICALLY THE EMERGENCY ROOM ADMISSIONS CAN  
12   MAINTAIN AT THE SAME LEVEL. THERE WAS A SLIGHT DECREASE IN  
13   AUGUST OF ADMISSIONS, BUT THIS IS PRIMARILY BECAUSE THE LENGTH  
14   OF STAY IS LONGER FOR THESE PATIENTS. WE ARE SEEING AN  
15   INCREASE IN ACUITY OF PATIENTS. AND SO THEREFORE THE PATIENTS  
16   ARE STAYING LONGER IN THE FACILITY. FURTHERMORE, WE ARE  
17   TRANSFERRING OUT THE LEAST ACUTE PATIENTS SO THE SICKEST  
18   PATIENTS ARE STAYING IN OUR FACILITY. IN OUR OPERATIONAL  
19   REPORT, WE HAVE INDICATED THAT THE LEFT-WITHOUT-BEING-SEEN  
20   INDICATOR HAS DEMONSTRATED A SIGNIFICANT DECLINE FROM 13  
21   PERCENT IN JULY TO SLIGHTLY OVER 8 PERCENT IN AUGUST. THIS IS  
22   GOOD NEWS. HOWEVER, THERE HAS BEEN AN INCREASE IN E.D.  
23   BOARDING TIME, E.D. WAITING TIME, CROWDING LEVELS AND AVERAGE  
24   LENGTH OF STAY. IN DIRECT CORRELATION TO THOSE INCREASES, WE  
25   HAVE HAD A 16 PERCENT INCREASE IN THE NUMBER OF PATIENTS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TRANSFERRED OUT TO BOTH RANCHO AND PRIVATE HOSPITALS. NOW LET  
2 ME EXPLAIN A LITTLE BIT WHY SOME OF THE INDICATORS WENT UP. AS  
3 A RESULT OF OUR C.M.S. SURVEY FINDINGS, WE ACTUALLY, IN ORDER  
4 TO DEAL WITH E.M.T.A.L.A. ISSUES, WE HAVE MOVED MEDICAL  
5 PROVIDERS, PHYSICIANS AND NURSE PRACTITIONERS, FROM THE BACK  
6 AREA OF THE EMERGENCY ROOM, FROM THE TREATMENT BAYS UP TO THE  
7 TRIAGE AREA. BY DOING THIS, WE ARE ABLE TO PERFORM THE  
8 REQUIRED MEDICAL SCREENING EXAM EARLIER ON IN THE TIME PERIOD  
9 IN WHICH THE PATIENT IS ARRIVING AND SITTING IN THE EMERGENCY  
10 ROOM WAITING AREA. SO WE NOW HAVE NURSE PRACTITIONERS AND  
11 PHYSICIANS WHO ARE PERFORMING THE MEDICAL SCREENING  
12 EXAMINATION. THEY'RE ABLE TO ORDER MEDICATIONS, PAIN  
13 MEDICATIONS PRIMARILY. THEY'RE ABLE TO ORDER LABORATORY TESTS  
14 AND X-RAYS IN ORDER THAT THOSE THINGS WILL BE READY WHEN THE  
15 PATIENT GETS BACK TO AN ACTUAL TREATMENT BAY IN THE BACK OF  
16 THE EMERGENCY ROOM. THE M.S.E. AND THE TRIAGE RESTRUCTURING  
17 WAS IMPLEMENTED ON AUGUST 9 BY THE FACILITY. AND THEY ARE  
18 ALREADY SEEING POSITIVE RESULTS OF THIS. FOR EXAMPLE, THE  
19 TURNAROUND TIME FROM THE TIME THE PATIENT ARRIVES TO THE  
20 M.S.E. WENT FROM 238 MINUTES IN EARLY AUGUST DOWN TO 75  
21 MINUTES BY LATE AUGUST. AND THEREFORE THE LEFT-WITHOUT-BEING-  
22 SEEN HAS REDUCED BY 5 PERCENT. NOW, WHAT THAT DOES IS THAT  
23 WE'VE NOW IMPROVED THIS ROBUST GAINS IN THE AREA OF LEFT-  
24 WITHOUT-BEING-SEEN, IMPROVING MEDICAL SCREENING EVALUATION  
25 TIMES, BUT NOW WE HAVE MORE PATIENTS THAT ARE WAITING TO BE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TREATED AND WE ALSO HAVE MORE PATIENTS WAITING IN THE BACKSIDE  
2 OF THE EMERGENCY ROOM. WHAT THIS DOES IS THAT THIS MEANS THAT  
3 MORE PATIENTS ARE REMAINING LONGER, WHICH IS GOOD, TO BE  
4 DISCHARGED, ADMITTED OR TRANSFERRED. BUT IT ALSO, THEN, DRIVES  
5 UP OUR CROWDING LEVELS. THE NEXT ACTIONS THAT WE ARE GOING TO  
6 TAKE -- AND THIS IS CURRENTLY GOING ON -- IS WE ARE GOING TO  
7 REDUCE THIS BACKLOG IN THE BACK E.D. AREA BY ACTUALLY  
8 INITIALLY HIRING INDIVIDUALS THROUGH REGISTRY AND THROUGH  
9 OVERTIME TO FILL THAT GAP FROM MOVING THE PROVIDERS TO THE  
10 FRONT SIDE. WE'RE WORKING VERY CLOSELY WITH THE C.E.O.'S  
11 OFFICE AND CERTAINLY WITH THE HOSPITAL'S PROPOSAL TO HIRE  
12 PERMANENT PHYSICIANS, NURSES AND ANCILLARY STAFF TO FILL THE  
13 NEEDS OF THE BACKSIDE OF THE E.D. TREATMENT AREA. AND I'M  
14 GOING TO ASK MR. DELGADO TO SPEAK A LITTLE ABOUT WHAT WE'RE  
15 DOING ABOUT E.D. BOARDING TIME AND SOME OF THE THINGS THAT  
16 WE'RE LOOKING AT THERE.

17

18 **PETE DELGADO:** THANK YOU, CAROL. AGAIN, MY NAME IS PETE  
19 DELGADO. GOOD AFTERNOON. I DO WANT TO JUST REFERENCE AN  
20 ATTACHMENT THERE THAT LISTS ALL THE ACTIVITIES OR STRATEGIES  
21 WE PUT IN PLACE TO IMPROVE NOT ONLY THE OVERCROWDING BUT THE  
22 THROUGHPUT IN THE HOSPITAL FOR YOUR REVIEW. BUT GOING BACK TO  
23 THE MAIN TOPIC, WHAT WE ARE TRYING TO ADDRESS IS THE MEDICAL  
24 SCREENING EXAM AND MORE IMPORTANTLY DECOMPRESSING OUR E.R. AS  
25 CAROL SAID, THE STRATEGY WAS TO MOVE ALL, AS MUCH OF THE



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 ACTIVITY IN THE BACK ROOM UP FRONT. SO WE HAVE NURSE  
2 PRACTITIONERS INSTEAD OF R.N.S DOING TRIAGE AND ASSESSMENT,  
3 THEY'RE ACTUALLY EITHER COMPLETING THE MEDICAL SCREENING EXAM  
4 OR GETTING MOST OF IT DONE. THE OBJECTIVE IS TO TRY TO  
5 IDENTIFY THE LOWER LEVEL, LEVEL 3 PATIENTS THAT CAN BE  
6 DISCHARGED FROM THAT TRIAGE EFFORT. IN THE PEAK TIME, WE ARE  
7 GOING TO COMPLIMENT THE N.P.S IN THE TRIAGE AREA WITH A  
8 PHYSICIAN SO WE CAN GET SOME OF THE DECISIONS. SO IT'S GOING  
9 TO BE VERY ROBUST AND VERY WELL-SUPPORTED. IN THE BACK ROOM,  
10 IN THE BACK AREA, WHAT WE'RE GOING TO DO IS CONVERT -- THE  
11 PLAN IS TO CONVERT ONE OF THE PODS, EAST POD, INTO A DIRECT  
12 PATIENT CARE POD, MEANING THAT WE HAVE A RESIDENCY PROGRAM.  
13 THAT PARTICULAR POD OF 14 BEDS IS GOING TO BE DEDICATED JUST  
14 FOR DIRECT PATIENT CARE. WE BELIEVE THAT THIS WILL EXPEDITE  
15 SOME OF THE DISCHARGES AND WILL DO A LOT TO DECOMPRESS THE  
16 E.R. HOPEFULLY THAT WILL REDUCE THE AMOUNT OF TIME WE'RE IN  
17 BLACK. AND, LASTLY, WE'RE GOING TO MOVE AS MANY PATIENTS AS WE  
18 CAN OUT OF THE E.R. THAT ARE WAITING FOR A BED, AND WE HAVE  
19 IDENTIFIED TWO OR THREE POSSIBLE AREAS WHERE WE FEEL PATIENTS,  
20 INPATIENTS, CAN BE SAFELY TAKEN CARE OF WHILE WE ARE CREATING  
21 CAPACITY IN THE INPATIENT SIDE. SO THAT'S THE STRATEGIES THAT  
22 WE ARE CURRENTLY PUTTING IN PLACE AND PLANNING TO MOVE FORWARD  
23 WITH.

24

25 **CAROL MEYER:** I THINK WE WILL ANSWER ANY OF YOUR QUESTIONS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**SUP. MOLINA, CHAIR:** ANY QUESTIONS OR COMMENTS? WELL I DO HAVE SOME CONCERNS, AS YOU KNOW. AND I AM SENDING A LETTER ABOUT SOME OF THE POTENTIAL CHANGES THAT YOU'RE MAKING. ONE OF THE BIGGEST DANGERS IS TO TAKE A STATE-OF-THE-ART HOSPITAL THAT WE HAVE AND LOOK FOR EVERY CROOK AND CRANNY TO SHOVE A PATIENT INTO. NOT A WAY TO DO IT. NOT A WAY TO HANDLE IT. I UNDERSTAND THERE ARE TEMPORARY MEASURES, BUT THESE ARE NOT TEMPORARY OVERCROWDING SITUATIONS, IT'S AN ESCALATION THAT KEEPS MOVING. THE OPTION IS VERY CLEAR. WE CONTRACT OUT FOR MORE BEDS. I KNOW WE'RE GOING TO PAY THE PRICE FOR IT. OR WE START DOING SOME REAL PLANNING HOW WE'RE GOING TO ADJUST THIS HOSPITAL. BUT IT CAN'T BE SHOVING PEOPLE INTO DIFFERENT LITTLE CORNERS HERE AND THERE.

15

**CAROL MEYER:** WE ARE ABOUT IN THE PROCESS OF WORKING ON ADDITIONAL CONTRACTUAL ARRANGEMENTS. I PERSONALLY HAVE SPOKEN TO A HOSPITAL OF INTEREST AND PETE HAS MADE SEVERAL CONTACTS. SO WE BELIEVE THAT WE ARE IN THE PROCESS OF NEGOTIATING. AND WE BELIEVE THAT WE CAN BE SUCCESSFUL IN THAT. AND WE WILL BE COMING FORWARD TO REQUEST ADDITIONAL SPENDING AUTHORITY FOR THAT.

23

**C.E.O. FUJIOKA:** THAT'S THE LETTER I REFERRED TO EARLIER. THERE'S AN ABSOLUTE NEED TO AUGMENT THAT, THAT DOLLAR AMOUNT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RIGHT NOW WE HAVE A CAP OF \$2 MILLION, I THINK WE'RE AT 1.4  
2 NOW WITH ONE OF OUR CONTRACT FACILITIES. EITHER BY THE END OF  
3 THIS WEEK OR BEGINNING OF NEXT WEEK, I WILL BE RELEASING A  
4 LETTER WITH THE DEPARTMENT OF HEALTH SERVICES TO ASK THE  
5 AUTHORITY TO AUGMENT THAT. AS CAROL STATED, SHE'S IN  
6 DISCUSSIONS RIGHT NOW WITH ONE OF OUR -- AN ACUTE CARE  
7 FACILITY IN THIS AREA WHO WE HAVE A VERY STRONG RELATIONSHIP  
8 WITH. WE ARE LOOKING AT THAT OPTION AGGRESSIVELY.

9

10 **SUP. MOLINA, CHAIR:** ALL RIGHT. VERY GOOD. ANY OTHER QUESTION  
11 OR COMMENT? THANK YOU SO MUCH. GENEVIEVE CLAVREUL DOES WANT TO  
12 ADDRESS US ON THIS ITEM.

13

14 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON. DR. GENEVIEVE  
15 CLAVREUL. WELL IT IS OBVIOUS THINGS ARE NOT GETTING MUCH  
16 BETTER AT U.S.C. I MEAN THE WAITING TIME IS GETTING LONGER.  
17 TIME TO STAY IN THE E.R., IT IS LONGER. AND NOW WE ARE  
18 TRANSFERRING MORE AND MORE PATIENTS OUT. ACCORDING TO THE  
19 REPORT, IT WAS 121 PATIENTS TRANSFERRED TO RANCHO, 84  
20 TRANSFERRED TO OTHER HOSPITALS. AND I KNOW WE ARE PAYING FOR  
21 THOSE BECAUSE THEY ARE UNCOMPENSATED CARE. SO IT WOULD BE NICE  
22 TO SEE SOME IMPROVEMENT IN THAT AREA. AND THINGS HAVE NOT  
23 CHANGED MUCH, ALSO YOU MENTIONED IN A PREVIOUS ITEM, THEY  
24 MENTIONED THE T.B. UNIT. YOU KNOW, THAT WAS A T.B. UNIT THAT  
25 WAS CLOSED BY YOU PEOPLE FOR NO REASON WHATSOEVER. AND THAT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WAS A UNIT WHERE WE WERE RECEIVING MONEY FOR PROVIDING CARE  
2 FOR PATIENTS WITH T.B. FROM ALL OVER THE UNITED STATES. SO I'M  
3 CONFUSED WHEN I SEE SO MANY MISHANDLING AND MONEY WASTED. I  
4 SURE HOPE THAT THE THING AT U.S.C. IMPROVES AND WE DON'T  
5 CONSTANTLY TRANSFER PATIENTS OUT. THANK YOU SO MUCH. AND BY  
6 THE WAY, SUPERVISOR MOLINA, I LIKE MY TITLE QUITE WELL AND I  
7 WORKED VERY HARD TO HAVE MY PH.D. SO I WOULD APPRECIATE YOU  
8 ACKNOWLEDGE IT SOMETIMES. THANK YOU.

9

10 **SUP. MOLINA, CHAIR:** ALL RIGHT. IT'S A RECEIVE AND FILE ITEM.  
11 SO, ALL RIGHT. NOW WE'RE GOING TO TURN IT OVER TO THE BUDGET.  
12 AND I THINK I'LL GO TO, TURN IT OVER TO OUR C.E.O. TO HANDLE  
13 THESE ITEMS. WE'RE GOING TO BEGIN WITH ITEM 27, I THINK.

14

15 **C.E.O. FUJIOKA:** YES, THANK YOU VERY MUCH. IF WE CAN START WITH  
16 NO. 27, PLEASE. WE'LL ASK OUR AUDITOR-CONTROLLER TO COME  
17 FORWARD.

18

19 **SUP. MOLINA, CHAIR:** ALL RIGHT.

20

21 **C.E.O. FUJIOKA:** THEY'RE COMING.

22

23 **SUP. MOLINA, CHAIR:** ALL RIGHT, GOOD.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **JOHN NAIMO:** GOOD AFTERNOON, SUPERVISORS, JOHN NAIMO, ASSISTANT  
2   AUDITOR-CONTROLLER. WE HAVE A RECOMMENDATION BEFORE YOU TO  
3   APPROVE THE FINAL BUDGET ADJUSTMENT FOR FISCAL YEAR 2009-10,  
4   ITEM 27.

5

6   **SUP. MOLINA, CHAIR:** ALL RIGHT. ANY QUESTION OR COMMENT ON THIS  
7   ITEM? SINCE THERE'S VERY LITTLE EXPLANATION.

8

9   **JOHN NAIMO:** SUPERVISORS, THIS IS AN ANNUAL ITEM THAT IS PLACED  
10   BEFORE YOU AFTER THE COUNTY HAS CLOSED ITS BOOKS, WHICH WE'VE  
11   DONE FOR 2009-10. IN THAT PROCESS, WE IDENTIFY ANY  
12   APPROPRIATION OVERDRAFTS AND PUT BEFORE YOU THE RECOMMENDED  
13   MOVEMENT OF FUNDS TO COVER ALL THOSE APPROPRIATION OVERDRAFTS.

14

15   **SUP. MOLINA, CHAIR:** ALL RIGHT. SO THAT IT'S CLEARLY  
16   UNDERSTOOD, BECAUSE WE ALSO HAVE THE PUBLIC THAT PARTICIPATES  
17   IN THIS SOMEWHAT.

18

19   **C.E.O. FUJIOKA:** IF THERE'S ONE ITEM TO HIGHLIGHT IN THIS  
20   REPORT, THOUGH, IT IS THE LONG-TERM RECEIVABLE THAT WAS SET  
21   ASIDE FOR OUR C.B.R.C., OUR COST-BASED REIMBURSEMENT FOR  
22   CLINICS. WE HAVE ABOUT \$195.9 MILLION LONG-TERM RECEIVABLE  
23   THAT HAS BEEN SET ASIDE. AND THAT'S FOR -- TO ENSURE THAT WE  
24   FOLLOW APPROPRIATE ACCOUNTING PROCEDURES. WE ANTICIPATE THAT  
25   THIS MONEY WILL BE PAID TO US BY THE STATE OF CALIFORNIA. AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SO WHAT IT IS, IT'S A TEMPORARY MOVEMENT OF CASH FROM OUR  
2 RESERVES TO THIS LONG-TERM RECEIVABLE, RIGHT, JOHN?

3

4 **JOHN NAIMO:** THAT'S CORRECT. SUPERVISORS, I WOULD JUST POINT  
5 OUT THAT IN ADDITION TO WHAT MR. FUJIOKA SAID, THE STATE OWES  
6 THE COUNTY OVER \$300 MILLION AT THE END OF THIS YEAR, FOR  
7 WHICH WE DO NOT EXPECT TO COLLECT DURING FISCAL YEAR 2010-11.  
8 SO THEREFORE IN ORDER TO PRUDENTLY BUDGET 2010/11, WE ARE  
9 RECOMMENDING THAT THAT MONEY BE RESERVED UNTIL SUCH TIME AS  
10 THE STATE DOES COME FORWARD AND PAY THE COUNTY. AND THE \$300  
11 MILLION IS ESSENTIALLY THE C.B.R.C. ISSUE, WHICH MR. FUJIOKA  
12 MENTIONED, OF ABOUT 200 MILLION, PLUS ANOTHER 100 MILLION  
13 ASSOCIATED WITH THE S.B.90 PROGRAMS.

14

15 **SUP. KNABE:** IS ANY PIECE OF THAT THE PIECE THAT THEY STILL  
16 OWED US FROM 2006, 2007 OR BACK THEN?

17

18 **JOHN NAIMO:** FOR S.B.90, THAT'S CORRECT, SUPERVISOR.

19

20 **SUP. KNABE:** AND THIS IS PART OF THAT?

21

22 **JOHN NAIMO:** YES.

23

24 **SUP. KNABE:** SO IT'S BEEN AROUND A WHILE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **JOHN NAIMO:** YES, IT HAS.

2

3    **C.E.O. FUJIOKA:** IT'S LONG-TERM RECEIVABLE. BECAUSE WE HAD --  
4    IN FACT, FOR THE -- WELL LET ME BACK UP. JUST THE LONG-TERM  
5    RECEIVABLE. YOU WILL NOTICE THAT WE'VE HAD TO MOVE MONEY FROM  
6    SOME OF OUR RESERVES. I KNOW -- I'M SURE LATER IN THIS  
7    DISCUSSION THERE WILL BE SOME CONCERNS EXPRESSED OF HOW THOSE  
8    RESERVES HAVE GONE DOWN. BUT EVEN THOUGH IT'S BEEN MOVED FROM  
9    ONE ACCOUNT TO THE NEXT, ONCE THE STATE PAYS US BACK OVER THIS  
10    THREE-YEAR PERIOD, THEY'LL COME BACK TO OUR RESERVES TO BE  
11    EITHER KEPT THERE OR TO BE USED FOR OTHER PURPOSES. BUT THAT  
12    MONEY, WE'RE VERY, VERY CONFIDENT IT WILL COME BACK. IT'S JUST  
13    THE FINANCING PROCESS THAT THE STATE FOLLOWS.

14

15    **JOHN NAIMO:** RIGHT. IT'S BECAUSE THE TIMING OF PAYMENT IS STILL  
16    UNPREDICTABLE AT THIS TIME.

17

18    **SUP. MOLINA, CHAIR:** ANY OTHER QUESTION OR COMMENT?

19

20    **SUP. YAROSLAVSKY:** YES. I JUST HAVE A COUPLE QUESTIONS OF THE  
21    AUDITOR. WHAT WOULD HAPPEN IF WE COULDN'T PUT THE MONEY UP?

22

23    **JOHN NAIMO:** I'M SORRY, SUPERVISOR.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** WHAT WOULD HAPPEN IF WE COULDN'T PUT THE  
2   MONEY UP? THE \$84 MILLION FOR THE C.B.R.C., FOR EXAMPLE, THAT  
3   YOU'RE ASKING US TO PUT THIS UP BECAUSE THE AUDITOR-CONTROLLER  
4   HAS ASKED US FOR IT, RIGHT?

5

6   **JOHN NAIMO:** IF I UNDERSTAND YOUR QUESTION, WHAT IF THE COUNTY  
7   COULD NOT AFFORD TO RESERVE SUCH AN AMOUNT FOR C.B.R.C.?

8

9   **SUP. YAROSLAVSKY:** RIGHT.

10

11   **JOHN NAIMO:** IT WOULD THEN PUT THE COUNTY'S BUDGET AT RISK FROM  
12   THE STANDPOINT THAT WE WOULD BE APPROPRIATING MONEY THAT WE  
13   WOULD NOT BE ABLE TO COLLECT IN 2010-11. AND AS WE MANAGE THE  
14   COUNTY'S CASH FLOW, THAT BECOMES A PROBLEM WHEN WE ARE  
15   SPENDING MONEY FROM MONIES APPROPRIATED WITH NO REASONABLE  
16   PROSPECT OF GETTING THAT MONEY RETURNED TO THE COUNTY IN  
17   ENOUGH TIME TO PAY OUR BILLS. SO IT PUTS A LOT OF PRESSURE ON  
18   THE COUNTY'S CASH FLOW.

19

20   **SUP. YAROSLAVSKY:** SO ON THE ISSUE OF THESE MONIES, ALL OF  
21   THESE POTS OF MONEY THAT THE STATE OWES US THAT THEY HAVE NOT  
22   PAID US, WHEN WAS THE LAST TIME THE STATE PAID US THESE MONIES  
23   THAT THEY OWED US? OR A PORTION OF THESE MONIES THAT THEY OWED  
24   US? FROM THESE PARTICULAR S.B.90, C.B.R.C., ET CETERA?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **JOHN NAIMO:** FOR S.B.90, THERE HAVE BEEN AMOUNTS OF MONEY PAID  
2   TO US IN EACH FISCAL YEAR. HOWEVER, THEY'RE RELATIVELY SMALL  
3   IN COMPARISON TO THE AMOUNT OF MONEY THAT IS OWED TO THE  
4   COUNTY.

5

6   **SUP. YAROSLAVSKY:** SO WHAT WAS THE LAST YEAR WHERE THEY PAID US  
7   ALL THE S.B.90 MONEY THAT THEY OWED US?

8

9   **C.E.O. FUJIOKA:** YOU KNOW IN THAT PARTICULAR -- WE ALWAYS HAVE  
10  -- WE HAVE I'LL CALL IT DISPUTES WITH THE STATE REGARDING WHAT  
11  WE BILL THEM AND WHAT THEY REIMBURSE. IN MY EXPERIENCE,  
12  WHETHER IT'S HERE OR DOWN THE STREET, WE NEVER HAVE GOTTEN  
13  FULL REIMBURSEMENT. C.B.R.C. IS DIFFERENT, THOUGH.

14

15  **SUP. YAROSLAVSKY:** I UNDERSTAND THAT.

16

17  **JOHN NAIMO:** THEY REALLY BEGAN TO BE DELINQUENT SEVERAL YEARS  
18  AGO, SUPERVISOR. I WANT TO SAY AT LEAST FIVE OR SIX YEARS AGO.

19

20  **SUP. YAROSLAVSKY:** C.B.R.C.?

21

22  **C.E.O. FUJIOKA:** NO, S.B.90. ON C.B.R.C. THERE'S A MUCH HIGHER  
23  LEVEL OF CONFIDENCE THAT WE'LL GET THAT MONEY BACK.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** WHEN WAS THE LAST TIME THEY PAID US OUR  
2    C.B.R.C. MONEY?

3

4    **JOHN NAIMO:** C.B.R.C. HAS BEEN PAID ON AN ONGOING BASIS. WHAT  
5    THESE RECEIVABLES REPRESENT IS A PORTION OF PRIOR YEARS WHICH  
6    WAS DEPENDENT UPON THE COUNTY FILING A FINAL COST REPORT. SO  
7    THEY PAID US INTERIM RATES. WHEN YOU COMPARE THOSE INTERIM  
8    RATES TO WHAT THE ACTUAL AMOUNT SHOULD HAVE BEEN, THERE WAS A  
9    SHORTFALL. THAT'S WHAT THEY OWE US. AND THAT HAS BEEN SITTING  
10   OUTSTANDING FOR THE LAST THREE OR FOUR YEARS AND ACCUMULATING.

11

12   **SUP. KNABE:** DID THEY RECOGNIZE IT AS A SHORTFALL?

13

14   **JOHN NAIMO:** THE DEPARTMENT OF HEALTH SERVICES HAS. THE STATE  
15   DEPARTMENT OF HEALTH SERVICES ACKNOWLEDGES IT, YES.

16

17   **C.E.O. FUJIOKA:** ELLEN CAME UP AND REMINDED ME THAT IT'S A  
18   CONSEQUENCE OF AUDITS. RIGHT NOW, THEY'RE CURRENT AS OF FISCAL  
19   YEAR 2005-2006. THIS YEAR WILL BE PAID FOR 2006- 2007. THEIR  
20   AUDIT PROCESS HAS BEEN DELAYED SIGNIFICANTLY. SO THEY'RE IN  
21   ARREARS WITH US FOR SEVERAL YEARS TO THE TUNE OF THIS DOLLAR  
22   AMOUNT WE HAVE TO SET ASIDE.

23

24   **SUP. YAROSLAVSKY:** DO THEY PAY US WITH INTEREST? THEY DON'T PAY  
25   US WITH INTEREST, DO THEY?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** NO INTEREST

3

4 **JOHN NAIMO:** THERE IS NO INTEREST ON C.B.R.C., NO. S.B.90, YES.

5

6 **SUP. YAROSLAVSKY:** IS IT SIMPLY A FUNCTION OF THEIR NOT DOING  
7 THE REQUISITE AUDITS? OR IS IT THAT THEY'RE HOARDING THE MONEY  
8 FOR SOMETHING ELSE?

9

10 **C.E.O. FUJIOKA:** ACCORDING TO THE DEPARTMENT, IT'S A  
11 CONSEQUENCE OF NOT DOING THE AUDITS.

12

13 **SUP. YAROSLAVSKY:** SINCE THEY'RE NOT PAYING US INTEREST,  
14 WOULDN'T IT BE IN OUR BEST INTEREST TO PAY FOR THE AUDITS? HOW  
15 MUCH DO THESE AUDITS COST?

16

17 **C.E.O. FUJIOKA:** I THINK THAT'S A CONSEQUENCE OF HAVING THE  
18 STAFF AVAILABLE TO DO THOSE PARTICULAR AUDITS. IT'S AN ISSUE  
19 IMPACTING EVERY PUBLIC HEALTH SYSTEM THROUGHOUT THE STATE OF  
20 CALIFORNIA. THE STATE IS JUST VERY, VERY SLOW.

21

22 **SUP. YAROSLAVSKY:** WELL AT SOME POINT WE'RE GOING TO RUN INTO -  
23 - I'M WE'RE GOING TO RUN INTO A SITUATION. HOW MUCH MONEY HAVE  
24 WE SOCKED AWAY NOW FOR MONEY, FOR ACCOUNTS RECEIVABLES? WHAT  
25 DID YOU SAY? 300 MILLION?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **JOHN NAIMO:** THE RESERVES FOR ACCOUNTS RECEIVABLE EXCEED 300  
3 MILLION. OF THAT AMOUNT, 195 MILLION IS SPECIFICALLY C.B.R.C.

4

5 **SUP. YAROSLAVSKY:** AND WE HAVE SET ASIDE EVERY NICKEL ON  
6 C.B.R.C. THAT IS OWED US?

7

8 **JOHN NAIMO:** YES, WE HAVE.

9

10 **SUP. YAROSLAVSKY:** SO 195 MILLION?

11

12 **JOHN NAIMO:** TO EXTENT THAT THE STATE IN THE GOVERNOR'S BUDGET  
13 PUT FORTH AN APPROPRIATION IN 10-11 TO PAY AN AMOUNT OF MONEY  
14 WHICH I DON'T RECALL. BUT THAT'S ABOVE AND BEYOND THE 195  
15 MILLION.

16

17 **SUP. YAROSLAVSKY:** SO WE HAVE SET ASIDE \$195 MILLION JUST FOR  
18 RECEIVABLES ON THE C.B.R.C. ACCOUNT?

19

20 **JOHN NAIMO:** THAT'S CORRECT.

21

22 **SUP. YAROSLAVSKY:** HAVE WE DONE THE SAME FOR S.B.90? DO WE HAVE  
23 TO SET ASIDE MONEY ON THAT ONE?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **JOHN NAIMO:** WE HAVE ON A MORE GRADUAL BASIS FOR S.B.90. WE  
2   STARTED DOING THIS BACK WHEN THE STATE BEGAN TO DEFER THOSE  
3   PAYMENTS AND WE HAVE HAD TO ADJUST IT EACH FISCAL YEAR.

4

5   **SUP. YAROSLAVSKY:** ALL RIGHT. SO MY QUESTION IS ALL TOTALED,  
6   HOW MUCH IS NOW SET ASIDE CUMULATIVELY FOR THESE PURPOSES IN  
7   OUR BUDGET?

8

9   **JOHN NAIMO:** IT EXCEEDS 300 MILLION.

10

11   **SUP. YAROSLAVSKY:** INCLUDING WHAT WE'RE DOING TODAY.

12

13   **JOHN NAIMO:** IT EXCEEDS 300 MILLION. I CAN GET YOU A MORE EXACT  
14   NUMBER. I DON'T HAVE IT IN FRONT OF ME. BUT IT'S OVER \$300  
15   MILLION OF GENERAL FUND DOLLARS THAT HAVE BEEN RESERVED FOR  
16   THESE PURPOSES.

17

18   **SUP. YAROSLAVSKY:** WE HAVE HAD TO SOCK AWAY OVER \$300 MILLION  
19   GENERAL FUND DOLLARS THAT CAN BE USED FOR VIRTUALLY ANY  
20   PURPOSE IN THE COUNTY ORGANIZATION TO ABSORB OR DEFRAY THE  
21   COSTS OR ABSORB THE COSTS OF OR ABSORB THE AMOUNT OF MONEY  
22   THAT THE STATE OWES US.

23

24   **JOHN NAIMO:** THAT'S CORRECT, SUPERVISOR, YES.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** WITH NO INTEREST?

2

3    **JOHN NAIMO:** EXCEPT FOR THE S.B.90 PORTION, NO INTEREST.

4

5    **SUP. YAROSLAVSKY:** WE GET INTEREST ON THE S.B.90 PORTION?

6

7    **JOHN NAIMO:** YES, WE DO.

8

9    **SUP. YAROSLAVSKY:** THE INTEREST RATE ISN'T VERY HIGH RIGHT NOW.

10

11    **JOHN NAIMO:** NO, IT'S NOT.

12

13    **SUP. YAROSLAVSKY:** THIS IS A GOOD TIME TO BE GETTING NO  
14    INTEREST.

15

16    **SUP. KNABE:** SO 90-DAY RECEIVABLE IS NOT BAD COMPARED TO THREE  
17    YEARS, FOUR YEARS, WHATEVER IT IS. GOSH, THAT'S GOOD.

18

19    **SUP. MOLINA, CHAIR:** ALL RIGHT.

20

21    **C.E.O. FUJIOKA:** ON THIS ITEM, WE RECOMMEND YOUR BOARD APPROVE  
22    THIS ITEM, WE MOVE IT FORWARD. THE FINAL BUDGET ADJUSTMENT FOR  
23    FISCAL YEAR 2009-2010.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** ALL RIGHT. IT'S BEEN MOVED AND SECONDED.  
2    NO OTHER QUESTION OR COMMENT? IF NOT, SO ORDERED ON THAT ITEM.  
3  
4    **C.E.O. FUJIOKA:** NEXT WE'LL HANDLE NO. 29, PLEASE.  
5  
6    **SUP. MOLINA, CHAIR:** THAT'S RIGHT. WE CONTINUED 28, OKAY, 29.  
7  
8    **C.E.O. FUJIOKA:** OKAY, SO WE HAVE 29. PLEASE THAT'S, AGAIN,  
9    HEALTH SERVICES SERVICES WILL BE COMING UP SHORTLY.  
10  
11    **SUP. MOLINA, CHAIR:** THIS IS AN ITEM THAT WAS COVERED UNDER S-  
12    1.  
13  
14    **C.E.O. FUJIOKA:** WELL IN PART IN S-1. THEY'RE ALSO GOING TO  
15    SPEAK TO THE FACT -- WELL, THEY HAD SOME GOOD NEWS THAT THEY  
16    WERE ABLE TO CLOSE THE YEAR AS MENTIONED EARLIER WITH THE \$3.9  
17    MILLION SURPLUS.  
18  
19    **SUP. MOLINA, CHAIR:** ARE THEY COMING UP?  
20  
21    **C.E.O. FUJIOKA:** THEY ARE GOING BACK TO FIND THEM RIGHT NOW.  
22  
23    **SUP. MOLINA, CHAIR:** I THINK YOU SHOULD GET YOUR BUDGET FOLKS  
24    READY.  
25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **C.E.O. FUJIOKA:** I KNOW.

2

3    **SUP. MOLINA, CHAIR:** TO COME UP.

4

5    **C.E.O. FUJIOKA:** HERE THEY COME. SORRY FOR THE DELAY.

6

7    **SUP. MOLINA, CHAIR:** LET THEM KNOW THE NEXT ONE IS ITEM 31.

8

9    **C.E.O. FUJIOKA:** I UNDERSTAND. 30, NEXT ONE'S 30.

10

11    **SUP. MOLINA, CHAIR:** 30, EXCUSE ME.

12

13    **SPEAKER:** THIS IS OUR CLOSING B.A., SIMILAR TO THE ONE THAT WAS  
14 JUST DISCUSSED OVERALL FOR THE COUNTY. WE ENDED UP THE YEAR  
15 WITH A SLIGHT SURPLUS OF APPROXIMATELY \$3.9 MILLION. SO THIS  
16 IS TO CLOSE OUT ALL THE APPROPRIATIONS FOR THE DEPARTMENT OF  
17 HEALTH SERVICES.

18

19    **C.E.O. FUJIOKA:** SIMILAR TO WHAT WE DID BEFORE FOR THE ENTIRE  
20 COUNTY. THIS JUST ENDS THE LAST FISCAL YEAR AND REPORTS OUT  
21 THAT YOU HAVE -- THAT THE DEPARTMENT OF HEALTH SERVICES ENDED  
22 THE YEAR WITH A POSITIVE OF \$3.9 MILLION. WE ASK YOUR APPROVAL  
23 FOR THIS REPORT. IF YOU HAVE ANY QUESTIONS OF STAFF, THEY'RE  
24 HERE TO ANSWER.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** QUESTIONS OR COMMENTS? STAFF MEMBERS?  
2    SUPERVISOR ANTONOVICH.

3

4    **SUP. ANTONOVICH:** THE SUPPLEMENTAL BUDGET DOESN'T INCLUDE ANY  
5    FUNDING FOR THE PRODUCTIVITY INNOVATION COMMISSION?

6

7    **C.E.O. FUJIOKA:** EXCUSE ME, SIR. WE CAN GET INTO THAT WHEN WE  
8    HANDLE 31. IF WE CAN HANDLE 29 RIGHT NOW, THEN WE'LL MOVE ON  
9    TO THE AUDITOR CONTROLLER FOR 30, THEN GO TO 31.

10

11   **SUP. MOLINA, CHAIR:** ALL RIGHT. ANY QUESTION ON THIS PARTICULAR  
12   ITEM? THIS IS ITEM NO. 29. NONE? OKAY. IT'S BEEN MOVED AND  
13   SECONDED. MOVED BY SUPERVISOR RIDLEY-THOMAS. SECONDED BY  
14   SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED. ALL  
15   RIGHT.

16

17   **C.E.O. FUJIOKA:** NOW WE CAN MOVE TO ITEM 30. WE'LL ASK THE  
18   AUDITOR-CONTROLLER TO COME BACK.

19

20   **JOHN NAIMO:** WE'RE BACK. SUPERVISORS, JOHN NAIMO, ASSISTANT  
21   AUDITOR-CONTROLLER. ITEM 30 IS OUR RECOMMENDATION TO REQUEST  
22   THE BOARD TO ADOPT THE BUDGET RESOLUTION WHICH SUPPLEMENTS  
23   FISCAL YEAR 2010-11 BUDGET. BACK IN JUNE, WHEN THE BOARD  
24   ADOPTED THE COUNTY BUDGET, IT WAS BASED ON ESTIMATED FINAL  
25   FUND BALANCES. WHAT THIS ACTION DOES IS IT PROVIDES YOUR BOARD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WITH THE FINAL FUND BALANCES FOR EACH OF THE FUNDS,  
2 PARTICULARLY THE GENERAL FUND, AND RECOMMENDS THE ADDITION OF  
3 THOSE FUNDS INTO THE COUNTY BUDGET FOR 2010-11 AND THE  
4 SUBSEQUENT RECOMMENDATIONS BY THE CHIEF EXECUTIVE OFFICE WILL  
5 PROVIDE YOUR BOARD WITH RECOMMENDED ACTIONS FOR ANY SPENDING  
6 OPPORTUNITIES THAT WERE BROUGHT ABOUT BY ADDITIONAL FUND  
7 BALANCE.

8

9 **SUP. MOLINA, CHAIR:** ANY FURTHER -- SUPERVISOR ANTONOVICH?

10

11 **SUP. ANTONOVICH:** LET ME FOLLOW-UP. RELATIVE TO INCLUDING THE  
12 FUNDING FOR THE PRODUCTIVITY INNOVATION COMMISSION, SINCE '98,  
13 WHAT, '83, THEY SAVED OVER \$3 BILLION. DO YOU HAVE ANY PLANS  
14 TO ADD FUNDING TO THE COMMISSION IN THE MID-YEAR IF THE  
15 DEPARTMENTS FAIL TO PAY BACK THEIR LOANS?

16

17 **C.E.O. FUJIOKA:** RIGHT NOW WE'RE TRACKING THAT PARTICULAR  
18 PROGRAM. THERE IS A CONSIDERABLE AMOUNT OF MONEY THAT SHOULD  
19 BE PAID BACK TO THE DEPARTMENTS TO PROVIDE ONGOING FUNDING FOR  
20 THE QUALITY AND PRODUCTIVITY COMMISSION. IF THAT SHOULD NOT  
21 HAPPEN, I WILL BE COMING BACK TO YOU AT MID-YEAR WITH A  
22 REQUEST. THIS IS A GOOD PROGRAM. IT ENERGIZES STAFF. THEY'VE  
23 IDENTIFIED A NUMBER, AND IMPLEMENTED A NUMBER OF EFFICIENCIES  
24 THAT HAVE GREATLY BENEFITED THIS COUNTY. SO IT WOULD BE MY  
25 INTENT TO REPORT BACK AT MIDYEAR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** SO YOU MAY DO THAT?

3

4 **C.E.O. FUJIOKA:** YES.

5

6 **SUP. ANTONOVICH:** THEN ANOTHER ITEM RELATIVE TO THE CIVIC ARTS  
7 BUDGET IS \$4.7 MILLION. BUT BEFORE THAT CIVIC ARTS ORDINANCE  
8 WAS PASSED, OUR DISTRICT PROJECTS INCORPORATED CIVIC ARTS INTO  
9 ARCHITECTURAL ELEMENTS AND USED LOCAL ARTISTS TO ENHANCE  
10 AESTHETICS. IN LIGHT OF ALL THE SERVICE CUTBACKS AND INCREASED  
11 NEEDS, HAS ANY CONSIDERATION BEEN GIVEN TOWARD USING CIVIC ART  
12 FUNDS FOR CAPITAL PROJECTS? FOR EXAMPLE, USING THE CIVIC ART  
13 FUNDS FOR SPACE RENOVATIONS, EQUIPMENT NEEDS FOR ABUSED AND  
14 NEGLECTED CHILDREN AT HIGH DESERT MEDICAL CENTER? OR HOW COULD  
15 THE CIVIC ARTS ORDINANCE BE AMENDED TO ALLOW THE FUNDS TO BE  
16 USED FOR COMPELLING AND URGENT CAPITAL NEEDS RATHER THAN ALL  
17 CIVIC ART FUNDS GOING FOR ARTWORK REGARDLESS OF SELF-SERVICE  
18 NEEDS OR CAPITAL COST OVERRUNS? BECAUSE I KNOW WE JUST DID THE  
19 OPENING OF THE LIBRARY IN ACTON-AGUA DULCE. AND THAT WAS DONE  
20 WITH A LOCAL ARTIST. AT THE COURTHOUSE ANTELOPE VALLEY, WE  
21 USED THE STUDENTS FROM ANTELOPE VALLEY COLLEGE, THE ART  
22 STUDENTS WHO DID THE MURAL OF THE VALLEY IN THE COURTHOUSE.  
23 BUT BY UTILIZING THE LOCAL ARTISTS, LOCAL COMMUNITY, YOU'RE  
24 ABLE TO GIVE THAT PERSONAL TOUCH.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **C.E.O. FUJIOKA:** SURE.

2

3    **SUP. ANTONOVICH:** AND ALSO YOU'RE SAVING THOSE PRECIOUS  
4    DOLLARS.

5

6    **C.E.O. FUJIOKA:** WE CAN LOOK AT THAT AND REPORT BACK. OUR  
7    OFFICE WILL WORK WITH COUNTY COUNSEL AND SEE WHAT, IF  
8    POSSIBLE, IF WE CAN'T AMEND THE ORDINANCE.

9

10   **SUP. ANTONOVICH:** THANK YOU.

11

12   **C.E.O. FUJIOKA:** SO WE CAN ASK FOR YOUR APPROVAL OF ITEM 30,  
13   PLEASE?

14

15   **SUP. MOLINA, CHAIR:** ALL RIGHT. BEEN MOVED AND SECONDED. ANY  
16   OTHER QUESTION OR COMMENT? ANY OBJECTION? IF NOT, SO ORDERED  
17   ON ITEM 30.

18

19   **C.E.O. FUJIOKA:** NOW WE'LL MOVE TO ITEM 31. AS REFLECTED IN THE  
20   PREVIOUS REPORT, ON ITEM 30, WE ENDED THE YEAR WITH AN  
21   ADDITIONAL 135, ALMOST \$136 MILLION. TO A LARGE EXTENT, THIS  
22   IS DUE TO BOTH OUR HIRING FREEZE AND OUR SERVICES AND SUPPLIES  
23   FREEZE BUT ALSO THE HARD WORK OF OUR MANY DEPARTMENTS. I NEED  
24   TO -- I CAN EASILY HIGHLIGHT A NUMBER OF THEM, A LOT OF THEM.  
25   I DO WANT TO SPEAK TO SOME OF THE ACTIONS TAKEN BY OUR SHERIFF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO STEP UP AND HELP US CLOSE THE GAP, BECAUSE IT'S BEEN -- IT  
2 WAS A VERY, VERY DIFFICULT YEAR. AND I EXPECT THIS YEAR TO BE  
3 OUR WORST YEAR WITH HOPE THAT THE FOLLOWING YEAR WILL START TO  
4 GET BETTER. BUT THE SHERIFF DID STEP UP CONSIDERABLY. AND HE  
5 NEEDS TO BE RECOGNIZED FOR THAT. THE INCREASE IN THE \$135  
6 MILLION WILL BE APPROPRIATED THROUGH THIS REPORT TODAY. WE'RE  
7 HOPING THAT WITH YOUR SUPPORT WE CAN NOT ONLY CARRY OVER SOME  
8 OF THAT FUNDS TO SOME OF OUR CRITICAL PROGRAMS THAT ARE  
9 REFLECTED FROM PAGE 3 ALL THE WAY THROUGH TO PAGE 4, BUT ALSO  
10 RECOGNIZE SOME OF THE IMPORTANT PROGRAM CHANGES. NOT IN THIS  
11 REPORT IS THE IMPACT BY THE STATE BUDGET. WE KNOW THAT AN  
12 AGREEMENT IN PRINCIPLE WAS STRUCK LAST THURSDAY. WE HAVE HEARD  
13 THAT THEY'RE WORKING OUT THE DETAILS RIGHT NOW. BOTH OUR LOCAL  
14 LEGISLATIVE STAFF AND OUR SACRAMENTO STAFF ARE TRYING VERY  
15 HARD TO GET DETAILS FROM SACRAMENTO. AS OF NOW, I'M WATCHING  
16 MY EMAIL, WE HAVE NOT RECEIVED THAT INFORMATION. SO TODAY I  
17 CAN'T TELL YOU WHAT'S GOING TO HAPPEN AS A CONSEQUENCE OF THE  
18 STATE BUDGET. BUT AS WE MOVE FORWARD, WHEN WE LOOK AT HOW WE  
19 USE THE CARRYOVER BALANCE, IT SPEAKS TO \$74.7 MILLION OF THE  
20 \$135.9, THE PROGRAMS AND WE WORK CLOSELY WITH YOUR RESPECTIVE  
21 OFFICES. WE'VE GONE THROUGH THIS CARRYOVER REQUEST VERY, VERY  
22 CAREFULLY. IT WAS MUCH LARGER WHEN WE FIRST STARTED. BUT WHAT  
23 YOU HAVE BEFORE YOU ARE THINGS THAT WE FEEL MUST HAPPEN RIGHT  
24 NOW. EVERYTHING FROM OUR PUBLIC/PRIVATE PARTNERSHIP FUNDS WITH  
25 THE COMMUNITY CLINICS. WE SET ASIDE \$12 MILLION. THAT IS A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 VERY IMPORTANT PARTNERSHIP WE MUST CONTINUE. WE HAVE CAPITAL  
2 PROJECTS OF 7.7 MILLION, EXTRAORDINARY MAINTENANCE OF 12.7 AND  
3 THEN PROJECT AND FACILITY DEVELOPMENT OF 11.1. THERE ARE OTHER  
4 PROJECTS, OUR CARRYOVER DOLLARS THAT SHOULD STAY IN THE  
5 RESPECTIVE FUNDS LIKE THE KATIE A. SETTLEMENT, THE CHILDREN  
6 AND FAMILY SERVICES INFORMATION TECHNOLOGY EFFORT, AND A  
7 NUMBER OF COMMUNITY PROGRAMS. AND SO WE HAVE VETTED THAT LIST  
8 CAREFULLY. WE FEEL STRONGLY THAT'S WHAT MUST MOVE OVER. NOW,  
9 WE'VE SEEN SOME SLIGHT IMPROVEMENTS IN OUR REVENUE. FOR  
10 EXAMPLE, PROPERTY TAX HAS GONE UP. THERE'S \$10.6 MILLION  
11 REFLECTED IN THIS REPORT FROM THE ORIGINAL ASSESSMENT MADE BY  
12 OUR ASSESSOR. WE'RE LOOKING AT AN OVERALL REDUCTION OF 1.9,  
13 BUT IF YOU RECALL, HE WAS AT 2.7, IT DROPPED DOWN TO 2.2 AND  
14 IT ENDED AT 1.9. WE'RE SEEING INCREASES IN SALES TAX. THERE'S  
15 16.5 MILLION IN PROP 172 PUBLIC SAFETY SALES TAX. THERE WAS A  
16 TOTAL OF 16.5. OF THAT, 10.1 IS IN PUBLIC SAFETY SALES TAX AND  
17 THEN 6.4 IN RE-ALIGNMENT SALES TAX. BUT THAT'S SOMEWHAT  
18 OFFSET, VERY MINORLY, BY A DECREASE IN VEHICLE LICENSE FEE.  
19 BUT THE GOOD THING IS WE'VE SEEN THAT BASE MOVE. WE'VE SEEN  
20 SOME SALES TAX MOVE UP. WE'RE HOPING THAT'S REFLECTIVE OF  
21 WHAT'S HAPPENING IN THE OVERALL ECONOMY. BUT ANOTHER THING IS  
22 HAPPENING RIGHT NOW. AND IT'S NOT IN THIS REPORT BUT JUST TO  
23 HIGHLIGHT IT. OUR GENERAL RELIEF PROGRAM CONTINUES TO GROW.  
24 HISTORICALLY GENERAL RELIEF HAS GROWN WITH THE SAME TRAJECTORY  
25 AS UNEMPLOYMENT. UNEMPLOYMENT HAS FLATTENED OUT. IT'S TO ABOUT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE HIGH 11, 12 PERCENT. BUT YET GENERAL RELIEVE CONTINUES TO  
2 GROW. THAT'S SOMETHING THAT WE ARE WATCHING VERY CAREFULLY.  
3 YOU KNOW WE HAVE A GENERAL RELIEF PROGRAM RIGHT NOW. WE HAVE  
4 REPRESENTATIVES FROM HALF A DOZEN DEPARTMENTS WORKING WITH US.  
5 WE'RE AGGRESSIVELY TRYING TO MOVE GENERAL RELIEF PARTICIPANTS  
6 INTO THE S.S.I. PROGRAM, WHICH WOULD HAVE AN IMPACT NOT ONLY  
7 ON OUR GENERAL FUND BUT ALSO IMPACT ON OUR HEALTHCARE  
8 SERVICES. WE KNOW THAT, WE REPORTED EARLIER THAT F.M.A.P., THE  
9 FEDERAL PERCENTAGE PROGRAM WAS INCREASED, BUT NOT TO THE  
10 EXTENT WE FIRST PROJECTED. AS A CONSEQUENCE, IT WENT --  
11 BECAUSE IT WENT DOWN, WE HAVE TO PUT UP \$13.9 MILLION TO  
12 INCREASE OUR CONTRIBUTION TO THE IN-HOME SUPPORT SERVICES  
13 PROGRAM. LABOR MANAGEMENT SAVINGS, BECAUSE OF THE AMOUNT OF  
14 MONEY THAT WE ENDED THE YEAR WITH, WE'RE SUGGESTING THAT WE  
15 TAKE THE PLACEHOLDER OF 115 AND WE REDUCE IT BY \$64 MILLION.  
16 WE'RE STILL WORKING WITH LABOR RIGHT NOW. WE'RE IN ACTIVE  
17 CONVERSATIONS. WE'RE MEETING WITH THEM AGAIN THIS WEEK. AND WE  
18 FEEL THAT THE CONVERSATIONS ARE GOING FORWARD IN A POSITIVE  
19 MANNER. STARTING ON PAGE 6, IT SPEAKS TO SOME OF THE REVENUE  
20 OFFSET CHANGES. WE'VE HAD STAFF WORKING EXTREMELY HARD,  
21 ESPECIALLY IN THE AREAS OF ENERGY EFFICIENCY. BUT THEN ALSO  
22 THROUGH OUR OWN EFFICIENCY INITIATIVE, WE'VE MADE CHANGES TO  
23 THE BUDGET THAT WILL RESULT IN SOME STRUCTURAL IMPROVEMENTS  
24 AND PUT US IN A BETTER SPOT AS WE GO FORWARD DURING THESE VERY  
25 DIFFICULT TIMES. THE REST OF THE REPORT SPEAKS TO WHAT WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CHARACTERIZE AS MINISTERIAL CHANGES AND ALSO CHANGES IN THE  
2 SPECIAL DISTRICTS AND SPECIAL FUNDS. RATHER THAN GOING OVER  
3 EVERY SINGLE ONE, I THINK I'LL STOP RIGHT HERE AND ASK IF YOU  
4 HAVE ANY QUESTIONS AND WE'LL HAVE STAFF AVAILABLE OR MYSELF TO  
5 THE EXTENT I CAN I'LL ANSWER YOUR QUESTIONS.

6

7 **SUP. MOLINA, CHAIR:** ALL RIGHT.

8

9 **SUP. ANTONOVICH:** LET ME ASK A QUESTION.

10

11 **SUP. MOLINA, CHAIR:** CERTAINLY.

12

13 **SUP. ANTONOVICH:** IT'S BEEN OVER 80 DAYS SINCE WE'VE HAD THE  
14 STATE BUDGET. ARE YOU FACTORING IN ANY TYPE OF RAINY DAY TO  
15 TIDE US OVER? I KNOW WE'RE NOW GOING TO BE, PROSPECT OF BEING  
16 ISSUED I.O.U.S.

17

18 **C.E.O. FUJIOKA:** RIGHT NOW I'M WORKING WITH THE AUDITOR, AND  
19 THEY'RE HERE. WE FEEL WE HAVE SUFFICIENT CASH TO CARRY US FOR  
20 AT LEAST A COUPLE MORE MONTHS. THE FACT THAT WE HEARD THAT AN  
21 AGREEMENT WAS REACHED IN PRINCIPLE WITH THE GOVERNOR AND THE  
22 LEGISLATIVE LEADERSHIP. BUT IT SEEMS MUCH MORE PROMISING THAT  
23 WE HEARD THAT AGREEMENT HAS BEEN REACHED IN PRINCIPLE. IT'S A  
24 MATTER OF GETTING THE DETAILS. WE WERE TOLD WE WOULD GET THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DETAILS TODAY. IT'S MORE THAN APPARENT IT HASN'T HAPPENED THIS  
2 MORNING BECAUSE IT'S NOT ON MY COMPUTER.

3

4 **SUP. ANTONOVICH:** EVERY WEEK THEY SAY THAT.

5

6 **C.E.O. FUJIOKA:** EVERY WEEK THEY SAY IT. BUT WE'RE CONFIDENT  
7 WE'LL HAVE SOME INFORMATION TO YOU BY TOMORROW.

8

9 **SUP. ANTONOVICH:** AND IF WE DON'T HAVE THE CONFIRMATION BY  
10 TOMORROW?

11

12 **C.E.O. FUJIOKA:** WE HEARD THAT THEY WERE GOING TO START LEAKING  
13 INFORMATION, NOT LEAKING, BUT PROVIDING SOME INFORMATION AS OF  
14 THIS MORNING. IT HASN'T HAPPENED YET. BUT EVERYONE WE HAVE  
15 TALKED TO SAID IT'S IMMINENT.

16

17 **SUP. ANTONOVICH:** YOU SAY WE HAVE A \$23 BILLION BUDGET AND WE  
18 HAVE ENOUGH CASH FOR THE NEXT EIGHT WEEKS. WHAT ABOUT THE  
19 NINTH AND TENTH WEEK?

20

21 **C.E.O. FUJIOKA:** NO WE HAVE ENOUGH THROUGH OUR TRANS TO CARRY  
22 US THROUGH AT LEAST A COUPLE MONTHS. AND WE NEED TO SEE WHAT  
23 THE IMPACT FROM THE STATE WILL BE. IF YOU REMEMBER, THE BUDGET  
24 OFFERED BY THE LEGISLATURE HAD AN IMPACT OF 14 MILLION TO US.  
25 THE BUDGET OFFERED BY THE GOVERNOR HAD AN IMPACT OF 1.2



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BILLION. THERE'S A CONSIDERABLE GAP BETWEEN THE 1.2 BILLION  
2 AND THE 14. AND SO WE'RE VERY, VERY ANXIOUS. WE'RE WAITING TO  
3 SEE WHAT THIS PROPOSED BUDGET WILL LOOK LIKE. OTHER QUESTIONS?

4

5 **SUP. MOLINA, CHAIR:** ANY OTHER QUESTION OR COMMENT ON THIS?  
6 THIS IS THE FINAL BUDGET DOCUMENT?

7

8 **C.E.O. FUJIOKA:** YES, MA'AM.

9

10 **SUP. MOLINA, CHAIR:** AS EXPLAINED BY MR. FUJIOKA. ANYTHING  
11 ELSE?

12

13 **SUP. YAROSLAVSKY:** I JUST DO WANT TO MAKE A COMMENT ABOUT THE  
14 DWINDLING RESERVES. I THINK MR. FUJIOKA ARTICULATED EARLIER  
15 WHAT SOME OF THE CAUSES OF THAT ARE. AND MOST OF THE -- ALMOST  
16 ALL OF THE APPROPRIATIONS OR THE EXPENDITURES AS A RESULT OF  
17 COMING FROM THE RESERVES ARE JUSTIFIED. BUT HERE LET'S SAY  
18 THAT THE RESERVES, DEPENDING UPON WHOSE FIGURES YOU BELIEVE,  
19 HAVE GONE DOWN SOMEWHERE IN THE NEIGHBORHOOD OF HALF A BILLION  
20 DOLLARS, IF THAT'S GIVE OR TAKE. \$300 MILLION OF IT OVER A  
21 PERIOD OF TIME IS AS A RESULT OF THE STATE HOLDING BACK MONEY  
22 IT OWES US. THIS IS ANOTHER ONE OF THESE UNSEEN TO THE GENERAL  
23 PUBLIC, UNSEEN IMPACTS, COLLATERAL DAMAGE OF THE STATE'S  
24 INABILITY TO GET ITS ACT TOGETHER. NOT ONLY ARE AGENCIES AND  
25 HUMAN SERVICE CONTRACTORS AND OTHERS BEING IMPACTED, NOT ONLY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DID LAST YEAR DID THEY ISSUE I.O.U.S AND WHO KNOWS WHERE  
2 THEY'RE HEADED THIS YEAR, BUT THE LARGEST COUNTY IN THE STATE  
3 IS OWED ALMOST A THIRD OF A BILLION DOLLARS. THIRD OF A  
4 BILLION DOLLARS. THAT'S A NICE CHUNK OF CHANGE. BUT I DO THINK  
5 IT CONCERNS ME AND IT SHOULD CONCERN ALL OF US AND IT SHOULD  
6 CONCERN THE C.E.O. THAT OUR RESERVES HAVE BEEN JUST GENERALLY  
7 DWINDLING. THAT'S NOT A SURPRISE. THEY'RE HERE FOR THAT TYPE  
8 OF A SITUATION. HOWEVER, THAT SITUATION APPEARS TO BE LASTING  
9 LONGER, THIS FISCAL CRISIS AND THE BUDGETARY IMPACTS OF THE  
10 FISCAL CRISIS APPEAR TO HAVE GREATER LONGEVITY THAN PREVIOUS  
11 RECESSIONS THAT I CAN RECALL. AND I'M JUST CONCERNED AT THE  
12 RATE AT WHICH WE'RE TYING UP RESERVES AND WHETHER WE'LL BE  
13 ABLE TO HANDLE IT A YEAR OR TWO DOWN THE ROAD. AND I'VE  
14 DISCUSSED THIS WITH MR. FUJIOKA, NOT THAT IT WAS NECESSARY, I  
15 HOPE, BUT PUT IT ON HIS RADAR SCREEN. AND I JUST THINK IT'S  
16 SOMETHING WE NEED TO KEEP OUR EYES ON. BECAUSE AT SOME POINT  
17 WE'RE GOING TO RUN OUT OF CASH.

18  
19 **C.E.O. FUJIOKA:** I TOTALLY AGREE. WE ARE WATCHING IT CAREFULLY.

20  
21 **SUP. KNABE:** MADAM CHAIR, IF I CAN JUST FOLLOW-UP. ONE OF THE  
22 FRUSTRATING THINGS TO ME, TOO, IS AT THE END OF THE DAY AS WE  
23 ARE RESPONSIBLE, THE ULTIMATE SAFETY NET, PROVIDING THOSE  
24 MANDATED PROGRAMS, A GOOD EXAMPLE HAPPENED, WE EXPERIENCED IN  
25 OUR OFFICE THE OTHER DAY WHERE ONE OF MY FIELD OFFICES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RECEIVED CALLS FROM SEVERAL CONSTITUENTS ASKING THAT WE DON'T  
2 REDUCE FUNDING TO SOME DISABLED PROGRAMS AS WELL AS SOME  
3 MENTAL HEALTH PROGRAMS. AND MY DEPUTY RESPONDED APPROPRIATELY  
4 BY SAYING YOU SHOULD BE CALLING YOUR STATE LEGISLATORS TO LET  
5 THEM KNOW HOW IMPORTANT THAT IS. THEIR RESPONSE BACK WAS: "WE  
6 DID. AND THEY TOLD US TO CALL THE COUNTY. BECAUSE THE COUNTY  
7 MAKES THOSE CUTS." AND FORTUNATELY ENOUGH THAT THAT HAPPENED  
8 THE SAME DAY THAT I WAS ON A PANEL WITH TWO OF THE STATE  
9 LEGISLATORS THAT MADE THAT REFERRAL. THEIR STAFFS. AND SO I  
10 WAS ABLE TO CALL THEM OUT ON IT. BUT I MEAN IT IS, I MEAN TO  
11 FOLLOW UP WHAT ZEV SAID, WHEN THE CASH RUNS OUT, IT RUNS OUT.  
12 THEN WE HAVE TO SORT OF HAVE TO MOVE THINGS AROUND AND THOSE  
13 CUTS ARE MADE AND WE ARE NOT RESPONSIBLE FOR THE CUTS BECAUSE  
14 OF THE STATE FUNDING ISSUES. AND FOR US TO BE OWED 300 MILLION  
15 FROM 2006-2007 IS ABSOLUTELY OUTRAGEOUS. AND SO WE'RE NOT  
16 GOING TO BE ABLE TO LET THAT GO BY AND LET THEM POINT THE  
17 FINGERS THIS WAY WHEN IN FACT IT'S THEIR OWN INABILITY TO GET  
18 THEIR ACT TOGETHER UP THERE TO DO WHAT THEY NEED TO DO. SO  
19 IT'S THE SNOWBALL EFFECT THAT WE'RE GOING TO BE ABLE TO MAKE  
20 SURE THAT WE LET EVERYONE KNOW WHAT'S GOING ON.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. ANYTHING ELSE? ALL RIGHT. THE  
23 ITEM IS BEFORE US. IF I COULD HAVE A MOTION? MOVED BY  
24 SUPERVISOR KNABE. SECONDED BY SUPERVISOR YAROSLAVSKY. IF  
25 THERE'S NO OBJECTION, SO ORDERED.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **C.E.O. FUJIOKA:** THANK YOU VERY MUCH.

3

4 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT CONCLUDES ALL OF THE  
5 ITEMS. WE DO HAVE -- EVERY MEMBER HAS DONE THEIR SPECIALS,  
6 CORRECT? SO WE HAVE PUBLIC COMMENT. IF I COULD ASK MOLLY  
7 GINYARD TO JOIN US, ERIC PREVEN, DAVID SERRANO AND WALTER  
8 BECKTEL. IS MISS GINYARD HERE? MOLLY GINYARD? DON'T START  
9 TALKING THERE. COME ON UP AND JOIN US. ALL RIGHT. WHILE SHE'S  
10 MAKING HER WAY, MR. PREVEN, COULD YOU BEGIN? MR. PREVEN? WHO  
11 IS MR. PREVEN?

12

13 **ERIC PREVEN:** I'M MR. PREVEN.

14

15 **SUP. MOLINA, CHAIR:** I'VE BEEN CALLING YOU. PLEASE.

16

17 **ERIC PREVEN:** OH, THANK YOU. SHOULD I REMAIN SEATED?

18

19 **SUP. MOLINA, CHAIR:** YES.

20

21 **ERIC PREVEN:** IS IT POSSIBLE TO STAND? I'M MORE COMFORTABLE  
22 STANDING. WILL YOU BE ABLE TO HEAR ME? I HAVE TO SIT. OKAY. MY  
23 NAME IS ERIC PREVEN. AND I AM A COUNTY RESIDENT. I LIVE IN  
24 STUDIO CITY, CALIFORNIA. MY MOTHER IS RUTH PREVEN, AND SHE  
25 LIVES IN MALIBU, CALIFORNIA. WE HAD AN INCIDENT THAT I WANTED





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO BRING TO YOUR ATTENTION. I HAVE MADE SOME EFFORT TO BRING  
2 THIS ISSUE TO THE ATTENTION OF VARIOUS COUNTY EMPLOYEES. I'VE  
3 BEEN IN CONTACT WITH MR. YAROSLAVSKY'S OFFICE THROUGH TIM  
4 PERSHING AND THROUGH MARIA CHONG-CASTILLO, WHO IS ONE OF HIS  
5 DEPUTIES. AND I HAVE BEEN IN TOUCH WITH MISS ORDIN'S OFFICE,  
6 WHO I AM HAPPY TO REPORT HAS FINALLY RESPONDED IN WRITING AS  
7 OF YESTERDAY TO A SERIOUS QUESTION THAT OUR FAMILY HAS HAD  
8 ABOUT AN INCIDENT THAT REALLY OCCURRED IN OCTOBER 2009 BUT  
9 CONTINUED FOR ROUGHLY SIX MONTHS. AND THE INCIDENT INVOLVED MY  
10 MOTHER'S PROPERTY, TWO ANIMALS THAT WERE INVOLVED IN AN  
11 INCIDENT ON THE BEACH IN MALIBU. THE DOGS WERE IMPOUNDED BY  
12 ANIMAL CONTROL, A COUNTY AGENCY, INITIALLY APPROPRIATELY  
13 BECAUSE THERE WAS AN INCIDENT AND THERE WAS SOME DISCUSSION  
14 THAT SOMEONE HAD BEEN HURT AND SO ON AND SO FORTH. SO THAT'S  
15 THE NATURAL PROCEDURE YOUR, PROCEDURE, THE APPROPRIATE  
16 PROCEDURE UNDER THE COUNTY CODE. WHAT OCCURRED, UNFORTUNATELY,  
17 WAS TWO AGENCIES, THE ANIMAL CONTROL AGENCY AND THE DISTRICT  
18 ATTORNEY'S OFFICE OF MALIBU SORT OF HAD AN INTERAGENCY  
19 CONFUSION AS TO WHO WAS HOLDING THE DOGS AND FOR WHAT REASON.  
20 AND AS EARLY AS NOVEMBER, WITHIN 30 DAYS OF THIS INCIDENT, A  
21 LAWYER REQUESTED IMMEDIATELY THAT THE DOGS BE RELEASED OR THAT  
22 A HEARING, THE COUNTY CODE REQUIRES THAT AN ANIMAL CONTROL  
23 AGENT OR PUBLIC OFFICER PETITION A JUDGE, WHO THEN PROVIDES A  
24 HEARING PROMPTLY. AND THAT HEARING WOULD BE THE OPPORTUNITY  
25 FOR A DISPOSITION TO BE DETERMINED WHETHER THE DOGS ARE EITHER



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 POTENTIALLY DANGEROUS OR SOMETHING ELSE OR, FRANKLY, THEY  
2 COULD BE PUT DOWN IF A JUDGE MAKES THAT DETERMINATION.  
3 UNFORTUNATELY, AND THIS IS WERE IT REALLY BECAME A PROBLEM,  
4 THAT PETITION NEVER OCCURRED. AND WHAT WE HAVE BEEN ASKING THE  
5 COUNTY TO EXPLAIN WAS HOW IS IT POSSIBLE THAT A RESIDENT COULD  
6 HAVE HER DUE PROCESS RIGHTS TO A HEARING SUPPRESSED FOR SUCH A  
7 LONG PERIOD OF TIME? HOW IT ENDED WAS I GOT INVOLVED. THE  
8 LAWYERS WERE DISMISSED AND I TALKED TO COUNTY COUNSELOR DIANE  
9 REAGAN WHO SAID THAT THE DOGS HAD TO BE RELEASED. THEY WERE  
10 BEING HELD INAPPROPRIATELY. THERE WAS A LOT OF NEGOTIATION IN  
11 THERE. BUT THE BOTTOM LINE IS THIS: MS. ORDIN HAS SUBMITTED A  
12 DOCUMENT THAT I WOULD LIKE TO SUBMIT TO THE PUBLIC RECORD. IT  
13 WAS SENT YESTERDAY VIA FAX. IT'S AN 18-PAGE FAX, IT'S EXACTLY  
14 AS I RECEIVED IT. AND IN IT WAS A DOCUMENT THAT WAS OBTAINED  
15 UNDER DURESS. MY MOTHER SIGNED IT IN 2007 WHEN A NEIGHBOR, WHO  
16 IS A CRAZY MAN, ESSENTIALLY STATED THAT HE WAS GOING TO TAKE  
17 HER PROPERTY AND DISPOSE OF IT IN THE MORNING IF SHE DIDN'T  
18 SIGN IT. THAT IS NOT THE LEGAL AUTHORITY TO HOLD ANIMALS FOR  
19 SIX MONTHS.

20  
21 **SUP. MOLINA, CHAIR:** ALL RIGHT, SIR. WHOSE DISTRICT IS THIS?

22  
23 **SUP. YAROSLAVSKY:** SHE'S IS MINE. CAN I JUST TAKE 10 SECONDS  
24 HERE? WHAT IS YOU WANT NOW?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ERIC PREVEN:** WELL, I NEED, OBVIOUSLY I'M IN A PUBLIC FORUM  
2   HERE. AND I'M HERE BECAUSE I HAVE TRIED, WITH GREAT EFFORT AND  
3   DIGNITY, I'VE TRIED TO BE DIGNIFIED IN MY REQUESTS.

4

5   **SUP. YAROSLAVSKY:** I KNOW. THE CHAIR IS ALLOWING ME THE  
6   PRIVILEGE OF ASKING YOU SOME QUESTIONS EVEN THOUGH YOU'VE GONE  
7   OVER YOUR TIME. SO I JUST WANT YOU TO ANSWER MY QUESTIONS VERY  
8   DIRECTLY. WHAT IS IT AT THIS POINT THAT YOU WANT? YOU  
9   CONTACTED MY OFFICE. YOU HADN'T GOTTEN A RESPONSE FROM THE  
10   COUNTY COUNSEL. YOU NOW HAVE THE RESPONSE. I'M SURE IT'S NOT  
11   THE RESPONSE YOU WANTED TO GET. WHAT MORE IS IT THAT YOU ARE  
12   ASKING OF ME OR OF THE BOARD?

13

14   **ERIC PREVEN:** WELL, MY MOTHER IS OFFICIALLY THE CLAIMANT AND  
15   SHE IS REQUESTING THAT THE COSTS THAT SHE INCURRED OF THIS  
16   ILLEGAL IMPOUNDMENT. AND TODAY THERE IS A DOCUMENT THAT'S BEEN  
17   SUBMITTED INTO THE RECORD THAT IT CAN'T STAND UP AS A LEGAL  
18   AUTHORITY. AND I BELIEVE THAT THE ATTORNEYS WHO SUBMITTED IT  
19   AS SUCH ARE IN VIOLATION OF FEDERAL CODE OF CIVIL PROCEDURE  
20   11-B SUBMITTING IT AS DOCUMENTATION THAT WOULD GIVE THEM ANY  
21   LEGAL AUTHORITY. IT WAS NOT WITNESSED.

22

23   **SUP. YAROSLAVSKY:** I UNDERSTAND. I UNDERSTAND. YOU'RE IN THE  
24   SAME POSITION YOU WERE BEFORE YOU GOT THE LETTER FROM MS.  
25   ORDIN. THAT'S WHAT I WOULD HAVE ANTICIPATED. I'M NOT SURE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   THERE'S ANYTHING I CAN DO AT THIS POINT, TO BE HONEST WITH  
2   YOU. WE'VE ASKED THE COUNTY COUNSEL TO LOOK AT THIS CASE.  
3   THEY'VE REVIEWED IT. SHE HAS PERSONALLY REVIEWED IT, AS I  
4   UNDERSTAND IT, AND HAS COME TO THE SAME CONCLUSION THAT THEY  
5   HAD PREVIOUSLY COME TO. I DON'T WANT TO TAKE ANY MORE OF THE  
6   BOARD'S TIME.

7

8   **ERIC PREVEN:** I CAN'T UNDERSTAND WHY THAT DOCUMENT WAS NOT  
9   PREVIOUSLY SUBMITTED. WHY IT WAS NEVER SERVED. IT'S CLEARLY  
10   NOT A COUNTY DOCUMENT MR. YAROSLAVSKY.

11

12   **SUP. YAROSLAVSKY:** WE'LL TRY TO FIND OUT.

13

14   **ERIC PREVEN:** AND WITH ALL DUE RESPECT, WE ARE COMPLETELY LAW-  
15   ABIDING CITIZENS. I ALWAYS COMPLY WITH THE LAWS.

16

17   **SUP. YAROSLAVSKY:** I KNOW.

18

19   **ERIC PREVEN:** AND YOU MAY HAVE A PERCEPTION OR MS. ORDIN MAY  
20   HAVE A PERCEPTION, BUT SHE IS NOT A JUDGE. AND THE PROCESS, IT  
21   GOES DEEPER. THERE WAS ALSO A TIMELY FILING QUESTION. AND I  
22   THINK THAT YOU'VE HEARD THAT A SIX-MONTH IMPOUNDMENT, THE  
23   CITIZEN IN THIS CASE WAS MEANT TO HAVE FILED HER CLAIM ON THE  
24   -- IN THE MIDDLE OF THAT PERIOD.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** SIR. I THINK WE'VE GOTTEN TO A POINT WHERE  
2    WE CAN'T ARGUE THIS. BUT WE DO HAVE COUNTY COUNSEL ON THE SIDE  
3    HERE WHO COULD ASSIST YOU MAYBE TO GET A BETTER UNDERSTANDING.

4

5    **SUP. YAROSLAVSKY:** YEAH. I'D APPRECIATE THAT.

6

7    **ERIC PREVEN:** I WOULD BE HAPPY TO DISCUSS IT WITH THEM. THANK  
8    YOU.

9

10   **SUP. YAROSLAVSKY:** APPRECIATE YOU COMING DOWN TODAY.

11

12   **ERIC PREVEN:** THANK YOU GUYS.

13

14   **SUP. MOLINA, CHAIR:** ALL RIGHT, MR. SERRANO, WHY DON'T YOU GO  
15   NEXT.

16

17   **DAVID SERRANO:** YAHWEH, AMEN. YAHWEH, YESHUA, HAMASHIACH, AMEN.

18   GOD ALMIGHTY JESUS CHRIST, CREATED HEAVEN AND EARTH, AMEN.

19   JOHN 1:1-3, AMEN. THE FORT TEJON QUAKE IN 1857 WAS THE LAST

20   GREAT EARTHQUAKE ON THE SOUTHERN CALIFORNIA SAN ANDREAS FAULT,

21   A MAGNITUDE 7.9 EVENT THAT SHOOK THE ENTIRE REGION. THE

22   EARTHQUAKE RUPTURED MORE THAN 225 MILES OF THE FAULT FROM

23   PARKFIELD TO THE CAJON PASS WITH HORIZONTAL DISPLACEMENT UP TO

24   NINE METERS. BUT THE SOUTHERNMOST SEGMENT OF THE FAULT, FROM

25   SAN BERNARDINO TO THE SALTON SEA HAS NOT RUPTURED MORE THAN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 300 YEARS. MUD POTS AND MUD VOLCANOS NEAR THE SALTON SEA NOW  
2 SUGGEST THE S.A.F. EXTENDS ANOTHER 18 MILES AND MOST LIKELY  
3 EXTENDS MUCH FURTHER THAN THAT. IN 1906, THE GREAT SAN  
4 FRANCISCO EARTHQUAKE RUPTURED MORE THAN 290 MILES OF THE SAN  
5 ANDREAS FAULT WITH HORIZONTAL DISPLACEMENT UP TO 6.4 METERS.  
6 SO FAR THE BIGGEST EARTHQUAKE ON RECORD WAS A 9.5 IN CHILE IN  
7 1960. IN THE HOLY BIBLE, THE APOCALYPSE PROPHESED THAT IN THE  
8 MONTH OF MAY THE BIGGEST EARTHQUAKE SINCE PEOPLE HAVE BEEN ON  
9 EARTH WILL HAPPEN IN LOS ANGELES COUNTY ON THE SAN ANDREAS  
10 FAULT. THE HOLY BIBLICAL PROPHECY ABOUT THE APOCALYPTIC  
11 EARTHQUAKE IN LOS ANGELES COUNTY IN MAY IS APOCALYPSE 8 TO  
12 8:6, 10 TO 10:11, 11:15 TO 11:19. 16:17 TO 16:21. THEN 6:12 TO  
13 6:17. THESE ARE INDIVIDUAL DESCRIPTIONS OF THE SAME EVENT,  
14 WHILE COLLECTIVELY THEY DESCRIBE THIS CATAclysmic TECTONIC  
15 EVENT IN ITS ENTIRETY. APOCALYPSE 8 PROPHESED "WHEN THE LAMB  
16 OPENED THE SEVENTH SEAL THERE WAS SILENCE IN HEAVEN FOR ABOUT  
17 HALF AN HOUR." ON THE FACE OF A CLOCK THERE ARE 12 HOURS.  
18 THERE ARE 12 MONTHS IN A YEAR. ABOUT HALF AN HOUR IS THE  
19 MINUTE HAND ON THE FIVE. MAY IS THE FIFTH MONTH. AND WHEN THE  
20 APOCALYPTIC EARTHQUAKE HAPPENS IN MAY THERE WILL BE A GIANT  
21 STORM OVER SOUTHERN CALIFORNIA THAT WILL DROP HEAVY HAIL. AND  
22 WHEN THE APOCALYPTIC EARTHQUAKE HAPPENS ON THE SAN ANDREAS  
23 FAULT IN MAY, THERE WILL BE MANY METERS OF HORIZONTAL  
24 DISPLACEMENT. THUS THE SAN GABRIEL, SAN BERNARDINO AND SANTA  
25 MONICA MOUNTAINS WILL BE MOVED OUT OF PLACE AND THE ISLANDS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OFF THE COAST WILL BE MOVED OUT OF PLACE AND THERE WILL BE  
2 CATAclySMIC LANDSLIDES OFF THE COAST. AND THERE WILL BE  
3 CATAclySMIC LANDSLIDES THROUGHOUT THE SANTA MONICA MOUNTAINS,  
4 DESTROYING ENTIRE CITIES. MANY STARS OF HOLLYWOOD FALL FROM  
5 HEAVEN TO EARTH, WHILE THE FIG DROPPING ITS UNRIPE FRUIT  
6 REPRESENTS THE BIG JEWISH COMMUNITIES OF THE SANTA MONICA  
7 MOUNTAINS. AND THEY FALL, TOO. THERE WILL BE CATAclySMIC  
8 LANDSLIDES THROUGHOUT THE SAN GABRIEL AND SAN BERNARDINO  
9 MOUNTAINS AND HUGE AREAS OF THE CITIES ALONG THE FOOTHILLS  
10 WILL BE DESTROYED. ALL THESE LANDSLIDES WILL MAKE THE 2005 LA  
11 CONCHITA LANDSLIDE IN VENTURA COUNTY LOOK VERY SMALL BY  
12 COMPARISON. AND ALL THIS CATAclySMIC DESTRUCTION WILL CAUSE  
13 GIANT CLOUDS OF SMOKE, DUST, DIRT AND DEBRIS WHICH WILL RISE  
14 INTO THE ATMOSPHERE, PROVIDING A GIANT AMOUNT OF CONDENSATION  
15 NUCLEI FOR THE GIANT STORM OVERHEAD, CAUSING HEAVY HAIL. MOST  
16 OF L.A. COUNTY WILL BE IN THE DARK ALL DAY AND NIGHT BECAUSE  
17 THE STORM AND THE GIANT CLOUDS OF SMOKE, DUST DIRT AND DEBRIS  
18 FROM THE CATAclySMIC LANDSLIDES WILL BLOCK OUT THE SUNLIGHT  
19 AND THE MOONLIGHT AND THERE WILL BE NO ELECTRICITY. GO ONLINE  
20 AND LOOK UP THE WORLD TRADE CENTER DUST CLOUD. DO YOU WANT TO  
21 SEE A DUST CLOUD? WAIT UNTIL THE APOCALYPTIC EARTHQUAKE  
22 STRIKES AND ENTIRE CITIES ARE DESTROYED. THE MOON WILL BE AS  
23 BLOOD, AMEN. MAY 17, 2011, A.D. IS A FULL MOON AND THE FULL  
24 MOON WILL BE AS BLOOD BECAUSE THE AIR WILL BE POLLUTED. YOU





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WATCH, YOU WATCH. IT'S COMING. IT'S COMING. AMEN. AMEN, JESUS,  
2 AMEN.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. ALL RIGHT, MR. BECKTEL,  
5 LET ME JUST ASK MISS GINYARD, ARE YOU READY TO COME ON UP,  
6 PLEASE? MR. SACHS? AND MR. ROBINSON, PLEASE COME UP. GO AHEAD  
7 WHAT, MR. BECKTEL.

8

9 **WALTER BECKTEL:** OKAY. MY NAME IS WALTER BECKTEL. AND I WANTED  
10 TO SAY SOMETHING MORE ABOUT M.T.A. WE'RE STILL HAVING PROBLEMS  
11 THERE AT CORNER OF SIXTH AND CENTRAL. SIXTH AND CENTRAL IS  
12 WHERE THE PARK IS OR THE WEIGH OVER FOR THE M.T.A. BUSES. AND  
13 WE'RE STILL GETTING BUSES ENDING THEIR ROUTES EARLY OR NOT  
14 EVEN BEGINNING THEIR ROUTES FROM THAT CORNER THERE. MOSTLY NOW  
15 I NOTICE THAT THE 60 BUS, WHICH IS SUPPOSED TO RUN ITS ROUTE  
16 ALL THE WAY THROUGH DOWNTOWN IS ENDING ITS ROUTE AT THE CORNER  
17 OF SEVENTH AND CENTRAL AND JUST TAKING A RIGHT HAND TURN AND  
18 GOING INTO THE SIXTH AND CENTRAL LOT THERE. THEY'RE NOT  
19 RUNNING THEIR ROUTES ALL THE WAY THROUGH. WE WOULD APPRECIATE  
20 SOMEBODY TELLING SOMEBODY IN M.T.A. THAT THE 60 ROUTE NEEDS TO  
21 GO ALL THE WAY THROUGH DOWNTOWN AND NOT JUST WHENEVER THEY  
22 FEEL LIKE RUNNING THEIR ROUTE OR WHENEVER THEIR BUS IS EMPTY,  
23 THEY DON'T HAVE TO BOTHER TO GO THROUGH. THERE'S PEOPLE THAT  
24 ARE WAITING TO CATCH THE BUS. AND THEY'RE NOT BOTHERING TO GO  
25 THROUGH. ANOTHER THING THAT, AN ISSUE I THOUGHT I'D LIKE TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BRING UP IS THAT ROUTE 28 BEGINS AT SEVENTH OR SIXTH AND  
2 CENTRAL AND IT DOESN'T START PICKING ANYBODY UP UNTIL SEVENTH  
3 AND MAIN, I BELIEVE IT IS. PEOPLE ARE WAITING THERE ALL THE  
4 WAY BETWEEN SEVENTH AND CENTRAL AND SEVENTH AND MAIN. AND THAT  
5 BUS JUST RUNS ALL THE WAY THROUGH. THERE ISN'T ANY REASON WHY  
6 THEY CAN'T PICK ANYBODY UP. ALL UP AND DOWN THAT ROUTE THERE.  
7 THEY JUST RUN THE BUS. IT'S WASTING ALL THE GAS. AND I DON'T  
8 SEE WHY IF THEY'RE GOING RUN THE BUS ALL THE WAY FROM SEVENTH  
9 AND CENTRAL TO SEVENTH AND MAIN THAT THEY CAN'T PICK PEOPLE UP  
10 ALONG THE LINE THERE. THAT SEEMS TO BE RIDICULOUS. WE'RE  
11 STANDING THERE WAITING FOR A BUS AND SEE A BUS COMING AND NO  
12 BUS, BECAUSE THIS IS THE 28 AND THE 28 FEELS LIKE THEY DON'T  
13 NEED TO PICK ANYBODY UP BETWEEN THOSE TWO POINTS. SO IF  
14 SOMEBODY WOULD PLEASE TRY TO CHANGE THAT ROUTE, WE'D  
15 APPRECIATE IT. AND ALSO YOU ARE TALKING ABOUT BUDGET CRISIS?  
16 ANOTHER THING I NOTICE THAT IS NOT HAPPENING IS THAT THERE  
17 ISN'T ANY ENFORCEMENT OF THE LAW AT THE TRAIN STATIONS BECAUSE  
18 MOSTLY I USE THE BUSES AND THE TRAINS. AND IT SEEMS TO ME THAT  
19 IF THERE WAS SOME KIND OF A QUOTA ENFORCEMENT OF LAWS, THAT  
20 YOU COULD GAIN A LOT MORE REVENUE THROUGH TICKETS, VIOLATIONS  
21 AND OTHER THINGS LIKE THAT INSTEAD OF HAVING SOME KIND OF A  
22 PHONY BUDGET CRISIS THAT IT'S OBVIOUS TO ME IT'S MOSTLY DUE TO  
23 A LACK OF ENFORCEMENT OF YOUR LAWS. THAT'S WHERE A LOT OF  
24 MONEY AND REVENUE CAN BE GENERATED, IF YOU'D ENFORCE THE LAW.  
25 YOU CAN'T JUST HAVE A LAW, YOU'VE GOT TO ENFORCE IT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. ALL RIGHT. MR. ROBINSON?

3 NO, WHY DON'T YOU GO AHEAD, MR. SACHS, YOU'RE READY THIS TIME.

4

5 **ARNOLD SACHS:** CAN'T GET ANYTHING BY YOU, SUPERVISOR MOLINA.

6 YOU ARE JUST SO SHARP. I DON'T KNOW, MAYBE YOU'VE BEEN

7 FOLLOWING THE NEWSPAPERS. THERE'S BEEN SOME DRAMA IN THE

8 COURTS? THE COURTS WITHIN THE COURTS. THERE SEEMS TO BE A

9 PROBLEM THAT AN ATTORNEY CHANGED A NOTARIZED DOCUMENT,

10 NOTARIZED BEING LEGAL. SOME KIND OF LEGAL EMPOWERMENT TO THE

11 DOCUMENT. HE CREATED A SECOND DOCUMENT CHANGING THE WORDS.

12 EVER HEAR OF ANYTHING SO RIDICULOUS? SOMEBODY CHANGING A

13 DOCUMENT AND CLAIMING IT TO BE AS LEGAL AS THE FIRST DOCUMENT?

14 I WONDER IF HOW THE JUDGE WILL RULE ON THAT. I HOPE HE'S JUST

15 GOING TO SAY "CHANGE? IT'S THE SAME." MAYBE HE'S JUST AN IDIOT

16 BECAUSE HE DOESN'T SEE THE DIFFERENCE OR HE SEES THE

17 DIFFERENCE BUT HE DOESN'T SEE THE DIFFERENCE. LIKE THE M.T.A.

18 BOARD. AND I'M REFERRING AS USUAL TO THE BLUE LINE

19 CONSTRUCTION AUTHORITY, GOLD LINE CONSTRUCTION AUTHORITY

20 FIASCO. OR MAYBE YOU READ ABOUT WHAT'S GOING ON IN BELL WHERE

21 THEY CONSIDER THESE PHANTOM MEETINGS. YOU KNOW, THE LAST TWO-

22 MONTHLY AGENDAS FOR THE MEETINGS TO BE HELD AT M.T.A. BOTH

23 LIST MEETINGS FOR THE GOLD LINE CONSTRUCTION AUTHORITY. BUT

24 THE BLUE LINE CONSTRUCTION AUTHORITY, WHICH GOT OVER \$600

25 MILLION, HAS NO MEETINGS. AND, AGAIN, I KNOW, THEY'RE THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SAME. IT'S JUST THAT WHO CHANGED THEM? WE HAVEN'T BEEN ABLE TO  
2 FIND OUT. AND I HAVE THE PEDIGREE FOR THE BLUE LINE  
3 CONSTRUCTION AUTHORITY RIGHT HERE. WENT THROUGH STATE  
4 LEGISLATION. BUT NOTHING REGARDING THE GOLD LINE CONSTRUCTION  
5 AUTHORITY. SEEMS LIKE THE ATTORNEY GENERAL IS GOING TO  
6 INVESTIGATE BELL FOR ALL KINDS OF SHENANIGANS. BUT THERE'S  
7 ABSOLUTELY NO SHENANIGANS AT M.T.A. SMOOTH AS SILK, THE  
8 OPERATIONS THERE. SO HERE YOU HAVE ART IMITATING LIFE OR LIFE  
9 IMITATING ART. YOU HAVE THIS MCCOURT DRAMA, WHICH IS BASED ON  
10 THE CHANGING OF A DOCUMENT. YOU HAVE THE BELL DRAMA, WHICH IS  
11 BASED ON FALSIFYING DOCUMENTS. AND THEN YOU HAVE THE M.T.A.  
12 BOARD BASING THERE ON FANTASY BUT JUST GOING ALONG BECAUSE WE  
13 SAY IT'S SO AND WE DON'T NEED BADGES? WE DON'T NEED NO  
14 STINKING BADGES. THANK YOU FOR YOUR TIME, ANSWERS AND  
15 ATTENTION.

16

17 **SUP. MOLINA, CHAIR:** THANK YOU. MR. ROBINSON?

18

19 **RICHARD ROBERTSON:** MADAM CHAIRWOMAN, MEMBERS. FOR HUNDREDS OF  
20 YEARS, BLACKS IN THE UNITED STATES OF AMERICA HAVE BEEN  
21 MURDERED, TORTURED AND BEATEN. IN THE NOT TOO DISTANT PAST,  
22 LYNCHINGS WERE A WAY OF LIFE. SLAVERY, SEGREGATION AND SECOND  
23 CLASS CITIZENSHIP HAVE DISENFRANCHISED THE PEOPLE. MA'AM,  
24 TODAY WE HAVE PRESIDENT OBAMA. HE IS BRINGING EXCITEMENT AND  
25 HOPE. WHAT IS TRULY INSPIRING IS THE LOVE OF PEOPLES WHO LIVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IN FOREIGN LANDS. AN EXAMPLE, ZIMBABWE'S PRESIDENCY, THROUGH  
2 FORMER PRESIDENT CLINTON'S AFRICA ECONOMIC OPPORTUNITY ACT CAN  
3 BE LOANED THE MONEY TO FEED ALL OF A CONTINENT, TRACTORS,  
4 COMBINES, SEEDS, FERTILIZERS, IN A SORT OF LEND-LEASE PROGRAM  
5 WHICH WILL END STARVATION AND HUNGER FOR MILLIONS. 23 MILLION  
6 AMERICANS NOW RECEIVE HEALTHCARE. THAT'S JUST THE BEGINNING.  
7 AS PRESIDENT OBAMA'S POPULARITY INEVITABLY INCREASES AFTER AN  
8 ATTACK WHICH DEFIES IMAGINATION, PARDON ME, LYNDON LAROCHE'S  
9 DEPICTION OF, FOR EXAMPLE, PRESIDENT OBAMA WITH A HITLER  
10 MUSTACHE ON LAROCHE'S PUBLICATION. JUST THE TEA PARTY. NEWT  
11 GINGRICH WHO CARRIES -- I WALKED PAST HIS OFFICE ONCE IN  
12 WASHINGTON, D.C. I COULDN'T BELIEVE THE CONFEDERATE FLAG  
13 FLYING AT HIS OFFICE IN WASHINGTON, D.C. THAT WAS THEN,  
14 THOUGH. TODAY, PRESIDENT OBAMA HAS A TREMENDOUS OPPORTUNITY TO  
15 ONE DAY AT A TIME, CHANGE THE WORLD. THANK YOU.

16

17 **SUP. MOLINA, CHAIR:** THANK YOU, MR. ROBINSON. MISS GINYARD? YOU  
18 HAVE TO COME UP. (COMMENTS OFF MIC).

19

20 **SUP. MOLINA, CHAIR:** COME ON UP HERE AND SIT DOWN AND SHARE  
21 WITH US. YOU'LL HAVE THREE MINUTES.

22

23 **MOLLIE GINYARD:** IT ISN'T C.A.O. IT'S C.E.O., ISN'T IT? WELL  
24 I'VE BEEN BEFORE YOU BEFORE, TWO TIMES ABOUT L.A.C.E.R.A., LOS  
25 ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION. I DID MY OWN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INVESTIGATION. YOUR DEBBIE LIZZARI, AS YOU KNOW, WITH  
2 SUPPOSEDLY THE C.A.O.'S OFFICE, SAID SHE WAS BOUGHT OFF AND  
3 WOULDN'T GO FURTHER. I DID. AND L.A.C.E.R.A. IS CHEATING ME. I  
4 HAVE THE NAMES OF THE PEOPLE WHO ARE LINKED TO MY NAME AND MY  
5 ORIGINAL EMPLOYEE I.D. NUMBER. AND I'M BEING TREATED OUT --  
6 CHEATED OUT OF MILLIONS, BILLIONS OF DOLLARS A MONTH AND YOU  
7 KNOW IT. AND ALL I WANT TO SAY, L.A.C.E.R.A. FINALLY BUCKLED  
8 IN WITH THEIR CHURCHES ON TOP OF THEM. THE ROMAN CATHOLIC, THE  
9 CHURCHES OF SCIENTOLOGY AND MOST OF ALL THE UNITED METHODISTS  
10 AND YOUR DAVID MCLOREN, E-N, I-N, ONE AND THE SAME MAN. HIS  
11 CHURCH IS RIDDLED WITH FALSE ME. ONE IS THE WORST IS YOUR  
12 CAROL ROBARDS. SHE IS NOT MOLLY E. GINYARD OR LAMAR. WINBURN  
13 SIMMS ALSO KNOWN AS, NOT ALIASES. SO ALL I WANT TO SAY,  
14 L.A.C.E.R.A. BUCKLED. AND I WILL START RECEIVING NEXT MONTH A  
15 PORTION OF WHAT I'M SUPPOSED TO. I RECEIVE \$7,202.09 A MONTH.  
16 PITTANCE WITH WHAT I'M SUPPOSED TO RECEIVE. AND YOU DID  
17 NOTHING TO HELP ME, A LOYAL FORMER LOS ANGELES COUNTY  
18 EMPLOYEE, WHO DID OFFICIATED RETIRE. BARBARA MEDINA AHMED WAS  
19 MY WITNESS ONLY. AND YOU HAVE ON THE STREETS HUNDREDS, I HAVE  
20 SPOKEN WITH THEM, FORMER LOS ANGELES COUNTY EMPLOYEES WHO THEY  
21 WON'T LET EVEN RETIRE. THEY CAN'T GET TO AN OFFICE TO RETIRE.  
22 AND THOSE THAT DID, THEY DENIED THEM LIKE THEY DID ME. MY FACE  
23 NEVER LOOKED LIKE THIS. NOR MY SPEECH. I JUST WANTED YOU TO  
24 KNOW YOU FAILED WHERE YOU SHOULDN'T. YOU'RE NOT SECULAR,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YOU'RE NONSECULAR. YOU'RE NOT RELATED TO ANY RELIGIOUS CHURCH  
2 BODY AT ALL. GOOD DAY.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT. THAT CONCLUDES OUR  
5 PUBLIC COMMENT. ALL RIGHT. IF YOU WILL READ US INTO CLOSED  
6 SESSION, WE HAVE OTHER ITEMS.

7

8 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
9 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
10 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-2 AND ITEM  
11 NO. CS-3, CONFERENCES WITH LEGAL COUNSEL REGARDING SIGNIFICANT  
12 EXPOSURE TO LITIGATION, ONE CASE EACH AS INDICATED ON THE  
13 SUPPLEMENTAL AGENDA.

14

15

16

17

18

19

20

21

22

23

24

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors September 28, 2010,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 5th  
16 day of October 2010, for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22